

Vedic Astrology Series

Advanced Techniques of Astrological Predictions

Preface

The glowing review of the first edition of this book in The Astrological Magazine (January 1992) created a demand for another edition published in 1994 and now the third one is published.

Sansthan has published many standard books on Astrology after this book.

The second volume of this book will also be published in this year. Sansthan is committed to make available research articles and standard books to the readers.

B.P.E.S.V. Sansthan

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About the Contributors

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A medical doctor in the Indian Railways, he has been doing astrology for many years and excels in the use of Ashtakavarga for timing events.

Ansari, Z.

A Muslim from Bihar, Ansari, an officer of the Indian Audit Department, has translated three works of Dr. B.V. Raman into Hindi and has done a lot of original work. A very successful predictor, he teaches astrology in the Bharatiya Vidya Bhawan, New Delhi.

Bansal, Y.K.

An engineer by profession, Bansal is the topper of the first batch of Visharad of ICAS, with record marks which remains unbroken till date. He taught astrology in the Bharatiya Vidya Bhawan till his transfer on promotion to Tezpur (Assam) in Military Engineering Service.

Charak, K.S. (Dr.)

A Master of Surgery from Delhi, and a Fellow of the Royal College of Surgeons from U.K., Dr. Charak who has been doing astrology since 1975 topped in the Visharad examination (1991), wrote the best book on Annual Horoscopy or Varshaphala, visited USA along with K.N. Rao to attend the Second International Symposium on Vedic Astrology (Nov. 1993) where his teaching brought him a second invitation to the USA for 1994.

Gour, A.K. (Col)

A retired army officer, he teaches like Dr. Charak in the Bharatiya Vidya Bhawan and is also his batch-mate. In 1993 he produced the best book on Professions containing his original and fundamental researches.

Jagdish, Supriya

Daughter of the famous and celebrated astrologer, Shri Hardeo Sharma Trivedi, editor of the *Vishwavijay Panchanga* and the *Jyotishmati*, learnt astrology in Bharatiya Vidya Bhawan. She has been doing deep researches in Jaimini Astrology and now edits the *Jyotishmati* (Hindi).

Kapoor, S.N.

A member of Delhi's Higher Judicial Service, Kapoor combines technical depth of astrological knowledge with a rare intuition. He has the rare ability to go into the least explored area of astrology and produce most stimulating and original researches. He is the Controller of Examination of the ICAS and teaches in the Bharatiya Vidya Bhawan.

Kedar, M.N.

The most experienced and successful astrologer after K.N. Rao, Kedar's astrological ability is multifaceted and his precise educational, marriage and career counselling easily puts him in the top bracket of world's successful astrologers. He retired as an officer from the Indian Audit Department.

Malviya, B.P.

Learning astrology along with M.N. Kedar in 1979 from K.N. Rao, Malviya has concentrated mostly on esoteric astrology, his forte. He is an authority on the *Tulsi-Krita Ramcharita Manas* in Hindi. A Deputy Director (Hindi) in the office of the Comptroller and Auditor General of India, he devotes more time to sadhana and does astrology occasionally, only.

Nigam, Shunny

A medical representative by profession and a Jyotish Visharad (1990), Shunny Nigam has produced original researches on children born dumb and deaf. He uses annual horoscopes, horary and Jaimini astrology for his successful predictions, which are many.

Rao, K.N.

Author of nine books, he was the chief guest at the Second International Symposium on Vedic Astrology in November 1993 at San Rafael, California, USA. About his impact on US astrologers, Dr. David Frawley wrote, "Perhaps no Vedic Astrologer has made such an immediate and strong impact in the West from a single such visit. Rao's impact was so great that here we can only speak of Vedic Astrology before and after Rao. Before Rao it was and isolated, unorganized and undirected movement, lacking the spark of inspiration and steady guidance. After Rao it has become a directed and vital movement developing in many different areas."

Sharma, Kusum

Now Kusum Vashishta after her marriage, she is the youngest member of the teaching faculty in the astrology classes of the Bharatiya Vidya

Bhawan. She has already established herself as a top-rank woman astrologer of northern India.

Sharma, R.C.

A high level engineer in the Indian Railways, Sharma is the topper in Visharad of his batch. He has devised his own astrology programme on the computer and has been in great demand among his circles for astrological consultations. He is already distinguished as a successful predictor.

Sharma, Shivraj

Now a teacher in the astrology classes in the Bharatiya Vidya Bhawan, Shivraj Sharma is a very original and fundamental researcher in astrology. Employed in the Delhi Cloth Mills, as an officer, he is currently engaged in deep research in the role of Rahu in a horoscope.

Vashistha, R.N.

Retired additional secretary of the government of India, formerly a member of the Indian Audit and Accounts Service like K.N. Rao, he teaches astronomy to the astrology classes in the Bharatiya Vidya Bhawan. He has produced many original papers on Hindu astronomy. He is currently engaged in producing a book on Hindi **astronomy**.

Verma, P.C.

An engineer by profession, Verma has devised his own computer programme of astrology. His researches on Ashtakavarga will be published in course of time. He makes use of rare techniques of Ashtakavarga to time events very successfully.

Wishwakarma, R.K. (Dr.)

A professor in the prestigious Indian **Institute** of Public Administration, Wishwakarma is the author of nine books on public administration and expert in his professional line. He has been doing astrology for over three decades. He uses Ashtakavarga and annual horoscopes for very successful predictions. He teaches these subjects to astrology students of the Bharatiya Vidya Bhawan.

Introduction

K N Rao

The need felt by us to bring out this compilation of research papers produced by the members of the teaching staff and the students of the Indian Council of Astrological Sciences, Delhi Chapter One (Bharatiya Vidya Bhawan), New Delhi is being explained.

The production of books on astrology in India in English and various languages, and, in the west, is so frequent that a keen student of astrology who can afford to buy these books gets confused after reading them. Some of these books may initiate a student into what may appear to be an astrological process and the discipline of **making** predictions **without** actually teaching the techniques of predictions. There is no single book in' the market which gives dependable technique of prediction.

Astrology, a divine science, is a purely predictive science only and its demand and utility is also because it is a predictive science. There are patterns everywhere in nature, in the life of a microbe, in weather, in human life and situations etc. which repeat at a given point of time. Predicting the emergence of such patterns at a particular time is what an astrologer alone can do. To know about such patterns and to know, in advance, the time when they would show up is what an astrological prediction is.

What then are successful astrological techniques which can be replicated? The question asked by physical scientists as to how planets so far off can affect human destiny springs from their dogmatic belief that a science can only be a direct relation between the physically visible cause to the physically visible effect. Some of the open-minded scientists may be convinced with proofs of the physically visible effects, like dates of rainfall, sea-storms, mundane events when shown, not the physically visible cause, but a line of astrological reasoning, scientifically arrived at.

This can be done only when enough statistical researches are done. Those astrologers who talk only of intuition and not the need for

statistical researches should know that without statistical researches, intuition can function only in a vacuum.

Statistical researches are of three types, as far as astrology is concerned:

- (a) The first type is impressive only with the statistics it collects. Michel Gauquelin's findings that Mars occupies a prominent position in the horoscopes of men in medical profession or that Jupiter occupies a similar position in the horoscope of men in legal profession is not useful in making a correct prediction about careers and profession. It is not a valid piece of astrological research but does make the physical scientist wonder if frontiers of science extend beyond the borders he has been taught to accept as its last known post.
- (b) The second type of statistical research is based on full horoscope, study of planetary patterns, time-cycles, whether of transiting planets or dasha-systems. Such researches provide a useful breakthrough and help astrologers predict with ease and confidence.
- (c) The third type of statistical research is micro-in-depth research on a few selected cases. It resembles a doctor's diagnosis of a disease. The doctor asks the patient to undergo many medical tests, like X-rays, scanning etc. to arrive at a proper diagnosis through elimination. An astrologer who does not cast various divisional horoscopes and use different dasha systems and Ashtakavarga is like a doctor who does not believe in so many tests.

But to prepare all these and use them is what astrologers do not do because there is no book on the use of these predictive tools. And there are astrologers and astrologers who have written books after books which, totally useless as they are, teach nothing. True, there are writers who have written some useful books on classical techniques of predictions. But their books have two serious deficiencies: the first they have not understood the classical techniques sufficiently well to be able to illustrate them and secondly, worse, still they have not been able to show through various examples how different techniques should be fused into a more precise and effective predictive technique. Hints about such fusion of the Parashari system with Jaimini astrology are available in *Jatak Tattva*.

But we have writers claiming to have written a dozen books not one of which answers the need of the student in search of dependable technique of prediction.

The researches in this collection belong to the second and third types of statistical researches mentioned above, not of the first type which is

massive in volume, like a giant of an iceberg, but teaches nothing useful to an astrologer.

Intensive in-depth micro-researches when expanded become macro-researches. They cannot be understood by physical scientists. They cannot even be appreciated by astrologers who do not know different systems of vedic astrology and the use of divisional horoscopes.

Many of the researches in this collection are super-technical researches which can be understood only by astrologers who have good and wide training in the classical technique of Vedic astrology. These are researches by astrologer-students for astrologers.

The Delhi Chapter One initiated such researches as early as 1989, in the third year of its decision to start astrology classes in the Bharatiya Vidya Bhawan, New Delhi. The first such research was a complex one by Y.K. Bansal, the topper of the Visharad examination of 1989. It is on general elections in India and Jaimini astrology. The research was so sound that he made a prediction (not publicised as he fell sick soon after) that elections would be announced on or around October 18th, 1989 the basis being the transit of Rahu and its effect as seen through Jaimini aspect. Elections were announced round about this date. On this very basis another prediction was made, this time in writing in *Vishwa Vijay Panchanga* (Hindi) that mid-term poll would be held after the entry of Saturn in Capricorn in 1991 and before the entry of Rahu in Sagittarius (April 1991). The President of India announced the dissolution of the Lok Sabha in March 1991 and the stage was set for mid-term poll as clearly foreseen astrologically.

The second astrological research was on *Kaala Sarpa Yoga* by Z. Ansari in two parts, with other parts remaining to be done. The first part is being published in this collection.

Dr. R.K. Vishwakarma, like Z. Ansari produced his research in 1990 on predicting Marriages through annual horoscopes or Varshaphala.

The researches by students got an impetus only in the early part of 1991 when students of Visharad of previous two batches produced their paper on 'Professional Inclination' on nearly a hundred horoscopes to understand and explain why a person with an academic background entirely unsuited for his present profession, had to 'incline' towards it under the weight of planets in his horoscope and the crucial dasha running at a given time. But this major research will take more in-depth analysis before it becomes ripe for publication.

In the meantime Visharad students decided to do in-depth micro-researches by applying well-known predictive techniques, the well-known Parashari and the lesser known Jaimini aspects and dashas. It

is only such researches that can become useful and valid predictive techniques, being reliable statistically, answering the welcome accusation that the principles of replication do not apply to astrological predictions.

It is reasonable to assert that these researches teach predictive techniques which can be replicated a thousand times, with more than ninety percent or even hundred percent accuracy. These researches teach predictive techniques, will help shape reliable predictive tools, will awaken the veteran astrologer to the need to make a multi-pronged approach to a prediction.

These researches are the products of our concept of sharing knowledge, with the members of the teaching faculty passing on to student, their own partly done researches and asking them to test further, show their shortcomings, initiate a discussion if an impasse is reached, and prove or disprove it.

The reason for our exuding with confidence with our experiments of sharing knowledge is that the mental equipment our students have is what it should be, if it is remembered that they are medical doctors (M.D.'s, F.R.C.S.'s), engineers, high placed government officers, M.B.A.S, lecturers, teachers, post-graduates, businessmen, industrialists, bank officers, each of them individually and collectively being conversant with the techniques of researches in their own fields.

Three features of these researches are:

(a) They are fundamental, being based on the fundamental principles of classical Vedic **astrology**. Some fundamental researches done in this century like Meena's nakshatra-based predictions (later adopted by K.S. Krishnamurthy) and Sheshadri Iyer's Yogi-Avayogi have not been tested statistically though they appear very impressive. Otherwise it can be said safely that the better-known writers of the books of astrology have produced no fundamental researches themselves except some writers after 1980.

A fundamental research is a fusion of different fundamental classical principles in a harmonious way to arrive at a point of discovery never discovered before.

Some instances may be seen:

- Women have risen when in Chara dasha they were running the period of a rashi containing Amatyakaraka or if the 10th house from that rashi had Amatyakaraka. *(Kusum Sharma)*
- The principle of the Darakaraka can be extended profitably to Vimshottari dasha. *(Supriya Jagdish)*

- ▶ In the Vimshottari dasha, of the 5th, 6th and 8th lords or planets in those houses, marital tension could reach a point of explosion. (*Shivraj Sharma*)
- ▶ Malefics in the second house from Upapada show marital tension more clearly than any other of the six rules tested. (*Shunny Nigam*)
- ▶ Bonding of the 3rd, 5th and 10th lords from **Lagna**, and with slight modification from Karakamsha, with Jupiter and Mercury playing prominent roles, revealed talent for writing. (*Col. A.K. Gour*)
- ▶ Influence of technical planets on the 10th house from Karakamsha, particularly Rahu, could take one to the profession of an engineer. (*R.C. Sharma*)
- ▶ Consolidated Prastharaka of seven planets used with Vimshottari dasha can give pin-pointed results in accurate timing of events. (*Dr. R.K. Aggarwal*)
- ▶ The rashi dasha of a planet in Mrityu Bhag is disease-producing. (*Dr. K.S. Charak F.R.C.S.*)
- ▶ Vimshottari dasha if divided into eight equal parts and related to the relevant Prastharaka of the tenth lord in the rashi where he is posited can indicate good and bad trends in one's professions. (*P.C. Verma*)

The percentages worked out in these researches are impressive.

(b) The second notable feature of these researches is that they are composite in an innovative way. In S.N. Kapoor's paper in which he worked out thumb rule for finding the chances of employment or self-employment he has used Parmatmansha planets and tattwas along with the prominent axis of planets in horoscopes which is actually Nabhas Yogas in actual application. Three new elements getting fused into the otherwise familiar technique of prediction makes it a composite one.

Similarly M.N. Kedar's paper on educational pattern and Y.K. Bansal's on general elections are composite in being a fusion of less used elements of classical astrology into prediction. But while Kedar takes a divergent line in making use of even **Chaturvimshamsha** etc., Bansal uses Jaimini's transits on Indian Independence and Republic horoscopes.

(c) The inevitable third feature of these researches is that they are multi-data based researches which lends to even a micro-research

the scope of flexible expansion into a macro research at any time.

Actually all these features must have been used by old astrologers without sharing them with even their students or disciples. They made great predictions in the traditional and familiar areas and led pure and honest lives. They had fine intuitive powers. But is intuitive power alone enough without sound techniques?

Role of Intuition

A few gifted men have fine powers of intuition. They see the ultimate quickly, not always, but often. In a city in northern India there is an old astrologer who told a famous industrialist (when he told him that he was going to buy a helicopter) that to preserve what he had would be a miracle. Twenty years later this industrialist became a total bankrupt and died bankrupt. But then what about the intermediate twenty years? That gifted intuitive astrologer gave no prediction though in the intervening twenty years this industrialist had achieved a good deal. Similarly he told another rich man that he should have a second son as the first born, a son, would be the cause of his ruin. For thirty next years the rich man became richer. Then his son became his enemy and there was a quarrel between father and son and the son committed suicide. In both cases the ultimate was predicted and the intermediate left out of astrological scrutiny.

In predicting about the immediate too intuition has a role. But how often and how quickly does intuition function? Intuition is the voice of God in every man which more often than not is stilled by mercenary considerations, malicious attitudes, and of course the corruption of the age we live in.

What then is the way out. It can be:

- (a) The first step is to learn sound techniques because one or two or three of them may suit you temperamentally. There are some astrologers who make good predictions through transits and Vimshottari dasha — in fact a majority. There are others who use other dasha systems and also Ashtakavarga — they are fewer. If both are compared, it will be seen that the percentage of success of the latter is higher.
- (b) Parashara has spoken of intellectual excellence, technical excellence and moral excellence as being the elements of success in astrological predictions. If moral excellence alone is stressed, the technical deficiency remains. If technical and moral excellence are there but no intellectual range the meaning of complex events will elude the astrologer because he cannot 'see' it. For instance a teacher in our

- faculty told an important man that he was seeing a big position for him after suffering a humiliation at the hands of a woman. In the modern political context it meant defeat in general elections by a woman but still acquisition of a high gubernatorial post. It happened exactly as predicted. So the second step has to be good life which should be generally spiritual life with emphasis on good conduct.
- (c) Then there is the intellectual equipment. In this the students we have in Delhi Chapter One are far superior to many better known and successful astrologers. The emphasis is on sound astrological training in these techniques. The moral and intellectual excellence is either there or not there.

A great astrologer combines in his life all the three types of excellencies. Sub-standard astrologers know only some elementary techniques. They are a menace to the society and are responsible for destroying the sanctity and credibility of astrology.

Our only aim is to produce sound astrologers. Some of them may be very good, some good, some ordinary. Our limited aim is to equip them technically properly only. To do it they must first be convinced that these techniques work.

If these techniques work what else have they to have? They should pose the questions to themselves and seek an honest answer honestly through introspection.

But we are proving that these techniques work because they are replicable.

- K N Rao

Evolution of Cosmology

R N Vashistha

Cosmology is the science and study of 'Cosmos', the universe or the 'Brahmānda' (ब्रह्माण्ड). It probes into the mystery of the origin of the 'Cosmos', its evolution with time, and its likely end. It deals also with the physical concepts of 'Space' (आकाश) and 'Time' (कालचक्र). This knowledge concerns itself with the universal forces that drive the entire material universe — its matter and energy (अग्नि तत्त्व), to enquire how both matter (पृथ्वी, जल व वायु तत्त्व), and the energy were originally created and how these undergo changes and what will be their final fate. This science has not been static since ages and its evolution with time is the subject matter of this article.

Man has been wondering from the very ancient times about the Earth (on which he is born and has survived), about the Sun, the Moon, the moving planets, and the relatively fixed stars, about 'Space', 'Time' and 'Life' itself. Religious savants and great philosophers meditated on these basic issues and gave their postulates.

The Holy Bible, in the first book, chapter I deals with this riddle of 'Genesis' in the following way:

"In the beginning God created the heaven and the earth . . . And the Spirit of God moved upon the face of the waters. And God said, Let there be light; and there was light . . . And God called the light Day, and the darkness he called Night . . . And God said, let there be a firmament in he midst of the waters, and let it divide the waters from the water . . . And God called the firmament Heaven. And the evening and the morning were the second day . . . And God said, let the waters under the heaven be gathered together and let the dry land appear, and it was so. And God called the dry land Earth; and gathering together of the waters called he Seas . . .

After that of course, grass, herbs, seed, fruit trees, lights in the firmament, signs and seasons, days and years, the Moon and stars to rule over the night, and the Sun to rule over the Day; moving

creatures that have life; the fowl that may fly; whales, cattle, creeping things, beasts of earth; and finally in His image with dominion over the fish, the fowl, the cattle, creeping creatures; and the male and the female, were all created in six days and were ordained to be fruitful and multiply".

St. Augustine in his book *City of God* accepted the time 5000 B.C. for the creation of the Universe, in accordance with the *Book of Genesis*. It may be mentioned here that the last Ice age was around 10,000 B.C.

In other regions of the world, each people (races etc.) gave their own version of the origin of the universe. In Bharat Varsha (present Indian continent) rishis and great philosophers and savants, in Vedas, Vedantas, Jyotish Shashtras, Puranas, Epics, gave their formulations as deciphered by them in their concentrated studies. *Padma Purana* gives a detailed description. *Surya Siddhanta* too gives its formulation of the cycles of creation and dissolution of the Universes. 'Upanishadic Cosmogony' was fully developed, linking up the 'Absolute' Brahma with the creator Brahma, and the entire creation. तज्जलानिति शान्तं उपासान्
Chhandoya Upanishad, III-14.1. Tajjalan' is that from which all things spring forth, into which they are resolved, and in which they live and have their being; that which abides in the midst of all changes. Similarly, *Svetasvataraopanisbad* states, That from whom we are born, in whom do we live and have our being: 'किं कारणं ब्रह्म कुतःः स्य जाता- जीवाम् कन्कव च संप्रतिष्ठाः'.

So Upanishads make the Absolute Brahma the original cause of all Cosmos. Our rishis had a composite view of Brahma Vidya which was indivisible knowledge. So the divine Science would go further into details from astronomy (the detailed structure and movement of heavenly bodies) and its consequences, or effects or rather the very spirit i.e. astrology. Jyotish consisted both of the sciences of astronomy and astrology (and of course, Cosmology). Hence it was a Vedanga and a divine science.

Surya Siddhanta, which was commented upon in detail by Arya Bhatia', Jyotishacharya in 5th century. A.D. and also by Varahamihira, gives detailed calculations of motions of planets (including Rahu), their true places (longitudes, latitudes and declinations), physical methods (dials, gnomon, and structures etc.), about solar and lunar eclipses, about planetary conjunctions, about star signs and lunar Nakshatras, of dimensions of the Earth and the Cosmic sphere, the north pole (Sumeru mountain) with the Earth's axis. This very *Surya Siddhanta* gives the following picture regarding various periods of time since the origin of the universe:

About 'Time' it says in Chapter I (verse 11-24): six pranas make a vinadi; 60 vinadis, a nadi; sixty nadis make one day-night; 29 sidereal days make a month; a solar month* is determined by the Sun's entry into a zodiacal sign; twelve months make a year which is a day of the gods; 360 such gods' days (i.e earth's years) make a year of the gods, 12,000 of these divine years make a **maha** yuga period (i.e. 4,320,000 solar years = 1 chaturyuga); 1000 such ages (chaturyuga) make a **Kalpa**, an Aeon (a Kalpa has 4,320,000,000 solar years); A Kalpa is a day of Brahma, and it brings about the destruction of all that exists; Brahma's full age is 100 years. In the Puranas (refer to *Vishnu Purana*) this period is called 'Para' and its half 'Parardha'; the current period is the first Aeon of 2nd half of Brahma's life.

We may recall that in 1830's when there was raging controversy between the Anglicists and the Orientalists about the system of education in India, Lord Macaulay spoke very derisively of the Indian Oriental knowledge; he particularly referred to our cosmology delving into lakhs and crores of years. Lord Curzon, earlier, had also contemptuously remarked that in Indian scriptures there does not seem to be any consideration of the Supreme Virtue of Truth.

But if we compare, for instance, the picture that is emerging from western cosmology, after their very scientific (theoretical and experimental) research, we find that their best estimates give the origin of the universe with 'Big Bang' about 10 to 20 billion years ago, and the estimate of the Solar System (the Sun, the Earth, and the Moon having nearly the same age) as having come into existence about 4.3 billion years ago, which incidentally tallies with Kalpa or Brahma's day given in *Surya Siddhanta*. How was *Surya Siddhanta* able to give this assessment thousands of years ago when modern science has come to this estimate only in the current century (only a few decades ago, in fact)? Does it not say a lot about the marvel of ancient Indian Cosmology?

It thus appears from the above that the birth of Cosmology in India is as ancient as the Vedic period, the birth of Upanishads and the ancient astronomical Siddhantas like the *Surya Siddhanta*. Let us now examine its growth in the West till the modern Science of Cosmology.

We have seen that in the West, the first attempt to explain the beginning of the Cosmos was made in the *Book of Genesis* in the *Holy Bible*. Then it passed to the domain of early philosophers. We have noticed that St. Augustine accepted the time of Genesis as about 5000 B.C. In early Greek philosophy too, the primary impulse to thought came from the **cosmologic**, and more so from Cosmogonic speculation. The starry heavens above, the changing seasons, the astronomical

phenomenon, impelled the natural inquirers. Aristotle tells us that the early Greek Cosmologists conceived of their 'primary substance' —: The Substratum — of Things. Aristotle gave his doctrine of 'Matter and Form'. The conception of a primary 'Void' or 'Night' (like the Upanishadic concept of Neti or not-being) is met in the Greek 'theory of Epimenides'.

From earlier Cosmology and Cosmogony, developed detailed searches and observations leading to development of astronomy. Aristarchus of Samos (B.C. 310-250) was the Greek astronomer who did assert that the Earth is in orbit around the Sun. Hipparchus (150 B.C.) had noticed the slow slippage of Equinox in the Zodiac (i.e. the precession of equinox) though could not explain its true cause. Of course, the sack of Alexandria and destruction of its great library resulted in much loss of the advanced research.

Mythology has also got a lot of astronomical knowledge. The story of how, at the end of the Golden Age, the Sun was displaced from his path by Phaethon (the Sun's son) losing control of the solar chariot, or the story of how god 'Zeus', got disgusted by the cannibalistic dish served by 'Lykaon' and kicked over the table, actually refers to the slow and gradual displacement of the familiar constellations marking the vernal and autumnal equinoxes by the new constellations. During the Golden Age, the milky way (our own galaxy), linking Gemini and Sagittarius constellations, had coincided with the Sun's equinoctial place (then in Gemini). Then came Phaethon's fall and the advent of the 'silver age', when Taurus (and Scorpio) dominated the Sun's equinoxes. (Currently; the Sun's Spring equinox, around March 21, is in Pisces). The equinox has thus regressed from its position in Gemini in mythological eras to the current Pisces i.e. by more than 90 degrees, corresponding to a time span of 6500 years.

There are many archaeological finds linking ancient astronomical practices. A few may be mentioned as logical in various regions of the world. A prehistoric observatory at Rajun-el-Hiri on Golan heights in northern Israel, consists of several rings of stones with large markers aligned along the Summer solstitial position of the Sun, and other significant events. Similarly, a solar temple of 'Amon-Ra' (the Sun God) in Karnak (Thebes), has a stone avenue of about 500 yards, and the structures at the sides are so arranged that most of the time the temple was shrouded in darkness, and only once a year, at the Sun's Summer solstitial position, for a short time, the temple would be flooded with light. It also coincided with the river Nile rising and giving the region its sorely needed waters.

Again, Stonehenge, the famous stone circle in **Salisbury** plain (in England) is an ancient astronomical monument, built by beaker people sometimes between 1800 and 1400 B.C.; the stone structure helped, to locate the shortest and the longest (Solistice) day of the year.

In the new world also, the Mayans (in central America) has an astronomical tradition. When the jungles in Mexico and Guatemala were cleared, temples and Pyramids aligned to astronomical phenomenon were discovered; and Dresden Codex was found which was a book written in Mayan hands, sometimes during the first millenium after Christ, with strange looking glyphs representing numbers and encoding details of celestial cycles. In Mayan astronomy **Venus** played an important role, and its chronology starts from the conjunction of the Moon, Venus, Mercury, Mars and Jupiter (it occurred on May 25, 482 A.D.). They followed a Venus cycle, a calendar of 260 days.

Astronomy made scientific strides during 15th to 19th centuries, starting with Copernicus (1473-1543 A.D.) with his **Copernican** model of solar system; Kepler (1571-1639 A.D.) with his (Kepler's) laws for planetary motion; Newton (1642-1727 A.D.) with his famous laws of motion and universal gravitation; Gallileo, (1564-1642 A.D.) the inventor of the telescope and the great telescope observer; Huygens (1629-1695 A.D.) an able observer who recognised the nature of Saturn's rings and discoverer of Titon (a Moon of Saturn); Herschel (1738-1822 A.D.) the great discoverer of the planet Uranus and many satellites of planets, and many other theoretical and experimental astronomers of the 19th and 20th century who with improved modern instruments and expensive observatories made numerous observations on stars, nebulae, supernova, galaxies, and the expanding universe.

The modern astronomers were happily making progressive discoveries with their firm belief in absolute Space and Time, and nature's determinism. Suddenly their basis was knocked off by 20th century discoveries. Albert Einstein (1879-1955 A.D.) propounded his famous theories of Special Relativity (1905), and General Relativity (1915), which declared that neither Space nor Time are absolute. They are inter-related physical entities and relative to events also and have a beginning and perhaps an end. Moreover, matter and energy are essentially and fundamentally the same entity, controvertible from one to the other by the famous law of $E = mc^2$, (where E = energy, m = mass of matter c = velocity of light). Further in 1924, astronomer Hubble demonstrated the existence of many more galaxies, distances between them (measured in lakhs of light years) progressively increasing. Thus the space itself is continuously expanding. There also came forth the theory of **'The Big**

Bang', according to which the Universe was created about 10 to 20 billion years ago from a space as small as less than a pin head in a time as infinitesimal as a micro-micro second. In other words, suddenly immense energy was created at time 'zero' out of 'zero' space, out of 'nothingness', and since then times is flowing outwards, with space expanding outwards, energy once created converting itself into matter and matter simultaneously changing into energy to keep the stars hot. Some stars explode as Supernova, and later collapse as 'neutron stars' and 'Black Holes'. This dance of Universe goes on in a Space-Time continuum (four-dimensional universe) between mater and energy. Will it go on expanding forever? Some scientists say no. According to them, after the momentum of expansion is lost, the gravitation force exerted by the inside matter of the universe, will make it to start contracting and it will contract for billions of years, till it will have a big collapse, a 'Big Crunch'. The opposite of the 'Big-Bang' that generated Space, Time, Energy and Matter. So the scientists are getting baffled with their own scientific astronomical discoveries. Twentieth century has led astronomy to the era of cosmology once more. Science **is** once more merging with metaphysics and philosophy.

Will the Big Bang (that took place billions of years ago) which created Space, Time, Energy and Matter, and the Big Crunch that may take place billions of years later, be a one time affair? Is it one beginning and one end only as may be expected from the Genesis as given in the Bible? Or is it going to be repetitive, oscillatory, or cyclic affair as postulated in the Upanishadic philosophies and the astronomical siddhantas like the *Surya Siddhanta* and the Puranas like *Vishnu Purana*? Is the void at Big Bang not the 'Sat' and 'Tat' of the Brahman (ब्रह्म)? Is the creation at 'Big Bang' not the coming forth of the 'Purushas' 'Prakriti' or 'Maya' as enunciated in the Upanishads ? Is it not the coming into 'Being' of the Brahma (ब्रह्म) from the ultimate 'Non-Being'? Are the four fundamental forces of nature not the four arms of the Māha Shakti? Will not the modern scientists (astronomers, physicists and cosmologists) have to finally come to the same conclusions as our great Rishis of this 'Sanatan' land of ours? I believe that our Cosmological philosophy will be the final answer for science.

Education for a Career and the Tension of Parents*

M N Kedar

 A story I heard, may be apocryphal, that a couple went to a court of law for a divorce and on the judge asking them the cause for the divorce the reason given was that one of them wanted their son to be doctor and the other an engineer. Such difference of opinion was intolerable. And how old was the son, the judge asked them. Their marriage itself was six months old.

This story illustrates the tension educated parents face these days when they are required to take a decision about the career of their children. Remember the changed social landscape. Hereditary professions have vanished and are vanishing. Literacy percentage today is fifty for males and forty for females compared to ten percent for males and half a percent for females at the beginning of the century. India is not merely an industrial nation but is among the ten top industrial nations of the world. And India even today has the largest number of technocrats in the world. How keen competitive and tense career seeking opportunities have become is well-known?

Education and career-counselling are done best through astrology as psychologists with their aptitude tests have nowhere succeeded in spotting talent of students with any amount of success.

Lest it appear to be a piece of boasting, readers may prepare astrological data as directed in this paper and proceed step by step as shown in the practical examples. This paper is only a preliminary approach paper which will be followed up with more. But to the extent to which it can be used it should be.

* Readers should read and re-read this article as the writer, Mr. M.N. Kedar has guided hundreds of children with his astrological counselling for right choice of type of **education for careers** "very successfully. He is revealing in this paper for the first time part of his technique in our collective act of sharing knowledge.

Data to be prepared

1. Prepare full horoscope with degrees, Navamsha, and Chaturvimshamsha.
2. Prepare the dasha-periods in detail for the relevant period of the student's career.
3. Then mark the nakshatras in which planets are posited.
4. Mark the karakas of Jaimini.

But remember that Chaturvimshamsha can be made use of only when the birth time noted is accurate.

Tabular Display

The above information can be displayed in a tabular form thus.

Planet	Rashi	Degrees	Nakshatra	Jaimini Karaka*
Lagna	Cancer	13°32'	Pushya	
Sun	Scorpio	6°16'	Anuradha	Gnati Karaka
Moon	Leo	10°44'	Magha	Matri Karaka
Ma॒	Leo	10°46'	Magha	Bhratra Karaka
Mercury	Scorpio	26°31'	Jyeshta	Amatyा Karaka
Jupiter	Leo	27°00'	U.Phalguni	Atma Karaka
Venus	Libra	0°36'	Chitra	Dara Karaka
Saturn	Capricorn	7°12'	U. Ashadha	Putra Karaka
Rahu	Aquarius	20°08'	P. Bhadra	
Ketu	Leo	20°08'	P. Phalguni	

The same horoscope displayed in tabular form above should be put into four divisional charts, Janma, Navamsha, Dashamsha and Chaturvimshamsha.

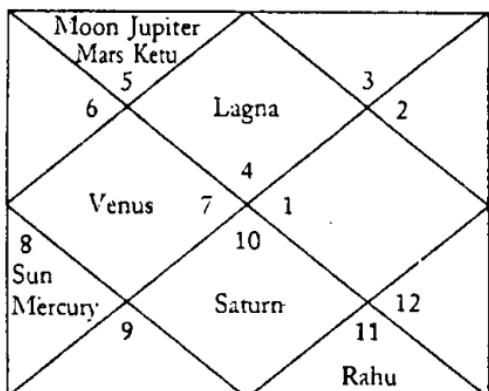
Analysis

Why is it that a person trained in one discipline like science ends up in the post of an accountant which is entirely different from the formal educational training he had received? In all such cases we will have to do a complex research in education-linked-careers. But the subject matter of this paper is only the type of education a student is likely to get astrologically.

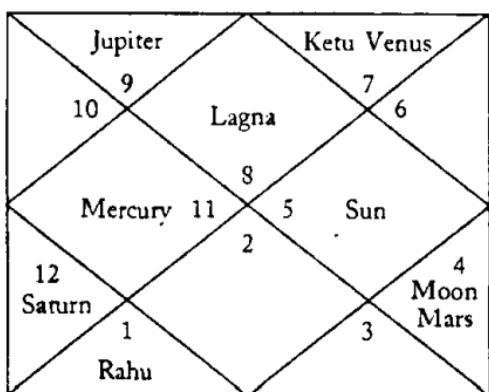
A brief discussion of the above-given horoscope is being done to show the method being followed.

* The planets beginning with highest degree, are Atma Karaka, Amatyā Karaka, Bhratra Karaka, Matri Karaka, Putra Karaka, Gnati Karaka and Dara Karaka in descending order.

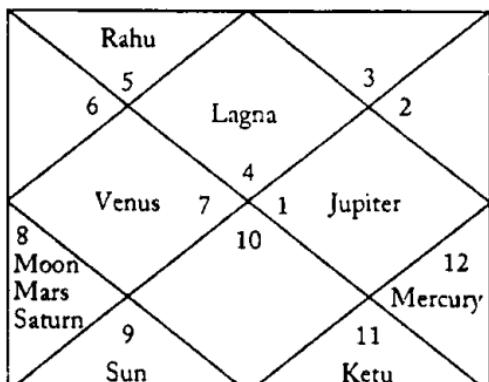
Rahu		Rashi Nov. 21, 1932 22:24 hrs IST Delhi Male	Lagna
Saturn		Moon Jupiter Mars Ketu	
	Sun Mercury	Venus	



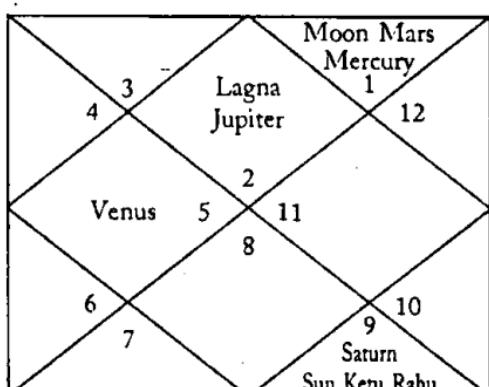
Saturn	Rahu		
Mercury		Navamsha	Moon Mars
			Sun



Mercury	Jupiter		
Ketu		Dashamsha	Lagna
			Rahu



	Moon Mars Mercury	Lagna Jupiter	
		Chatur- vimshamsha	
Saturn Sun Ketu Rahu		Venus	



- (a) The fourth house (house of education) has Venus in his own house in the nakshatra of Mars aspected by **Saturn**:
- (b) There is Budhaditya yoga in the fifth house of Mars aspected by Mars. There is exchange of 2nd and 5th lords i.e. Mars and the Sun have exchanged their houses.

The native, a science student, could not go higher and could not make a medical career but instead is stuck up in the accounts department.

Such strange twists in careers are quite common now.

But instead of discussing this horoscope in detail, the principles applicable for finding out the educational pattern are being outlined here for the discussion of other horoscopes.

PATTERN REVEALED BY HOROSCOPE

A horoscope should be examined to find out:

- (a) The level of education promised in the horoscope.
- (b) Break, if any, in education and its re-continuation.
- (c) Start of period of earning with break in education or otherwise.
- (d) The type of education should be examined in depth.
- (e) The financial position of parents is examined to ascertain whether in such institutions where capitation amount or fee of substantial amounts is demanded, the parents can afford to pay it.

Yogas

- (a) **Buddhaditya Yoga** - It is well-known. The stronger the yoga the better it is.
- (b) **Shankha Yoga** - If lord of fifth and sixth are in kendras from each other, with a strong lagna lord, it promises good education.
- (c) **Saraswati Yoga** - If the three well-known benefics, Jupiter, Venus and Mercury occupy Lagna, the second, the fourth, the fifth, the seventh, the ninth, the tenth houses singly or jointly it again promises good education.
- (d) **Budh-Yoga** - Jupiter in Lagna, the Moon in a kendra, Rahu in 2nd from the Moon, the Sun and Mars in 3rd from Rahu. Promises knowledge of many sciences and intelligence.

Planets

Jupiter- A karaka for education. A strong Jupiter, **well-placed**, exalted, in own house, in Kendra or fifth house, or with the lord of the fifth house in the ninth is an excellent combination for very good education.

Mercury - Mercury in kendra, in own house or exalted is good. In the fourth house Mercury is good for intellectual development and literary attainments.

Lagna and Lagna Lord - The strength of lagna and lagna lord is of primary importance as **ill-health** ruins everything. (Note: afflicted planets, particularly benefics, are detrimental to pursuit of education).

Houses

Having seen Yogas, planets, the third point for our scrutiny should be three houses namely, the second, the fourth and the fifth. •

The Second House

A student's ability to retain mentally what he is taught and his powers of expression should be judged from the second house and the second lord.

The Fourth House

The fourth house is not merely for acquisition of learning but for the type of such learning. For instance many texts give different qualities to different planets; Venus-music, Mercury-education, the Sun and the Moon-political science, psychology and metaphysics, the Sun and Mercury-proficiency in Mathematics, Venus with the Sun or Mercury-poetical instincts; the Sun and Mars-logic.

A thorough examination of the fourth house and the fourth lord reveals the type of education.

The Fifth House

The fifth house is the house of creative faculties, *Poorva punya*, and shows the level of education.

The favourable combinations are: the fifth lord and house between benefics; the fifth lord in the ninth house. Mercury powerfully **disposed**, 5th lord well posited or associated.

Navamsha

Now examine the Navamsha positions thus:

- (a) The Navamsha position of the fifth lord;
- (b) The lord of Navamsha rashis of Mercury should be well placed in Kendra or Trikona from the Lagna, and associated with fifth lord.
- (c) The lords of Navamsha rashis, the fifth lord and Jupiter are placed in **kendra** or trikona in the birth horoscope.

Tattwa

It is well known that rashis are Co-related with Agni (fiery) Prithvi

(earthy) Vayu (airy) and Jala (water) tattwas. To avoid the paper from growing lengthy, discussion about it is not being done. It can be seen that tattwas and other characteristics of rashis leave their unmistakable print on the nature and type of education.

Ancillary Factors

The third house for ability to work hard, the ninth house for higher education and a good tenth house and tenth lord, together with the nakshatras in which the concerned planets are posited are the ancillary factors to be taken into account.

Recapitulation

Among so many factors considered in this paper, the main are: four yogas, karakas, planets, houses, tattwas and nakshatras.

The case studies being taken up here can be understood easily if the scheme as outlined here is followed. 'It is:

- (a) Apply the five factors mentioned before, to:

The birth horoscope, Navamsha and Chaturvimshamsha,

- (b) Time the required event by working-out the Vimshottari dasha upto sub-sub period,

- (c) Transit at that time (during the period of education).

Before illustrations are taken up it must be stressed that *desh* a (country) *kaal* a (the times in which we live) and *paatra* (the specific background of the consultor) are the important factors that must be kept in view prominently.

ILLUSTRATION ONE

Now the first point: Yogas for education

Examine Jupiter, Mercury and Venus and fourth and fifth lords. Out of these Mercury in fifth with the Sun forming Budhaditya yoga and in exaltation aspected by Jupiter; Venus in kendra from Lagna and Jupiter and in the fourth house reveals good deal of promise. Jupiter(R) will work from Aries as well, but as it is, there is an Adhi-yoga from the Moon and also from lagna.

Stamina to work hard. Make a two-fold analysis: Mars in the third house, third lord the Moon in 6th and a sequence of good dashas will give to the native the stamina to work hard and also success.

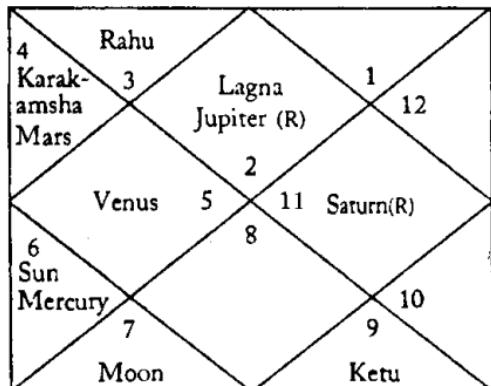
Illustration One

Birth details : October 7, 1964; 21:30 hrs IST; Delhi.

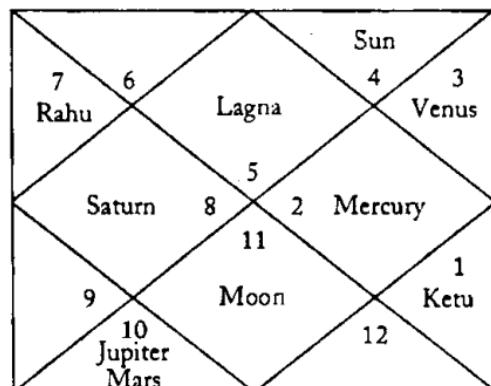
Lagna	24°33'	Mars	20°10'	Venus	8°50'
Sun	21°03'	Mercury	14°57'	Saturn (R)	5°31'
Moon	14°33'	Jupiter (R)	1°54'	Rahu	2°23'

Vimshottari dasha balance : Rahu 7v-4ms-9d

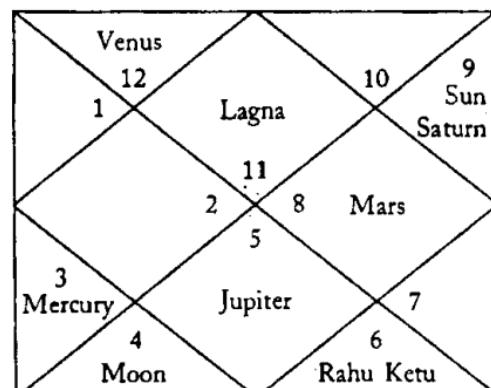
	Lagna Jupiter (R)	Rahu
Saturn (R)	Rashi Oct. 7, 1954 21:30 hrs IST Delhi Male	Karak- amsha Mars
		Venus
Ketu	Moon	Sun Mercury



	Ketu	Mercury	Venus
Moon			Sun
Jupiter Mars	Navamsha		Lagna
	Saturn	Rahu	



Venus			Mercury
Lagna	Chatur- Vimsamsha		Moon
			Jupiter
Sun Saturn	Mars		Rahu Ketu



Examination of the fourth and fifth houses and their lords

Now come to the crux of the problem. The fourth house has Venus aspected by the ninth and the tenth lord Saturn, while the fourth lord with Mercury in the fifth house aspected by Jupiter enhances all good promises.

Two planets needing good examination, Mercury and Jupiter are favourable. Mercury is best placed. Jupiter (R) in enemy's house being retrograde will also act from Mesha giving a Gaja-Kesari yoga from Mesha and Adhi-yoga from Vrisha. There is soundness and strength in the horoscope.

From the Moon

Make a similar examination from the Moon. The five-eleven axis between Saturn and Venus is most promising. Just as there is Saturn in the tenth from lagna, there is Mars in the tenth from the Moon and, though debilitated, it acquires directional strength.

The over-all assessment

The dasha sequence is promising, as are the yogas. Good education will have to be predicted in this case.

Type of Education

In the fourth house Venus in the nakshatra of Ketu aspected by Saturn who is in the nakshatra of Mars emphasises technical education. The fourth lord Sun and the fifth lord Mercury in the nakshatra of the Moon representing water, draws the native to chemistry.

Jaimini Astrology

Karakamsha¹ is Cancer with Mars in it aspected² by Jupiter and Saturn. Cancer is again a watery sign. Mars is the fifth and tenth lord from Karakamsha aspected by Saturn who also aspects the tenth house from Karakamsha. The fourth house from Karakamsha has the Moon and is aspected by Venus, Jupiter and Saturn. Fourth lord Venus in Leo is aspected by the Moon. The fifth house is aspected by Mars. Fifth lord Mars is aspected by Jupiter and Saturn.

1. Karakamsha is the sign where the Atma Karaka is posited in the Navamsha.
2. In Jaimini, a movable sign aspects all fixed signs, except the adjacent one; a fixed sign aspects all **movable signs** except the adjacent one and all dual signs aspect each other.

The predominant emphasis is on the technical side. Now see Navamsha in two ways:

- (a) (i) How is the fourth lord of birth horoscope (the Sun) placed here? It is in a watery sign Cancer, aspected by Jupiter and Mars.
- (ii) Now examine the fourth house and the fourth lord of Navamsha independently. Here you find Saturn exchanging places with an exalted Mars.
- (b) (i) The fifth lord Mercury is posited in Taurus Navamsha aspected by Saturn.
- (ii) The fifth lord of Navamsha, Jupiter, is posited with Mars and aspected by Sun and Saturn.

Must it be emphasised that Navamsha confirms what the birth horoscope reveals?

- (c) Again see Chaturvimshamsha in two ways - *the disposition of the fourth and fifth lord of the birth horoscope here and then the fourth house and its lord in Chaturvimshansha as though it was an independent chart.* Here again the influences of Saturn, Sun and Rahu-Ketu are visible. On the fifth house, also the Sun, Saturn, Rahu and Ketu exert their influence.

Conclusion

The type of education this native will get is science because the fourth and fifth houses show influences of Mars, Saturn, the Sun, **Rahu/Ketu** predominantly.

Note : What is being emphasised throughout is that the fourth house reveals the type of education and the fifth house the educational inclinations. If they are in harmony there are few conflicts or no conflicts in educational career. If they conflict, deeper probe is necessary into the horoscope which can be discussed in some other paper.

Final Conclusion

What has been presented here is a case study of a prediction given. The emphatic role of the Moon took the boy in chemical engineering in the Mahadasha of Jupiter (in the nakshatra of the fourth lord the Sun) and the antardasha of Venus in the fourth house of the Sun and nakshatra of Ketu again technical.

The boy competed in I.I.T. examination and secured a high position. Examination of his professional prospects can be done easily by examining relevant houses.

ILLUSTRATION TWO

Treat this horoscope as one of a promise of technical education which could have been ruined but for some other helpful factors. See the horoscope.

Briefly the analysis done as in the previous case is as follows: Jupiter, Mercury, Venus, exchange of second and ninth lord and Ketu in the third house etc. show the ability of the boy to work with Rahu dasha (in the ninth) coming at an appropriate time.

Analysis

The fourth house receives the aspect of Mars but the fourth lord though in the house of Saturn is in the nakshatra of Jupiter, in the Navamsha of Mercury and in the Chaturvimshamsa of Mercury, in one case receiving the aspect of the Sun in the other of Saturn. The weight is towards the technical but there are obstructions as will be clear.

The fifth lord Mars in the nakshatra of Ketu aspects his house together with the exalted Moon from Vrisha.

Aspects of Mercury and Venus on Jupiter add to the weight of non-technical education but then Jupiter in the rashi of the Sun and in the nakshatra of Ketu is capable of tilting the balance in favour of the technical but with extra efforts. Ketu in the third house and three planets in ninth house show why and how the extra-efforts will succeed and luck will favour him.

Make a similar examination from the Moon. Jupiter in the fourth in the nakshatra of Ketu and the focus of technical planets Rahu/Ketu the Sun and Saturn again show technical education, as far as the fifth house is concerned.

Special Feature

Now notice here the fourth lord is directly connected with twelfth lord (far off place) and ninth lord (helpful father); the native completed his engineering course from South India and later went to USA for higher studies. Did MC and is doing job now.

Notable

Some notable points emerge out from the discussion done so far. They are:

- Mars, Saturn, Ketu and the Sun if connected with the fourth and fifth houses, through aspects, nakshatra etc., incline one towards technical education.

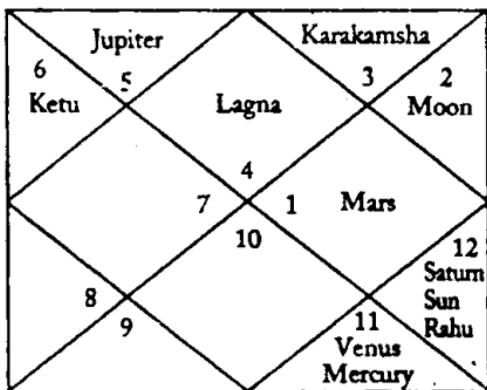
Illustration Two

Birth details : April 2, 1968; 14:21 hrs IST; Delhi.

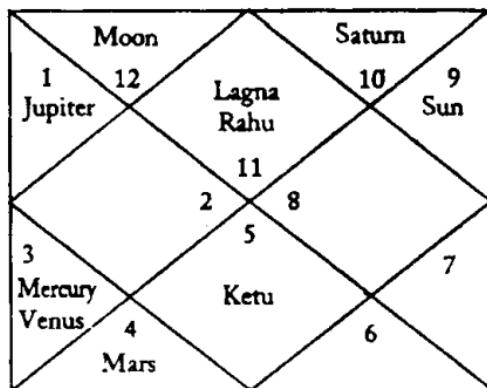
Lagna	23°43'	Mars	10°33'	Venus	28°33'
Sun	19°16'	Mercury	28°49'	Saturn	21°37'
Moon	7°39'	Jupiter (R)	3°01'	Rahu	25°11'

Vimshottari dasha balance : Rahu 1y-0m-21d.

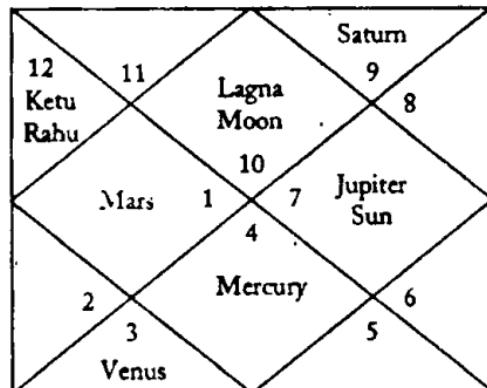
Saturn	Mars	Moon	Karakamsha
Sun			
Rahu			
Venus	Rashi		
Mercury	April 2, 1968 14:21 hrs IST Delhi Male		Lagna
			Jupiter
			Ketu



Moon	Jupiter		Venus
			Mercury
Lagna			Mars
Rahu			
Saturn	Navamsha		Ketu
Sun			



Ketu	Mars		Venus
Rahu			
	Chaturvimshamsha		Mercury
Lagna			
Moon			
Saturn		Jupiter	Sun



- (b) **Planets** show the specific inclination thus; Mercury (mathematics), Venus (sophisticated things and chemicals) and combination of both incline towards engineering but the stronger of the two will prevail. *Here the strength of the planet must be seen.*
- (c) Now if it is to be clinched see here Jupiter is aspecting the fourth lord from Lagna and is in the fourth house from the Moon and is thus influencing the significance of the fourth house. Now Jupiter is in the rashi of the Sun and nakshatra of **Ketu**. It thus becomes doubly technical.
- (d) Further clinching can be done with the help of Karakamsha which is Mithuna in this case. From here the fourth and tenth houses have Saturn, the Sun, Rahu and Ketu influences only while the tenth lord Jupiter in the rashi of the Sun is aspected by Mars.

This is a case study of actual prediction given to a boy over a period of nearly five years, stage by stage and he is now on the verge of making a good career with a foreign degree. He had gone through some lean patches but his capacity to work hard and the luck factor finally proved helpful.

Solve the Problem

After giving case-studies of actual predictions given we are giving some more horoscopes on which successful predictions were given. But instead of analysing them only some useful facts are being given. Apply the given principles and analyse the horoscopes yourself.

Case No. 1

This horoscope with Aries Lagna is of a girl who has gone to Russia for technical education.

Case No. 2

The second horoscope with Libra Lagna is a student who has done MBBS from Delhi.

Case Nos. 3 to 5

The next three horoscopes are of students who have gone to South India where they got admission in engineering courses after paying capitation fees.

OBSERVATIONS AND CONCLUSIONS

In Delhi we have the opportunity of seeing the horoscopes of some very successful, prosperous and outstanding persons and their children who

are good in studies and have the resources ~~also~~ to go in for higher education. Besides, the foreigners who have consulted us have always wondered how it is that through Vedic astrology such educational pattern can be seen so clearly together with inclinations while the best of psychiatrists in the West are still groping in the dark with their aptitude tests. An English-knowing Russian girl was asked by one of us whether she was an author, poetess, photographer and linguist all rolled in one. She was not merely surprised but remarked that if in the West they could spot such talents, with so much facility, they would become world figures for such a research while Indian astrologers have been predicting with such a high percentage of success with minimum or no publicity or recognition of such super-fine aptitude tests.

The future use of astrology, which is the real science of the future, is of career-guidance essentially in the growing competitive world, of course not without pointing out periods of lean patches and occasional upsets which is what life is.

Case No. 1 : Girl went to Russia for technical education.

Birth details : July 17, 1973; 1:28 hrs. IST; Hyderabad

Planets	Longitudes	Nakshatra	Posited in rashि in charts			Jaimini Karaka
			Birth	Navam- sha	Chaturvim- shamsha	
Sun	0°37'41"	Punarvaśu	4	4	4	DK
Moon	15°25'37"	Sravana	10	2	4	MK
Mars	22°41'00"	Revati	12	10	10	AmK
Mer. (R)	6°10'29"	Pushya	4	5	8	PK
Jup. (R)	15°26'58"	Sravana	10	2	4	BK
Venus	26°31'00"	Ashlesha	4	11	1	AK
Saturn	4°39'31"	Mrigashira	3	8	8	GK
Rahu	14°17'34"	Purvashadha	9	5	4	-
Ketu	14°17'34"	Ardra	3	11	10	-
Lagna	27°11'26"	Krittika	1	9	2	-

Case No. 2 : Student who has passed M.B.B.S.

Planets	Longitudes	Nakshatra	Posited in rashि in charts			Jaimini Karaka
			Birth	Navam- sha	Chaturvim- shamsha	
Sun	12°38'	Sravana	10	1	2	DK
Moon	26°59'	Satbhisha	10	6	1	AmK
Mars (R)	25°05'	Ashlesha	4	11	12	BK
Mer (R)	29°26'	U. Ashadha	9	9	4	AK
Jupiter	20°46'	P. Bhadra	11	1	9	PK
Venus	25°00'	Jyestha	8	11	11	MK
Saturn	19°33'	Sravana	10	3	7	GK
Rahu	6°18'	Pushya	4	5	9	-
Ketu	6°18'	U. Ashadha	10	11	9	-
Lagna	3°42'	U. Phalguni	6	11	7	-

Case No. 3 : Electrical Engineering

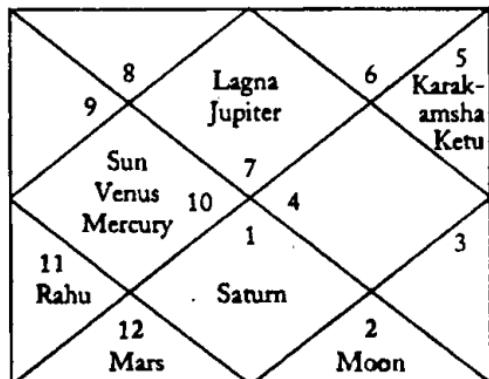
Birth details: January 18, 1970; 23:54 hrs IST; Delhi.

Lagna	6°35'	Mars	1°05'	Venus	2°09'
Sun	4°32'	Mercury (R)	13°17'	Saturn	8°49'
Moon	23°32'	Jupiter	10°55'	Rahu	19°25'

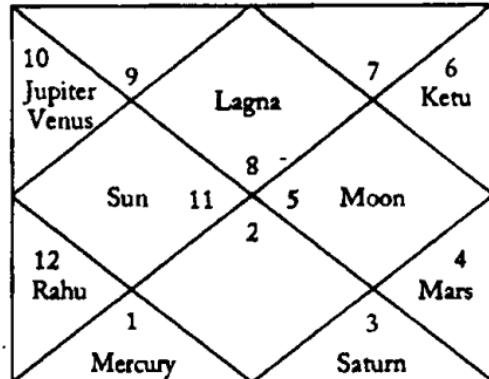
Vimshottari dasha balance : Mars 6y-10m-22d

Dasha at the time of admission : Rahu-Ketu

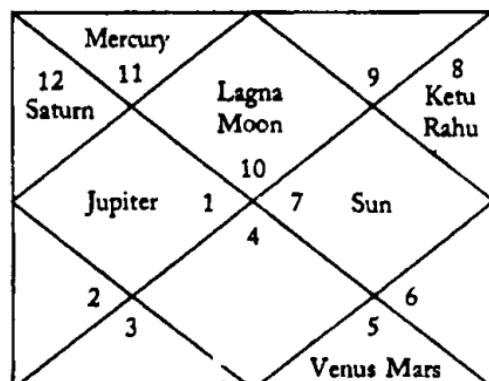
Mars	Saturn	Moon	
Rahu			
Sun Venus Mercury	Rashi		Karak-amsha Ketu
		Lagna Jupiter	



Rahu	Mercury		Saturn
Sun			Mars
Jupiter Venus	Navamsha		Moon
	Lagna		Ketu



Saturn	Jupiter		
Mercury			
Lagna Moon	Chatur-vimshamsha		Venus Mars
	Ketu Rahu	Sun	



Case No. 4 : Computer Engineering

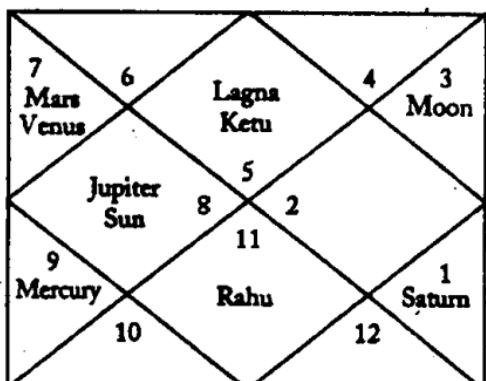
Birth Details : December 14, 1970; 22:10 hrs IST; Delhi.

Lagna	1°43'	Mars	11°37'	Venus	19°50'
Sun	28°48'	Mercury	18°57'	Saturn (R)	23°26'
Moon	20°31'	Jupiter	0°41'	Rahu	2°19'

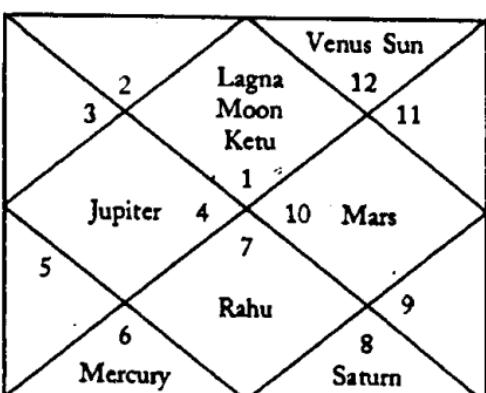
Vimshottari dasha balance : Jupiter 15y-4m-17d

Dasha at the time of admission : Saturn-Saturn

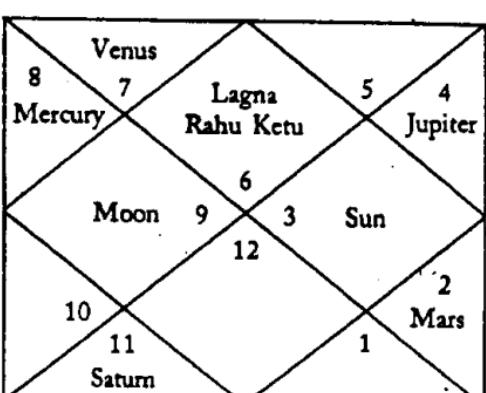
	Saturn		Moon
Rahu			
	Rashi		
		Lagna Ketu	
Mercury	Jupiter Sun	Mars Venus	



Venus Sun	Lagna Moon Ketu		
			Jupiter
Mars	Navamsha		
	Saturn	Rahu	Mercury



		Mars	Sun
Saturn			Jupiter
	Chatur- vimshamsa		
Moon	Mercury	Venus	Lagna Rahu Ketu



Case No. 5 : Mechanical Engineering

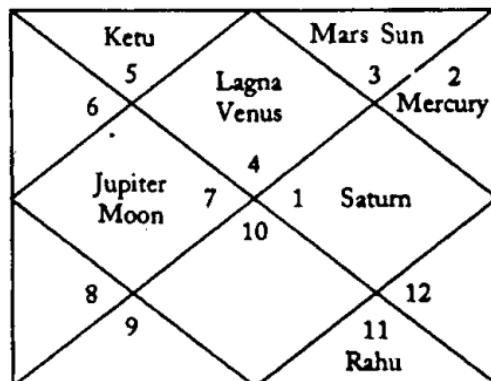
Birth Details : June 16, 1970; 8:50 hrs IST; Delhi.

Lagna	15°33'	Mars	15°41'	Venus	5°51'
Sun	1°08'	Mercury	10°24'	Saturn	24°04'
Moon	17°08'	Jupiter (R)	2°42'	Rahu	12°11'

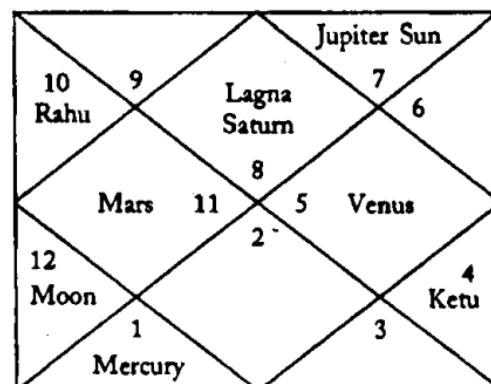
Vimshottari dasha balance : Rahu 3y-10m-13d

Dasha at the time of admission : Jupiter-Rahu

	Saturn	Mercury	Mars Sun
Rahu			Lagna Venus
			Ketu
		Jupiter Moon	



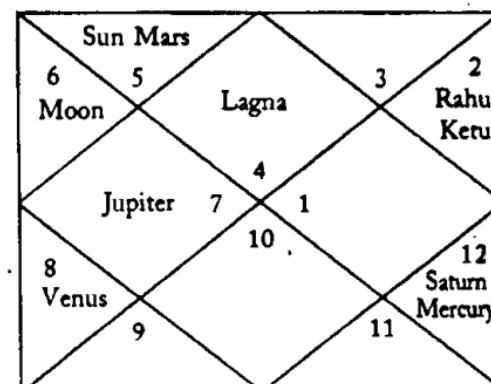
Moon	Mercury		
Mars			Ketu
Rahu			Venus
	Lagna Saturn	Jupiter Sun	



Saturn		Rahu	
Mercury		Ketu	
		Lagna	

Chatur-vimshamsa

	Venus	Jupiter	Moon
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Service or Self-employment? Test the Thumb-Rules

S N Kapoor

A decision was taken by us that Jyotish Visharad students should produce a research collectively under Kusum Sharma, herself a Jyotish Visharad from our first batch, and now a teacher. It was not to be a paper but series of papers discussing different aspects of the subject chosen, which was wide and unusual, 'Professional Inclinations'. The question was posed by Mr. K.N. Rao. How is it that a person with a training and an academic background of humanities lands in semi-technical service like the Indian Audit and Accounts Service or even a service like the Police Service for which he may not be suited temperamentally?

In the seminar I was to be the only teacher to share the stage and that too after the students had presented their papers and Kusum Sharma had moderated it.

I posed a question before the audience. *Should not professional inclination also mean "inclination towards employment under someone, in some body, private or public or government service on the one hand and self-employment on the other?"*

The audience showed warm response to my question and I offered them a tentative thumb-rule, *If 5 or more planets are in six houses from 7th to 12th or from 10th to 3rd, the native is likely to be self-employed.* At that stage I gave them only one 'modification' of the thumb rule: *The thumb rule may not make one to be self employed if functionally malefic Saturnine influence is found on the Moon, on the 10th lord, the 10th house, Lagna or the Lagna lord.* The above was based on a study of 20 charts — 10 of self-employed and 10 of service class persons, given in Annexure-A and B as any study, to avoid any bias, must take into consideration two contrasting situations. This rule was found effective in 9 out of 10 self-employed persons and conversely on 8 out of 10 service class persons indicating 80% applicability.

At this stage I would just request everyone to appreciate the

application of the above rule first, without applying further modifications. About other modifications, we will discuss later.

Illustrations — Self Employed

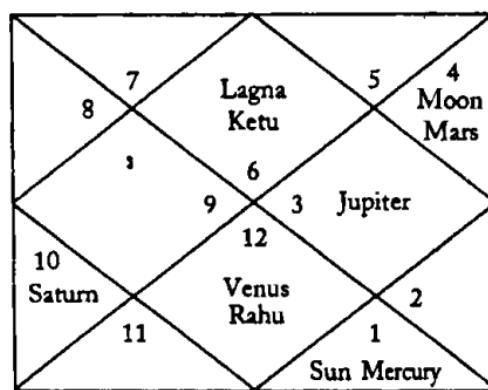
Given here are some illustrations to enable one to appreciate the efficacy of the rule. In Chart 1, you will find that there are seven planets from 7th to 12th house namely Venus, Rahu, Sun, Mercury, Jupiter, Moon, and Mars. The native is a Supreme Court Advocate, never joined any service except that he worked for few days as a junior in the chamber of another Senior advocate. Thus, the first part of the rule applies in this case very well. Vargottama Saturn, placed in its own sign is 5th lord. Therefore it aspect on the Moon is not malefic.

In Chart 5, you will find that there are six planets from 10th house to 3rd house namely Venus, Mars, Sun, Mercury, Moon and Ketu. Here **Saturn** is 9th lord in its own sign. The native is a well established businessman.

Need for further modifications

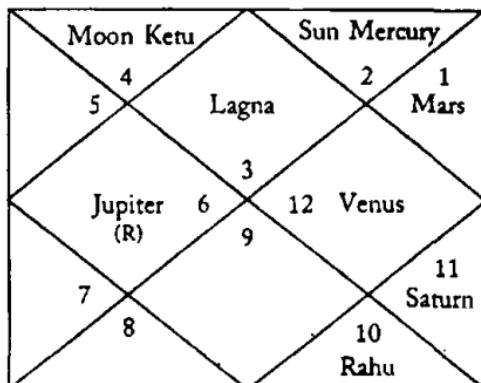
But the above rule did not apply to Chart 9, a jeweller. In this case there are only two planets Rahu and Moon from 7th to 12th house and there

Venus Rahu	Sun Mercury (R)		Jupiter
		Chart 1 April 26, 1931 15:23 hrs IST Lat. 26:51N Long. 80:56E	Moon Mars
Saturn			Lagna Ketu



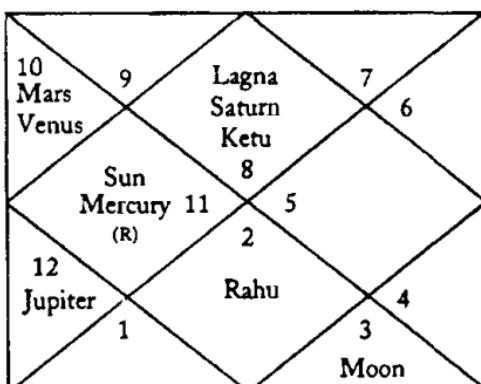
Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Virgo	Prithvi	U. Phalguni-2	Sun
Sun	Aries	Agni	Ashwini-4	Ketu
Moon	Cancer	Jala	Ashlesha-2	Mercury
Mars	Cancer	Jala	Pushya-4	Saturn
Mercury (R)	Aries	Agni	Bharani-2	Venus
Jupiter	Gemini	Vayu	Punarvasu-1	Jupiter
Venus	Pisces	Jala	U. Bhadrapada-2	Saturn
Saturn	Capricorn	Prithvi	U. Shadha-2	Sun
Rahu	Pisces	Jala	Revati-2	Mercury
Ketu	Virgo	Prithvi	Hasta-4	Moon

Venus	Mars	Sun Mercury	Lagna
Saturn	Chart 5 May 20, 1934 8:30 hrs IST Lat. 34:6N Long. 74:48E		Moon Ketu
Rahu			
			Jupiter (R)



Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Gemini	Vayu	Ardra-4	Rahu
Sun	Taurus	Prithvi	Krittika-3	Sun
Moon	Cancer	Jala	Ashlesha-1	Moon
Mars	Aries	Agni	Krittika-1	Sun
Mercury	Taurus	Prithvi	Rohini-2	Moon
Jupiter (R)	Virgo	Prithvi	Hasta-4	Moon
Venus	Pisces	Jala	Revati-2	Mercury
Saturn	Aquarius	Vayu	Dhanishtha-4	Mars
Rahu	Capricorn	Prithvi	Shravana-4	Moon
Ketu	Cancer	Jala	Ashlesha-2	Mercury

Jupiter		Rahu	Moon
Sun Mercury (R)	Chart 9 March 1, 1928 23:39 hrs IST Lat. 26:50N Long. 80:54E		
Mars Venus			
	Lagna Saturn Ketu		



Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Scorpio	Jala	Vishakha-4	Jupiter
Sun	Aquarius	Vayu	Satbhisha-4	Rahu
Moon	Gemini	Vayu	Punarvasu-1	Jupiter
Mars	Capricorn	Prithvi	Uttarashada-4	Sun
Mercury (R)	Aquarius	Vayu	Dhanishtha-4	Mars
Jupiter	Pisces	Jala	U. Bhadrapada-4	Saturn
Venus	Capricorn	Prithvi	Sravana-3	Moon
Saturn	Scorpio	Jala	Jyeshta-3	Mercury
Rahu	Taurus	Prithvi	Rohini-4	Moon
Ketu	Scorpio	Jala	Jyeshta-2	Mercury

were only four planets **Ketu**, Saturn, Venus and Mars from 10th to 3rd house. Here Saturn is in Jyeshtha nakshatra, in exchange with exalted Mars and **aspected** by Jupiter. Thus it has lost all its maleficence. See five planets are in nakshatra of **Parmatmansha** planets.

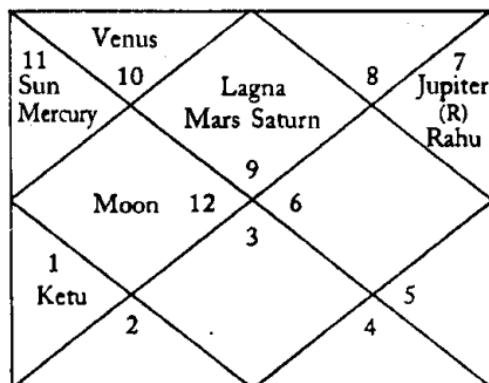
Illustrations — Service Class

Besides this very rule is found applicable in the charts of three persons who belonged to service class. In the case of Chart 11, belonging to Indian Economic Service Lady Officer, there are in all seven planets from 10th to 3rd namely Jupiter, Rahu, Mars, Saturn, Venus, Sun and Mercury. But Saturn is responsible for service as Saturn is Akaraka, Maraka and is debilitated in Navamsha. It is not aspected by any natural benefic in this case. Such a Saturn is aspecting the 10th house and 10th lord both.

Similarly in Chart 12 belonging to IAS Officer, there are six planets from 10th to 3rd house namely Venus, Jupiter, Mercury, Sun, Rahu and **Saturn**. But Saturn is responsible for service as Saturn is aspecting the **Moon** in *shatru* rashi, unaspected by any natural benefic.

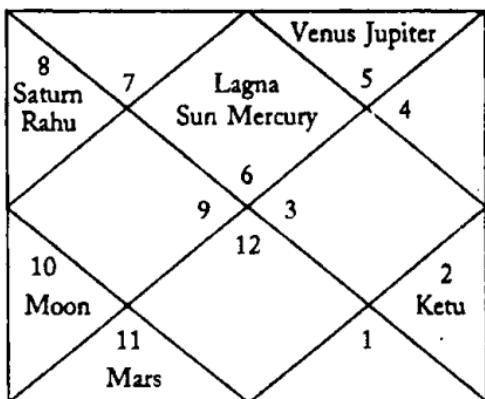
Still further in the case of Chart 13, belonging to Retired High Court Judge, there were seven planets from 10th to 3rd house namely Rahu,

Moon	Ketu		
Sun Mercury		Chart 11 Feb. 22, 1958 3:45 hrs Lat. 30:56N Long. 75:52E	
Venus			
Lagna Mars Saturn		Jupiter (R) Rahu	



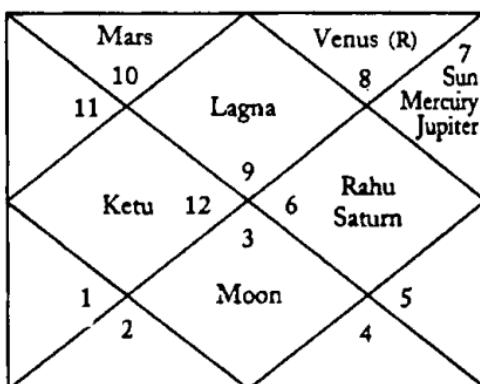
Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Sagittarius	Agni	Moola-4	Ketu
Sun	Aquarius	Vayu	Satbhisha-1	Rahu
Moon	Pisces	Jala	U. Bhadrapada-4	Saturn
Mars	Sagittarius	Agni	Purvashadha-2	Venus
Mercury	Aquarius	Vayu	Dhanishtha-3	Mars
Jupiter (R)	Libra	Vayu	Swati-1	Rahu
Venus	Capricorn	Prithvi	Uttarashada-4	Sun
Saturn	Sagittarius	Agni	Moola-1	Ketu
Rahu	Libra	Vayu	Swati-1	Rahu
Ketu	Aries	Agni	Ashwini-3	Ketu

		Ketu	
Mars	Chart 12 Oct. 13, 1956 6:00 hrs Lat. 28:00N Long. 19:0E	Venus Jupiter	
Moon	Saturn Rahu	Lagna Sun Mercury	



Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Virgo	Prithvi	Hasta-4	Moon
Sun	Virgo	Prithvi	Chitra-1	Mars
Moon	Capricorn	Prithvi	Uttarashadha-4	Sun
Mars	Aquarius	Vayu	Satbhisha-4	Rahu
Mercury	Virgo	Prithvi	U. Phalguni-4	Sun
Jupiter	Leo	Agni	U. Phalguni-1	Sun
Venus	Leo	Agni	P. Phalguni-1	Venus
Saturn	Scorpio	Jala	Anuradha-2	Saturn
Rahu	Scorpio	Jala	Anuradha-1	Saturn
Ketu	Taurus	Prithvi	Krittika-3	Sun

Ketu			Moon
	Chart 13 Nov. 10, 1922 11:04 hrs Lat. 28:57N Long. 76:38E		
Mars	Venus (R)	Mercury Sun Jupiter	Rahu Saturn
Lagna			



Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Sagittarius	Agni	Poorvashadha-3	Venus
Sun	Libra	Vayu	Vishakha-2	Jupiter
Moon	Gemini	Vayu	Punarvasu-3	Jupiter
Mars	Capricorn	Prithvi	Shravana-2	Moon
Mercury	Libra	Vayu	Swati-1	Rahu
Jupiter	Libra	Vayu	Swati-2	Rahu
Venus (R)	Scorpio	Jala	Anuradha-4	Saturn
Saturn	Virgo	Prithvi	Hasta-4	Moon
Rahu	Virgo	Prithvi	U. Phalguni-3	Sun
Ketu	Pisces	Jala	U. Bhadrapada-1	Jupiter

Saturn, Mercury, Jupiter, Sun, Venus and Mars. Here Saturn aspects the Moon. Saturn is a Maraka and is not aspected by any benefic. It is placed in 10th house and spoils 10th from Lagna as well as the Moon by its tenth aspect. Hence service.

Thus the rule is found working very well in 9 cases out of 10 cases of self-employed, indicating 90 per cent result. In the case of three service class, the first part of the rule did not apply at all, second part of the rule did apply only in three cases and that too belonged to a High Court Judge, I.A.S., and an I.E.S. Officer. It would mean that the rule works in 70 per cent cases of service class persons. Seeing the probability the percentage of the result of the rule making one to be **Self-Employed** or in Service, must be rated very high. But we were not satisfied. We wanted still more precision and that required certain other modifications in the rule.

It may be mentioned that the rule which is being given here after modifications, has been found very effective in over 97% cases in the lecture at Bharatiya Vidya Bhavan by over 100 persons belonging to the Service and Self-employed classes. Five persons claimed that the modified rule did not apply. Out of these 5, two were convinced that rule did apply, leaving 3 cases to be reconsidered. In two cases students had not noted that Saturn was retrograde and if it was assumed that it would give effect of previous rashi or house, then the rule did apply. Thus only one case was left. We would revert back to that case at appropriate stage. Thus blind test was applied at random.

Factors to be considered

For proper appreciation of the modified rule, one has to undertake following stepwise exercise:

- (a) Number of planets (i) from 7th to 12th house and (ii) from 10th to 3rd house (iii) from 4th to 6th house;
- (b) Position of Saturn — whether Gocharasth **and/or** Karaka or Agocharasth **and/or** Akaraka;
- (c) Position of Parmatmansha planets in 3 zones as in (a) above;
- (d) Planetary Avastha - exaltation, debilitation etc. of Lagna lord and 10th lord;
- (e) Rashi and Nakshatra position of all the planets to know tattwas governing the planets.
- (f) Dasha, antardasha and pratyantar dasha at the relevant time.

Though in random test, results are very high even in the first step, yet for the purpose of precise prediction, each step is important.

Puma Parmatmansha Planets : What they are? And Why?

The Sun, the Moon, Mars and Rahu are Purna Parmatmansha while *Buddhadi* planets (Mercury, Jupiter, Venus, Saturn and Ketu) are Jeevams Samanvit Parmatmansha planets. One must study Chapter 2 of *Bribhat Parashar Hora Shastra* to appreciate the importance attached to the distinction and difference between two classes of planets, causing two kind of Avatars — Poorna Parmatmansha Avatars **manifesting** with the causation of the Sun, the Moon, Mars and Rahu and other 'Jeevams Samanvit Avatars' manifesting with the causation of other planets. Rama Avatar, Krishna Avatar, Narasimha Avatar and Varah Avatar are manifestations of energies primarily emanating from the Sun, the Moon, Mars and Rahu respectively and they are said to be Poorna Parmatmansha Avatars. Maharishi Parashar wanted to lay emphasis on this aspect, it could not be irrelevant. Only we failed to notice it — the root cause of all kinds of *aishwarya*. If they are stronger, well placed and well connected as compared to others, they would **confer prabhuta** while others in increasing order lead to dependence on and subordination to others.

One would appreciate that planets in visible half give better result and visible half mean 6 houses from 7th to 12th. Similarly planets nearer to Lagna affect it more favourably, for it appears to be the logic behind '**Tatklik Maitri**'. The Sun and Mars became *digbali* in 10th house. Rahu in 11th is also said to be well placed. The Moon in 10th has also been praised in classical works.

Now see the position of these Parmatmansha planets in the first five charts of self-employed in houses from 7th to 12th.

Chart No.	House where Parmatmansha Planets posited					No. of other planets	Total planets from 7th to 12th
	Sun	Moon	Mars	Rahu			
1	8	11	11	7	3	7	7
2	9	7	8	11	3	7	7
3	10	9	9	8	2	6	6
4	9	11	12	(3)	4	7	7
5	12	(2)	11	8	3	6	6

Thus in first 5 charts out of 20 (4 planets x 5 charts) Parmatmansha factors, 18 have been found in between 7th to 12th houses i.e. 90%.

But in rest of the cases, this worked only to the extent of 45%. See it from another angle. In Chart 6, the Sun is in its own nakshatra, Krittika; the Moon in Hasta and Rahu and Mars in Poorvashadha.

Venus is in turn in Mrigshira. In this case, except one, all the planets are connected with nakshatras of Parmatmansha planets — six directly and two by nakshatrik exchange and being dispositor.

In Chart 7, four planets are in the nakshatras of Parmatmansha planets and dispositors of Rahu and Mars are also in these stars. In Chart 8, five planets are in these nakshatras including Rahu's dispositor. In Chart 9, five planets are there and dispositor of two others Saturn and Ketu is in the star of Mars. In Chart 10 again five planets are in these stars and dispositor of other three, Jupiter is in the star of Mars. So there is certainly predominant effect of these Parmatmansha planets alongwith the effect of the basic rule in its both facets.

However, it may be noted here that in ten charts of service class, out of forty Parmatmansha factors, fifteen were in 4th, 5th and 6th houses; six in 7th, 8th and 9th houses; six in 10th, 11th, and 12th; and thirteen in 1st, 2nd and 3rd houses. Thus in bright and visible half, there were only 12 out of 40 — at against 25 such factors in the case of self-employed.

These two rules taken together were found applicable in three cases of service class — two Class-I Officers and one High Court Judge. Then how to distinguish them from the self-employed, is the question. This led to second modification relating to Saturn, being karaka of service and servant both.

Day & Night Births vs. Self-employment & Service

This study is leading to an interesting inference that propensity of self employment is high in case of day birth as compared to night births. This inference arises from the fact that in the group of self-employed horoscopes, the Sun is present in the brighter half in six out of ten cases, whereas in the group of service class horoscopes, the Sun is present in the brighter half in three out of 10 cases. So the ration is 3:2 for self-employment and 3:7 for service.

Second inference in this respect is that birth between sunset and midnight are prone to give service in view of presence of the Sun in 6th, 5th and 4th in four cases of service class as compared to two in cases of self employed. Here the ratio of self-employment appears to be 1 : 4 and for service 2 : 3.

This needed further modifications for better precision.

Saturn for Service and/or Servants

This problem led to a further study and a handy solution. Though one can not be sure that it would give 100% result, yet certainly it would

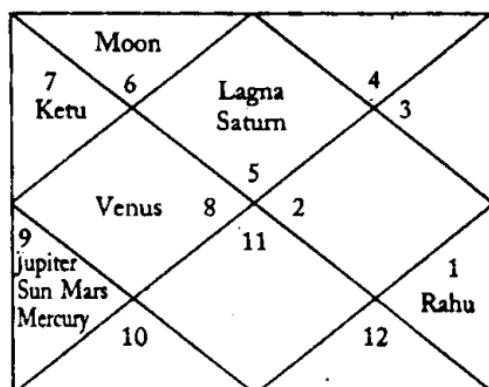
not be below 90%. Aspect or conjunction of a malefic Saturn on the Moon, the Sun, 10th lord and the 10th house is prone to give service, subject to other conditions.

In all the ten cases of service class this rule applied. It also explains why in exceptional case (Chart 21) and cases of Rajiv Gandhi (Chart 22) and Dr. Nagendra Singh (Chart 23), natives had to join service. In Rajiv's case, Saturn was aspecting the Sun, the Moon and 10th lord Venus. In the case of Dr. Singh, Saturn is aspecting the Moon.

However, Yoga Karaka and strong Saturn's influence is prone to give self-employment either from the very beginning or later after doing service and may make a native even self-employed. But even Saturn in nakshatra of Parmatmansha planets has been found to give at least good service. Take the case of Rajiv Gandhi, Saturn was in Aridra. In the case of Dr. Nagendra Singh, it is Rohini. In the case of Dr. B.V. Raman (Chart 24), Saturn in Rohini made him self-employed.

To decide whether a planet is likely to be beneficial or not, one must apply at least basic rule of *Sarvarth Chintamani* that Gocharastha planets give good result while Agocharastha bad. Planets in exaltation, in mooltrikona and which are neither combust nor placed in 6th, 8th or 12th house are Gocharastha. So only Gocharastha Saturn (and not

	Rahu		
	Chart 21 Exceptional Dec. 23, 1948 22:53 hrs Delhi		Lagna Saturn
Sun Mars Jupiter Mercury	Venus	Ketu	Moon



Planets	Rashi	Tattwa	Nakshatra	Lord
Lagna	Leo	Agni	Purvaphalguni-2	Venus
Sun	Sagittarius	Agni	Moola-3	Ketu
Moon	Virgo	Prithvi	Hasta-2	Moon
Mars	Sagittarius	Agni	Uttarashadha-1	Sun
Mercury	Sagittarius	Agni	Purvashadha-1	Venus
Jupiter	Sagittarius	Agni	Purvashadha-1	Venus
Venus	Scorpio	Jala	Anuradha-3	Saturn
Saturn	Leo	Agni	Magha-4	Ketu
Rahu	Aries	Agni	Ashwini-4	Ketu
Ketu	Libra	Vayu	Swati-2	Rahu

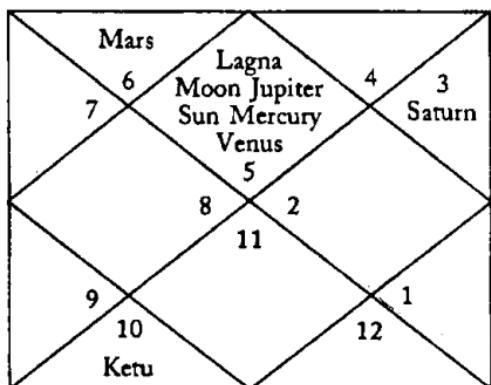
debilitated or combust or placed in 6th, 8th and 12th house) can give good result from the angle of career.

Tattwas

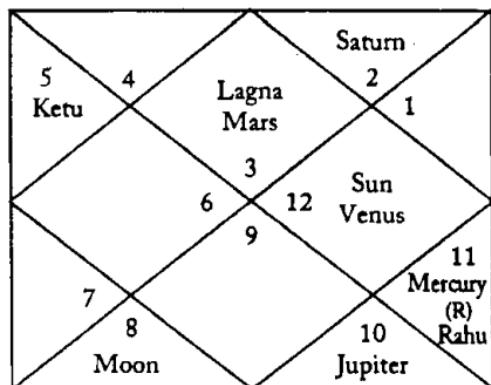
Agni + Vayu for Self-Employment; Prithvi + Jala for Service

We must be slightly more specific. In cases of self-employed, out of 10 cases, the Sun was found in 3 cases in agni tattwa rashis (1-5-9); while not in a single case out of 10 service class charts the Sun was found in the agni tattwa rashis.

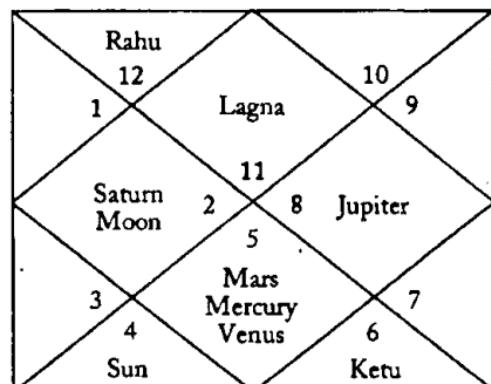
			Saturn
Chart 22		Rajiv Gandhi	Lagna Sun Moon Jup. Mer. Venus
Ketu			Mars



Sun Venus		Saturn	Lagna Mars
Mercury (R) Rahu			
Chart 23		Dr. Nagendra	Ketu
Jupiter			
	Moon		



Rahu		Saturn Moon	
Lagna			Sun
Chart 24		Dr. B.V. Raman	Mars Mercury Venus
			Ketu
Jupiter			



In prithvi tattwa rashis the Sun was found in 5 cases in service class while only 2 cases in the charts of self-employed.

In vayu tattwa rashis the Sun was found in 3 cases of self-employed and in 4 cases of service class.

The Sun was found only in 1 case **injala** tattwa rashi in service charts, while in 2 cases in Scorpio in self-employed charts.

Here it would be relevant to note how far these tattwas changed the complexion of horoscopic tendency. The exceptional chart (Chart 21) which was referred to earlier is analysed now.

Here it would be relevant to note that thumb-rule did not apply at all as the native is doing business these days. In this case as many as five planets are between 4th to 6th house but after doing service between June 1977 and July 1981, the native started his own business in Jupiter-Jupiter. The reason was none else but pre-dominance of agni and vayu tattwa and Poorna Parmatmansha planetary effect. In this case there are as many as six planets the Sun, Mars, Mercury, Jupiter, Saturn and Rahu, in agni tattwa rashis and Ketu in vayu tattwa Rashi. Here it may be mentioned that the Sun, Mars, Rahu — the three **Purna** Parmatmansha planets are in agni tattwa rashi and dasha lord Jupiter is influenced by two Parmatmansha planets, the Sun and Mars and causing unusually strong Dhana yoga.

Other pronounced differences in this respect may be seen in the following chart:

Placement of Parmatmansha Planets in different Tattwa Rashis (Chart 1 to 20)

Parmatmansha Planets	Rashis												Tattwa			
	1 A	2 P	3 V	4 J	5 A	6 P	7 V	8 J	9 A	10 P	11 V	12 J	Agni	Prithvi	Vayu	Jala
Sun																
Self Emp.	2	2	-	-	1	-	2	2	-	-	1	-	3	2	3	2
Service	-	-	2	-	-	3	1	-	-	2	1	1	-	5	4	1
Moon																
Self Emp.	-	-	2	2	1	1	2	-	-	-	2	-	1	1	6	2
Service	1	-	1	1	-	-	1	1	-	1	-	4	1	1	2	6
Man																
Self Emp.	1	1	-	1	-	1	1	1	1	1	-	2	2	3	1	4
Service	2	1	-	-	1	-	-	1	1	2	1	1	4	3	1	2
Rahu																
Self Emp.	-	1	-	2	1	1	-	-	2	1	1	1	3	3	1	3
Service	-	1	-	1	1	1	4	1	1	-	-	-	2	2	4	2
Total																
Self Emp.	3	4	2	5	3	3	5	3	3	2	4	3	9	9	11	11
Service	3	2	3	2	2	4	6	3	2	5	2	6	7	11	11	11

Tattwas and Totality of Horoscopic Tendencies

	Rashis			
	<i>Agni</i>	<i>Prithvi</i>	<i>Vayu</i>	<i>Jala</i>
Self Employed	21	25	32	22
Service	20	30	24	26

This table includes Lagna positions also. This leads one to infer that while in case of self-employed, there must be about three planets in vayu tattwa rashis. In the case of service class there must be three planets in prithvi tattwa rashis.

Puma Parmatmansha Planets and Nakshatra

Following chart would reveal the dominant stellar effects of the planets in two sets of classes:

	Ket	Ven	Sun	Mon	Mar	Rah	Jup	Sat	Mer
Sun									
Self-emp.	2	-	2	1	-	1	2	1	1
Service	-	-	1	1	4	2	1	-	1
Moon									
Self-emp.	1	-	-	-	-	3	3	-	2
Service	-	2	-	-	1	-	1	2	4
Mars									
Self-emp.	-	1	3	1	-	1	-	2	2
Service	1	2	1	3	-	1	-	1	1
Rahu									
Self-emp.	1	1	1	3	-	-	1	1	2
Service	-	2	1	1	1	1	2	2	-
Total									
Self Emp.	4	2	6	6	0	5	6	4	7
Service	1	6	3	5	6	4	4	5	7
Total of all planets in each nakshatra including Lagna									
Self-emp.	9	9	12	13	10	11	16	8	12
Service	6	9	15	11	13	12	10	12	12

Inferences and Conclusions : Modified Rule

In order to judge the probability and propensity to cause self-employment or service, following factors are required to be closely watched and scrutinised:

Factors indicating Self-employment

- (a) Five or more planets in six houses with from (i) 7th to 12th house or (ii) 10th to 3rd house tend to cause self-employment.
- (b) If condition (a) is fulfilled, then probability of self-employment increases if Saturn is Gocharastha and karaka and is either conjoined with or aspects the Moon, the 10th house or the 10th lord.
- (c) If condition (a) and (b) both are fulfilled, and at least three Parmatmansha planets (say — the Sun, the Moon, Mars or Rahu) are in six concerned houses, the chances of one's being self-employed is over 90%.
- (d) If conditions (a), (b) and (c) are all fulfilled, and lagna **lord/10th** lord is exalted and aspected by benefics, self-employment may be more or less certain outcome.
- (e) If above conditions are satisfied and if five or more planets are in Parmatmansha nakshatras, the native may be self-employed, if majority of the planets are in agni and vayu tattwa rashi, self-employment would be near certainty.
- (f) Yoga karaka dashas from the age of 18 to 50 in above conditions give self-employment.

Factors indicating Service

- (a) Probability of being in service is about 66% in case of birth between the sunset and midnight.
- (b) If condition (a) is fulfilled and **Agocharastha/Akaraka** Saturn aspects the Moon, the 10th house, the 10th lord, the probability of being in service increases.
- (c) If condition, (a) and (b) above are fulfilled, and majority of Parmatmansha planets are in houses 4th to 6th, chances of the native being in some service increases.
- (d) If conditions (a), (b) and (c) are all fulfilled, and Lagna lord or 10th lord is debilitated **and/or** is involved in *graha yuddha* and/or, is in **mrityubbaga**, chances of service are still greater.
- (e) If this condition is not obtained and not more than three planets are in Parmatmansha nakshatra and planets are in prithvi or **jala** tattwa rashi, service may be more or less certain outcome.
- (f) Very weak yoga karaka dasha or dashas of 3rd, 6th or **11th** from the age of 18 to 50 in above condition give service.

With fulfilment of every additional condition 'given above, it would add to additional propensity leading to almost certain conclusion about self-employment or service.

Summing Up

In the researches we have been doing in Delhi, particularly Chapter One, we have told our students that the minimum accuracy of results in terms of percentages should be sixty six, preferably eighty percent and we would regard any research with more than eighty percent success-rate as sound and useful tool for further research and prediction.

In this research the success rate is above ninety percent.

In any normal analysis of a horoscope we would take Lagna, Lagna lord, the tenth house and the tenth lord; nakshatras and dashas, particularly yogakaraka one — a three fold analysis.

Add to these Saturn's rule, which in modern terms should be called positive or negative (Gocharastha or agocharastha is the classical term).

Now three entirely new elements have been introduced: the tattwa of the rashi concerned; distribution of planets between the seventh house and twelfth house or between the tenth house and the third house : and finally the Parmatmansha planets and their nakshatras.

These seven rules have been given as modified rules. Our idea of an astrological research is like a musical composition, classical in form with intermingling of ragas. We must intermingle lesser used concepts of astrology, like Parmatmansha planets and their nakshatras, elements of Nabhas yogas, influence of tattwas and expand our **understanding** of lesser used concepts through actual application.

Unless we do research in such a way, taking the necessary risk, we cannot produce composite researches. Any research, as has been said has to be like a new musical composition. If it helps the learned readers in **deciding** the question of self-employment or service, I would feel rewarded for the composition.

Annexure A : 10 Charts of Self-employed

Birth Particulars & Profession	Rashi Positions												Nakshatra Position								
	1 A	2 P	3 V	4 J	5 A	6 P	7 V	8 J	9 A	10 P	11 V	12 J	Ketu	Venus	Sun	Moon	Mars	Rahu	Jup.	Sat.	Merc
May 14, 1954 1:45 p.m. 8 N 55 12 E 54 S.C. Advocate	Sun	Mer Ven	Jup Ket	-	Lag	Mon	Sat (R)	-	Mar Rah	-	-	-		Lag Mar Rah	Sun Mer	Mon	Jup Ven	Sat	Ket		
May 29, 1943. 3:28 p.m. 23 N 10 75 E 32 Doctor	-	Sun Mer (R)	Ven	Jup Rah	-	-	-	-	Ket	Mon	Lag Mar			Mer	Sun Sat	Ket		Mon Jup Ven	Lag Mar	Rah	
Dec. 4, 1943 4:45 a.m. 28 N 39 77 E 13 Advocate	-	Mar (R)	Sat (R)	Rah	Jup	-	Lag Ven	Sun	Mer	Ket	Mon	-	Mer Jup			Mar Ket	Ven Sat	Lag Mon		Rah	Sun
March 1, 1928 11:40 28 N 50 80 E 54 Jeweller	-	Rah	Mon	-	-	-	-	Lag Sat Ket	-	Mar Ven	Sun Mer (R)	Jup			Mar	Ven Rah	Mer	Sun	Lag Mon	Jup	Sat Ket
Nov 8, 1941. 5:56 p.m. 27 N 53 79 E 55 Jeweller	-	Lag Jup(R) Sat(R)	Mon	-	Rah	-	Sun Mer	-	Ven	-	Ket	Mar (R)	Ven		Lag Sat Rah		Mer Jup	Mon	Sun Ket		Mar
	10	12	1	2	3	4	5	6	7	8	9	10	11								

Annexure B : 10 Charts of Service Class

Birth Particulars & Professions	Rashi Positions												Nakshatra Position											
	1 A	2 P	3 V	4 J	5 A	6 P	7 V	8 J	9 A	10 P	11 V	12 J	Ketu	Venus	Sun	Moon	Mars	Rahu	Jup.	Sat.	Merc.			
3:45 a.m. Feb 22, 1958 30N56 75E52 I.E.S. 11	Ketu	-	-	-	-	-	Jup (R) Rah	-	Lag Mar Sat	Ven	Sun Mer	Mon	Lag Sat Ket	Mar	Ven	-	Mer	Sun Jup(R) Rah	-	Mon	-			
6:00 a.m. Oct 13, 1956 28N0 77E10 IAS & MBBS 12	-	Ket	-	-	Jup Ven	Lag Sun Mer	-	Sat Rah	-	Mon	Mar	-	-	Mon Ven	Mer Jup Ket	Lag	Sun	Mar	-	Sat Rah	-			
11:04 a.m. Nov. 10, 1922 28N57 76E38 Retd.H.C.Judge 13	-	-	Mon	-	-	Rah Sat	Mer Sun	Ven (R) Jup	Lag	Mar	-	Ket	-	Lag	Rah	Mar Sat	-	Mer Jup	Sun Mon	Ven Ket	-			
9:00 p.m. Feb. 10, 1947 28N46 76E18 Judge 14	-	Rah	-	Sat (R)	-	Lag	Mon	Jup Ket	Ven	Sun Mar	Mer	-	Ven	-	Lag	Mar Rah	Sun Mon	Mer	Jup	Sat Ket	-			
1:58 p.m. June 20, 1958 30N44 76E53 Judge 15	Ven Ket	-	Sun Mer	Mon	-	Lag Jup	Rah	Sat (R)	-	-	-	Mar	Ket	-	Ven	-	Lag Sun Jup Rah	Mer	-	Mon Mar	Sat			

Birth Particulars & Professions	Rashi Positions												Nakshatra Position								
	1 A	2 P	3 V	4 J	5 A	6 P	7 V	8 J	9 A	10 P	11 V	12 J	Ketu	Venus	Sun	Moon	Mars	Rahu	Jup.	Sat.	Merc
11:50 p.m. Mar. 31, 1957 28N39 77E13 Comp.Science	Ket	Mar	-	-	-	Jup (R)	Rah	Lag Sat (R)	-	-	-	Ven Mon Sun Mer 5	-	-	Jup Ket	Mar	-	-	Rah	Ven	Lag Sun Mon Mer Sat
8:40 p.m. Jun. 27, 1962 28N39 77E13 Doctor	Mar Mon	Mer	Sun	Rah Ven	-	-	-	-	Lag Ket Sat(R)	Jup	-	-	Mon	Lag Mar	Mer Sat(R) Ket	-	Sun Jup	-	Rah	Ven	
8:09 a.m. Jan. 23, 1942 28N39 77E13 Principal	Sat(R) Mar	Jup (R)	-	-	Rah	-	-	-	Lag Sun Mer Ven(R)	Ket	Mon	Mar	Rah	Sun Sat	Jup	Lag Mer Ven	-	Ket	-	Mon	
0:02 a.m. Sept. 30, 1938 27N53 74E55 Ex. Engineer	Ket	-	Lag	-	Mar	Mer Sun	Rah Ven	Mon	-	Jup (R)	-	Sat (R)	-	Mar	Mer Ket	Sun	Jup	-	Lag Ven Rah	-	Mon Sat
0:16 a.m. Oct. 11, 1935 30N25 76E50 H.C. Judge	-	-	Ket	Lag	Ven	Sun	Mer (R)	Mar Jup	Rah	-	Sat (R)	Mon	-	Ven Rah	-	-	Sun	Sat Mer	Jup Ket	Lag	Mon Mar
	10	11	12	1	2	3	4	5	6	7	8	9									

Professions and Planetary Influences

R C Sharma

Karmasthana, or the tenth house is directly related to one's profession as has been stated in all classical texts. Fifth and Sixth houses, too have come into prominence through astrological researches. Focus of attention in this paper, however, is on tenth house only. Tenth house, in these days of technological developments, has to have much wider meaning when hereditary occupations have mostly vanished and youths even from villages and having acres of cultivating land have started drifting to adjoining townships in search of one or other kind of jobs. Again in these days of high-tech era, in which we live, it is extremely difficult-if not impossible for any astrologer to clearly distinguish between a non-technical and technical job satisfactorily. For instance, an engineer at one time or other may be asked to shoulder general management or purely administrative or marketing responsibilities where his/her technical skills, perhaps could not be fully exploited. Not only that cases are not uncommon where MBBS doctors and engineers have taken up transportation/general administration/politics/journalism etc. as their career. This stark reality can only be explained by assigning a greater meaning in interpretation of tenth house. In fact, tenth house does provide indications to show differences in nature of postings and the duties one is required to discharge. In this unfoldment of different phases of some one's career, it is the dasha/antardasha which reveal the story, the changes, the ups and downs.

In this paper, an attempt has been made to look at a horoscope without reference to the dasha/antardasha and examine what type of work, nature of postings can be revealed at a glance. Again the paper deals with, at a macro level, only one aspect of tenth house to the extent whether a native born under certain planetary influences, will earn his/her livelihood through technical profession. Approach in determining this distinction has been to evaluate total influences of technical and non-technical planets on 10th house/10th lord from Karakamsha,

Lagna and the Moon as also the effect of the celestial constellation rising at the Bhava-Madhyam of Dasham Bhava. Factors taken into account are enumerated below:

- (i) Technical and non-technical influences (by virtue of position, aspects and conjunction) on Lagna and the tenth house with reference to Karkamsha, Janma Lagna and Chandra Lagna.

- (ii) Influence of constellation of the tenth lord and the tenth house.

Jaimini's Karakamsha is the navamsha rashi occupied by Atmakaraka planet in the birth horoscope and not the entire navamsha with Karakamsha marked in it. This definition leads substance to the meaning in *Jaimini Sutras* to difference that must arise if different planets occupy Karakamsha.

Points we are examining are:

- (i) The tenth house from Karakamsha whether it is the rashi of a benefic and has more benefic influences. (Benefics for the purpose of this study being Sun, Moon, Mercury, Jupiter and Venus and malefics being Saturn, Mars, Rahu and Ketu).
- (ii) Similar examination of tenth house from Lagna (Ascendant) and Moon Lagna.

We have taken twenty horoscopes of purely technical professions like that of engineers and persons in non-technical and semi-technical professions. The first Category 'A' is that of purely technical ones and the second category 'B' is of mixed professions or of those who are doing business other than of technical nature. Analysis of these horoscopes reveal the following:

- (i) In cases of natives employed on technical posts, effect of technical planets is found to be dominating.
- (ii) In cases of engineers, influences of 'Rahu' is clearly noted.
- (iii) In cases of natives employed on purely non-technical posts and who have not drifted from the nature of their jobs, effect of non-technical planets is predominant.
- (iv) In cases of natives who did drift from their non-technical jobs to the field of technicalities, again technical planets have been found to be casting their dominating influence.

We have also tried to model the pattern into a mathematical model by assigning '+1' unit to the influence of non-technical planets (Sun, Moon, Mercury, Jupiter and Venus) and '-1' unit to the influence of technical planets (Saturn, Mars, Rahu and Ketu). Resulting analysis fits

responsibly well into our hypothesis brought out in above para. Results emerging out of the four fold analysis are summarised below. Description of jobs of each native is also marked against the chart of the native.

Chart No.	Count of total fourfold influence	Description of job
1.	-2	Signal and Telecom Engineer on Indian Railways.
2.	-15	Production Engineer
3.	-3	Electrical Engineer in MPEB
4.	+2	Electrical Engineer on Indian Railways, presently doing computer programming job.
5.	+4	Mechanical Engineer by qualification and in material management on Indian Railways, presently doing computer programming job.
6.	-3	Signal and Telecom Engineer on Indian Railways.
7.	-2	Electrical Engineer qualification doing business in Electrical Engineering items.
8.	-5	Signal and Telecom Engineer on Indian Railways, presently doing computer programming job.
9.	-10	Civil Engineer by qualification, done MBA and doing engineering job abroad.
10.	-2	Electrical Engineer, presently doing engineering job abroad.
11.	0	Running Restaurant.
12.	+4	Accounts and Audit.
13.	-5	Science graduate, done Army (Signals) job and now in traffic transportation on Indian Railways, done 7 years career in computing field.
14.	-3	In Traffic Transportation on Indian Railways, presently doing computer programming job.
15.	-1	Maths teacher.
16.	+10	Done Post-graduate Diploma in French, a classical dancer, doing language job.
17.	+6	Steno-typist.
18.	+0	Receptionist cum telephone operator.
19.	+7	In traffic transportation on Indian Railways.
20.	+8	Steno-typist.

Salient details of charts scrutinised for this study are given in Annexure IA and IB. Annexure IA pertains to Technical Category 'A' and Annexure IB to non-technical and mixed categories 'B'. Analysis

in tabular form of the twenty horoscope with reference to Karakamsha, Janama Lagna and Chandra Lagna is given in Annexure II, III and IV. Annexure V is the summary analysis done based on modelling approach.

The study conducted in no way is a complete one as it excludes other prominent factors like connection of 6th and 8th with 10th house, disposition of 5th house of education vis-a-vis professional direction taken by the native and prevailing dasha and antardasha at the time of joining a career. The aim in doing this pointed analysis of 10th house was only **to get**, at a glance, the nature of profession one is likely to take and if that is revealed, the job is done.

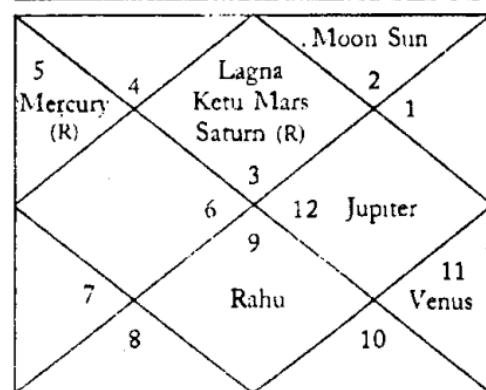
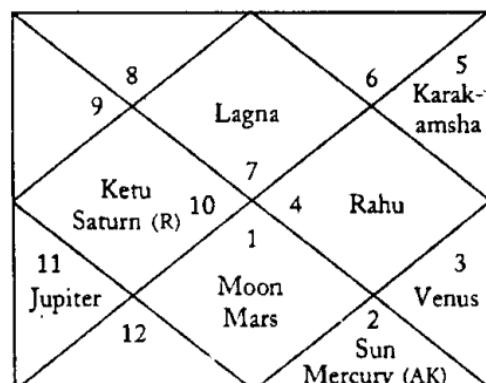
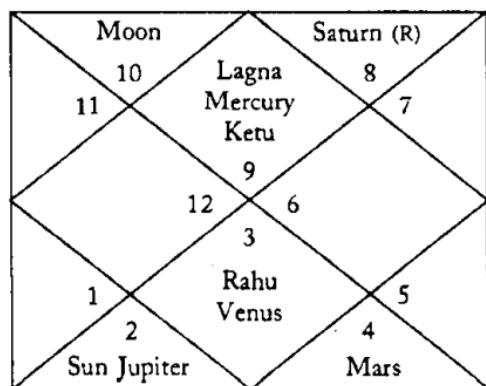
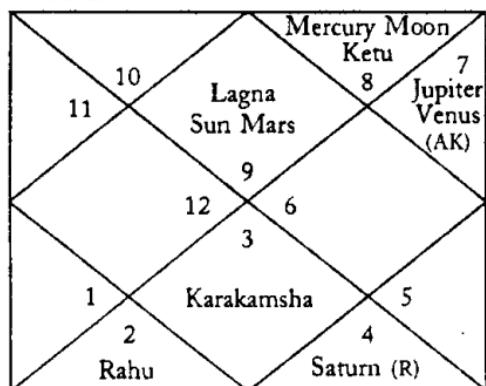
Annexure-1A : Category 'A' — Technical

		Rahu	Karkamsha
	Chart 1 Dec. 12, 1946 8:03 a.m. IST Vijaywada Male	Saturn (R)	
Lagna Sun Mars	Mercury Moon Ketu	Jupiter Venus (AK)	

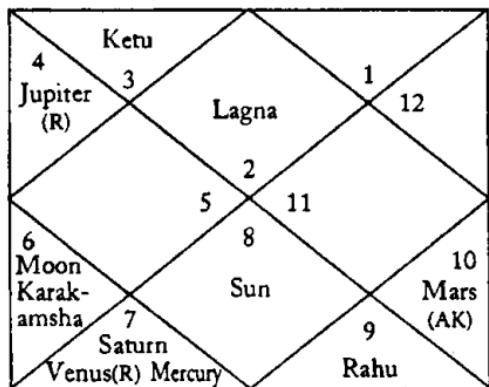
		Sun Jupiter	Rahu Venus
		Mars	
Moon		Navamsha	

	Moon Mars	Mercury (R) (AK) Sun	Venus
Jupiter	Chart 2 May. 30, 1962 6:00 p.m. Nangal Male	Rahu	
Ketu Saturn (R)		Karakamsha	

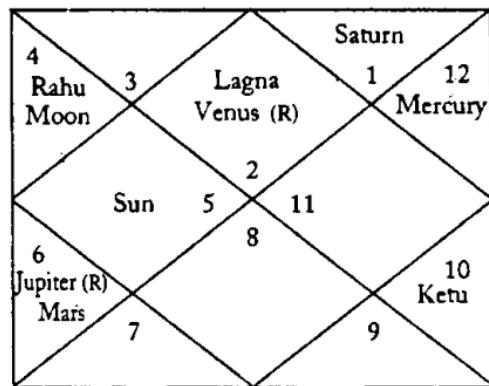
Jupiter		Moon Sun	Lagna Ketu Mars Saturn (R)
Venus		Navamsha	
Rahu		Mercury (R)	



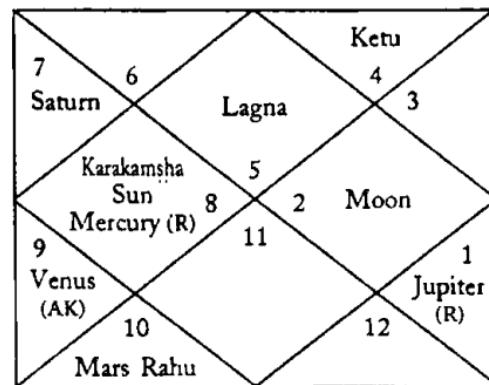
		Lagna	Ketu
	Chart 3 Nov. 21, 1954 6:00 p.m. Aligarh Male	Jupiter (R)	
Mars (AK)			
Rahu	Sun	Saturn Venus (R) Mercury	Karak- amsha Moon



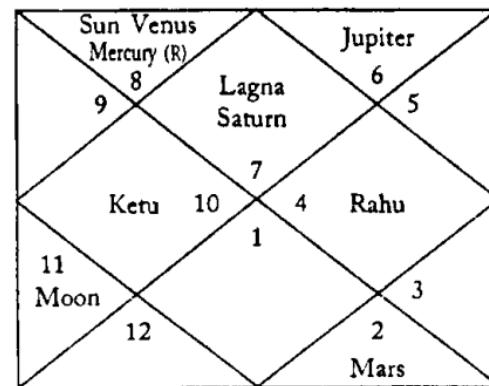
Mercury	Saturn	Lagna Venus (R)	
		Rahu Moon	
Ketu	Navamsha		Sun
			Jupiter (R) Mars



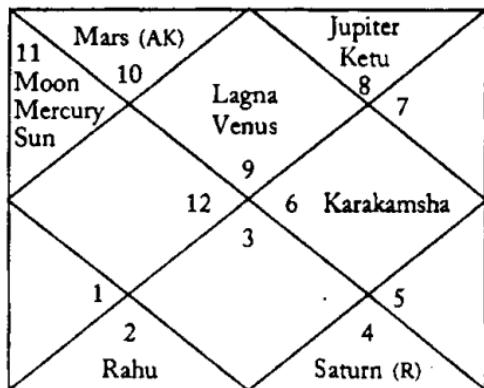
	Jupiter (R)	Moon	
			Ketu
Mars Rahu	Chart 4 Dec. 1, 1952 0:25 hrs (IST) Bulandshahar Male		Lagna
Venus (AK)	Karakamsha Sun Mercury (R)	Saturn	



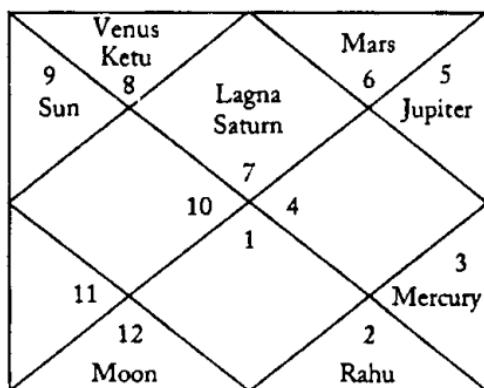
		Mars	
Moon			Rahu
Ketu	Navamsha		
Sun Venus Mercury (R)	Lagna Saturn	Jupiter	



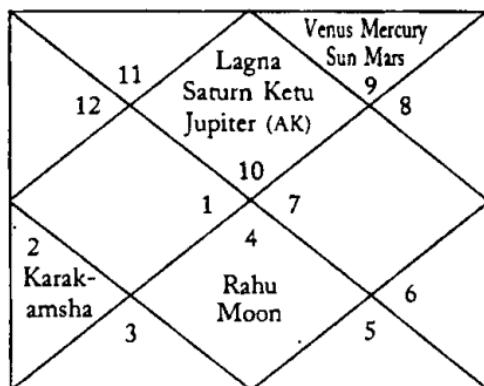
	Rahu	
Moon Sun Mercury	Chart 5 Feb. 22, 1947 4:18 a.m. Delhi Male	Saturn (R)
Mars (AK)		
Lagna Venus	Jupiter Ketu	Karakamsha



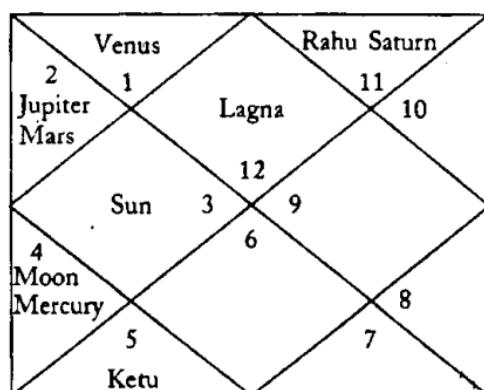
Moon		Rahu	Mercury
		Navamsha	
			Jupiter
Sun	Venus Ketu	Lagna Saturn (R)	Mars



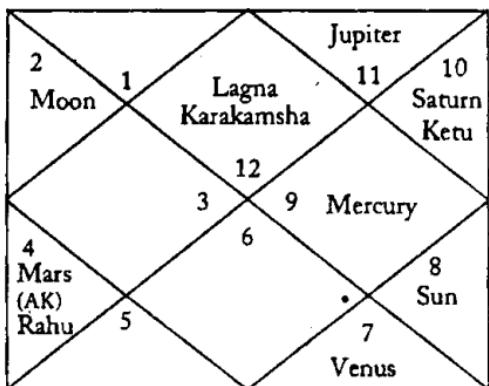
		Karakamsha	
			Rahu Moon
Lagna Saturn Ketu Jup. (AK)	Chart 6 Dec. 24, 1961 9:15 a.m. Delhi Male		
Venus Sun Mars Mercury			



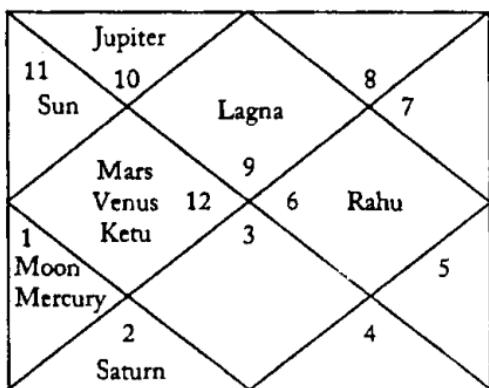
Lagna	Venus	Jupiter Mars	Sun
Rahu Saturn			Moon Mercury
		Navamsha	Ketu



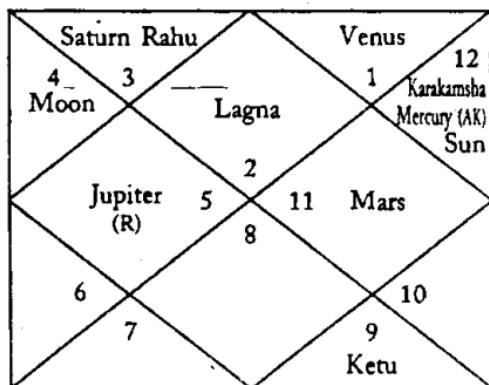
Lagna Karakamsha		Moon	
Jupiter	Chart 7 Dec. 10, 1962 1:20 p.m. Gorakhpur Male	Mars (AK) Rahu	
Saturn Ketu			
Mercury	Sun	Venus	



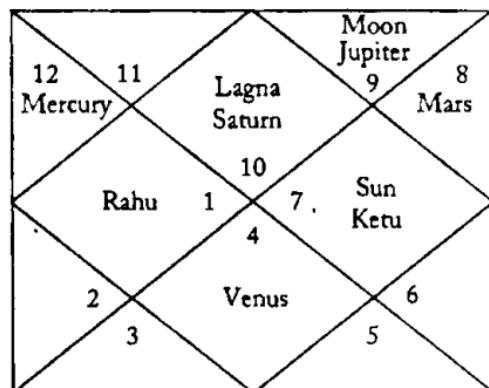
Mars Venus Ketu	Moon Mercury	Saturn	
Sun			
Jupiter	Navamsha		
Lagna		Rahu	



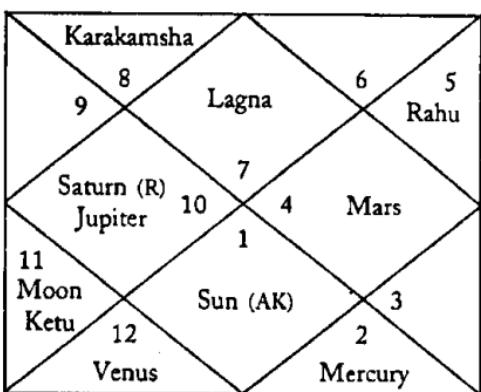
Karakamsha Sun Mercury (AK)	Venus	Lagna	Saturn Rahu
Mars	Chart 8 Mar. 24, 1945 10:00 a.m. Aligarh Male	Moon	
		Jupiter (R)	
Ketu			



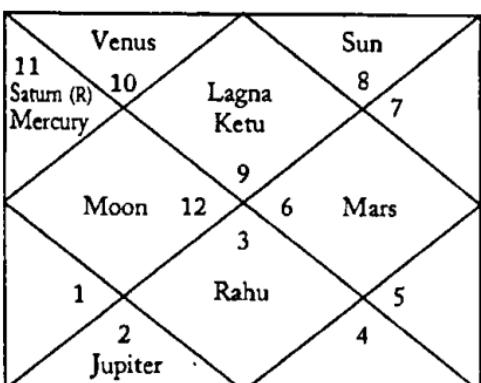
Mercury	Rahu		
	Navamsha		Venus
Lagna Saturn			
Moon Jupiter	Mars	Sun Ketu	



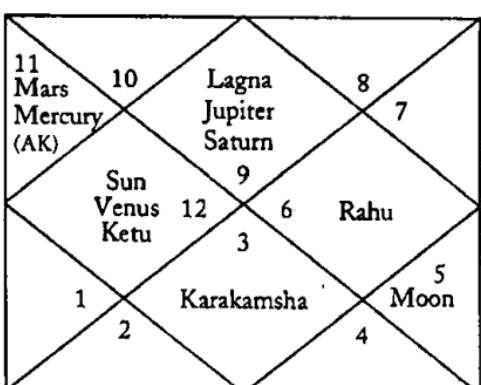
Venus	Sun (AK)	Mercury	
Moon Ketu	Chart 9 May 9, 1961 5:48 p.m. Srinagar Male	Mars	
Saturn (R) Jupiter	Karakamsha Lagna	Rahu	



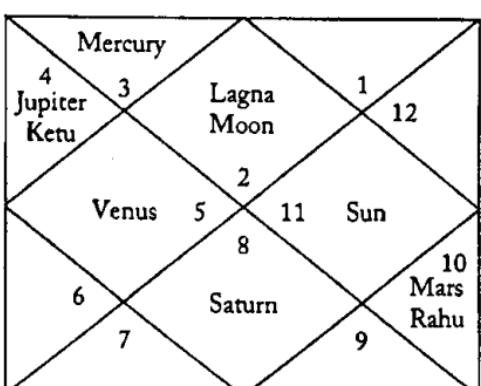
Moon		Jupiter	Rahu
Saturn (R) Mercury			
Venus	Navamsha		
Lagna Ketu	Sun		Mars



Sun		Karakamsha	
Venus			
Ketu			
Mars	Chart 10 Apr. 8, 1960 0:09 a.m.		
Mercury (AK)	Ludhiana	Moon	
	Male		
Lagna			
Jupiter			
Saturn		Rahu	

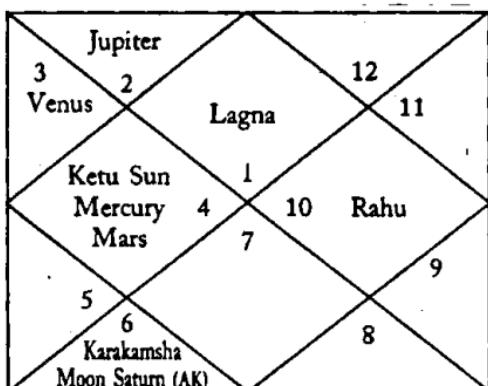


		Lagna	Mercury
		Moon	
Sun		Jupiter	
		Ketu	
Mars	Navamsha		
Rahu		Venus	
Saturn			

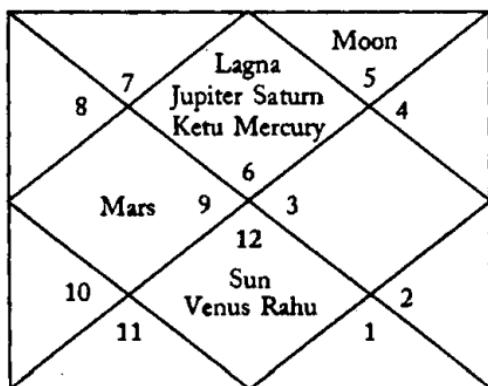


Annexure-1B : Category 'B*' — Non-technical

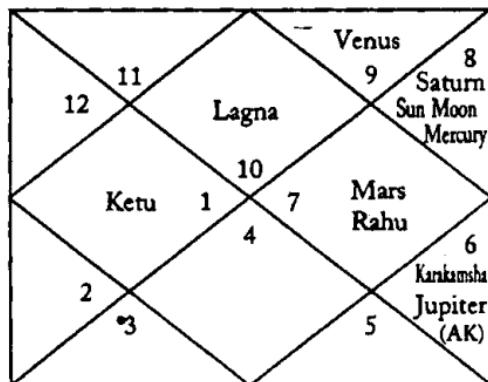
	Lagna	Jupiter	Venus
			Ketu Sun Mercury Mars
Rahu	Chart 11 Aug. 14, 1953 10:55 p.m. Yamuna Nagar Male		
			Karakamsha Moon Saturn (AK)



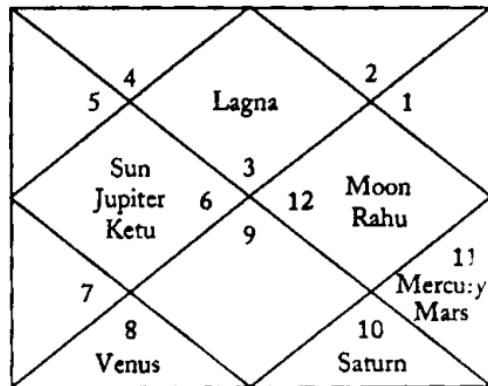
Sun Venus Rahu			
			Navamsha
		Moon	
Mars		Lagna Jup. Sat. Ketu Merc.	



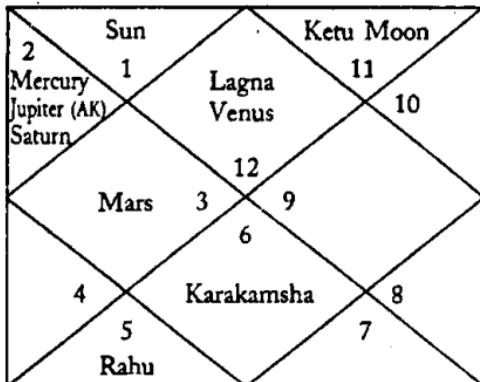
	Ketu		
	Chart 12 Nov. 23, 1957 11:54 a.m. Pilani Female		
Lagna			
Venus	Sun Moon Saturn Mercury	Mars Rahu	Karakamsha Jupiter (AK)



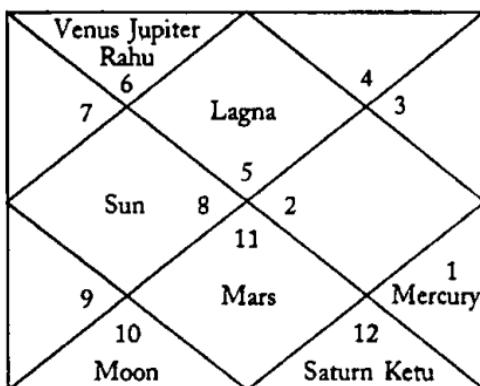
Moon Rahu			Lagna
Mercury Mars			Navamsha
Saturn			
Venus		Sun Jupiter Ketu	



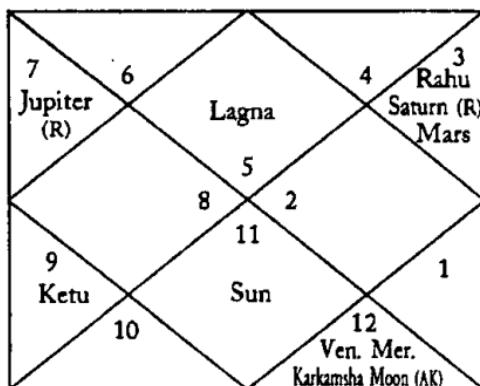
Lagna Venus	Sun	Mercury Jupiter (AK) Saturn	Mars
Ketu Moon	Chart 13 May 9, 1942 3:07 a.m. Thanjavur Male		
		Rahu	
		Karak- amsha	



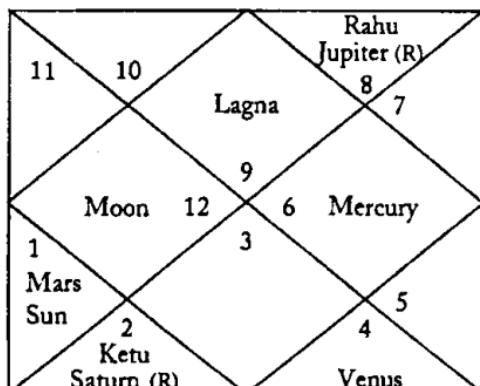
Saturn Ketu	Mercury		
Mars			
Moon		Navamsha	
			Lagna
	Sun		Venus Jupiter Rahu



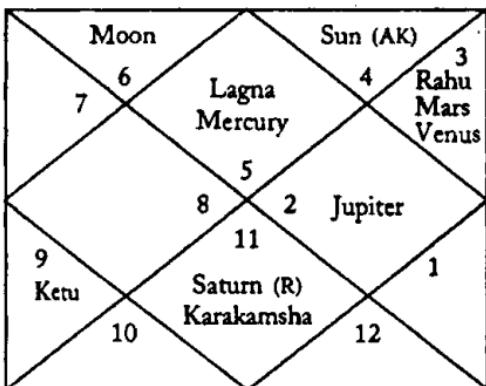
Karakamsha Ven. Mer. Moon (AK)			Rahu Saturn (R) Mars
Sun	Chart 14 March 6, 1946 6:20 p.m. Vishakhapatnam Male		
Ketu		Jupiter (R)	Lagna



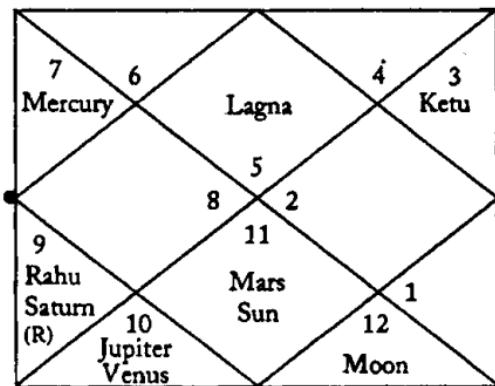
Moon	Mars Sun	Ketu Saturn(R)	
		Navamsha	Venus
Lagna	Rahu Jupiter (R)		Mercury



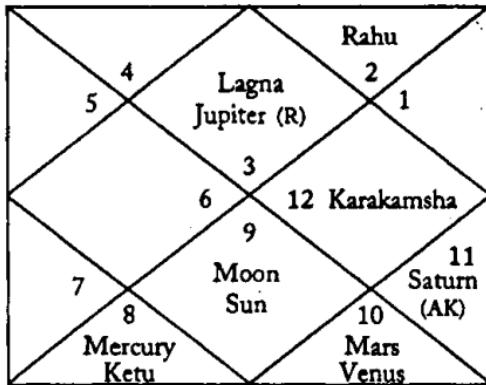
	Jupiter	Rahu Mars Venus	
Karakamsha Saturn (R)	Chart 15 Aug. 11, 1964 07:22 hrs Moradabad Female	Sun • (AK) Lagna Mercury	
Ketu		Moon	



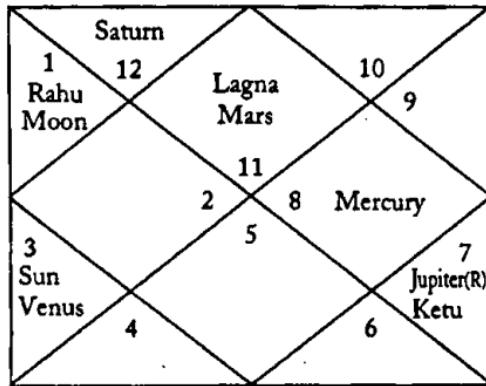
Moon			Ketu
Mars Sun			
Jupiter Venus		Navamsha	Lagna
Rahu Saturn (R)		Mercury	



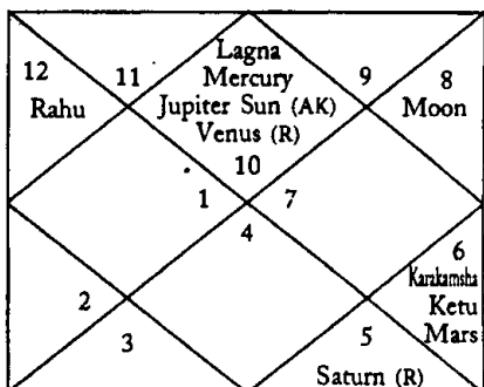
Karakamsha		Rahu	Lagna Jupiter (R)
Saturn (AK)			
Mars Venus		Chart 16 Dec. 22, 1965. 5:45 p.m. Cuttack Female	
Moon Sun	Mercury Ketu		



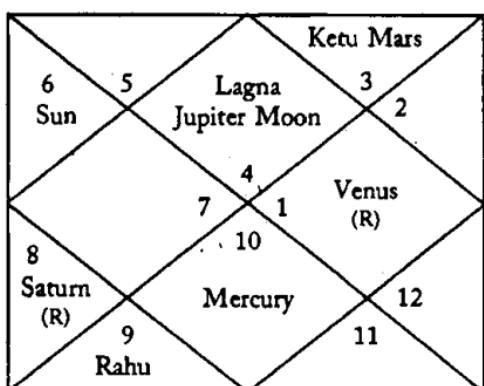
Saturn	Rahu Moon		Sun Venus
Lagna Mars		Navamsha	
	Mercury Jupiter (R) Ketu		



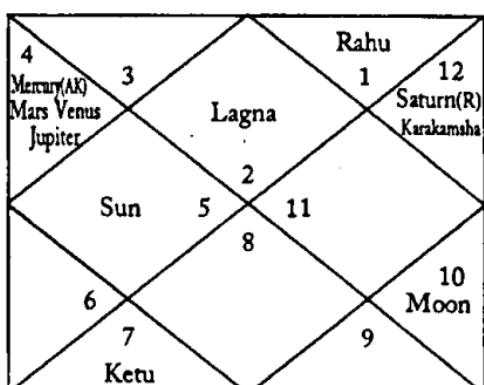
Rahu			
	Chart 17 Feb. 10, 1950 6:25 a.m. Nagpur Male	Saturn (R)	
Lagna Mer. Jup. Sun(AK) Ven(R)	Moon	Karakamsha Ketu Mars	



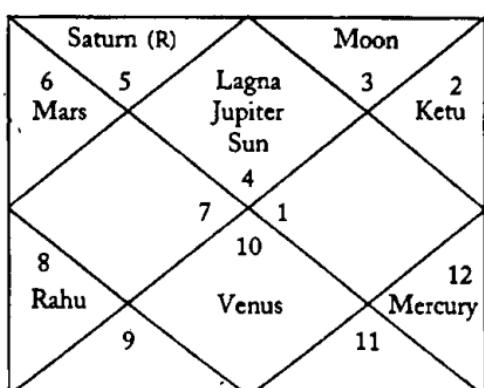
	Venus (R)		Ketu Mars
		Lagna Jupiter Moon	
Mercury		Navamsha	
Rahu	Saturn (R)		Sun



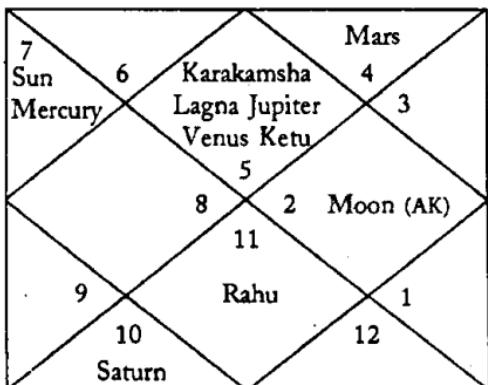
Karakamsha Saturn (R)	Rahu	Lagna	
	Chart 18 Aug. 28, 1966 Mid night Delhi Female	Mer. (AK) Jupiter Mars Venus	
Moon		Sun	



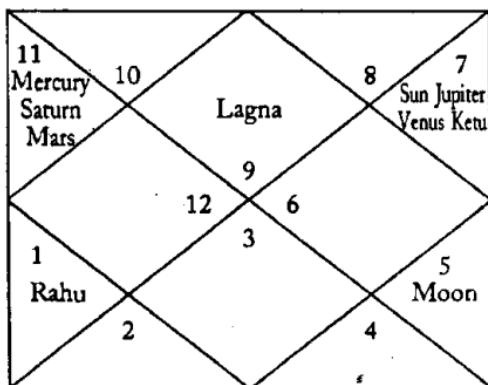
Mercury		Ketu	Moon
		Lagna Jupiter Sun	
Venus		Saturn (R)	



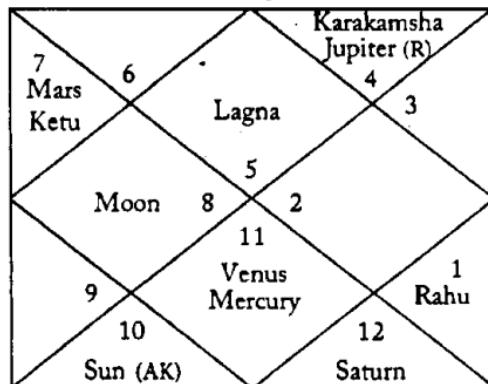
		Moon (AK)	
Rahu	Chart 19 Oct. 19, 1932 4:00 a.m. Delhi Male	Mars Lagna Karakamsha Jup Ven Ketu	
Saturn		Sun Mercury	



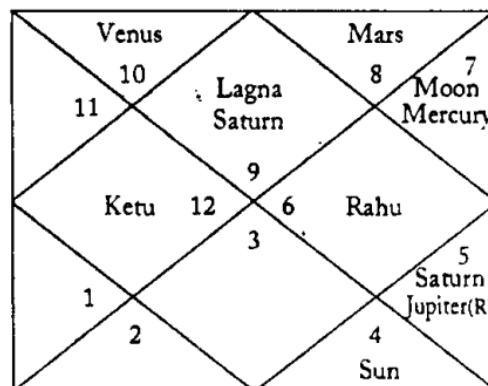
	Rahu		
Mercury Saturn Mars		Navamsha	
		Moon	
Lagna		Sun Jupiter Venus Ketu	



Saturn	Rahu		
Venus Mercury	Chart 20 Feb. 3, 1967 8:45 p.m. Delhi Male	Karakamsha Jupiter (R)	
Sun (AK)		Lagna	
	Moon	Mars Ketu	



Ketu			
	Navamsha	Sun	
Venus		Saturn Jupiter(R)	
Lagna	Mars	Moon Mercury	Rahu



Annexure II : Analysis from Karakamsha (Jaimini Aspects)
Category 'A' (Chart 1 to 10) and Category 'B' (Chart 11 to 20)

Technical Influences				Non-Technical Influences		
Chart No.	Karakamsha Lagna	10th lord	10th house	Karakamsha Lagna	10th lord	10th house
1.	Mars	Rahu	Mars	Sun	Venus	Sun
2.	Mars	-	Rahu-Ketu	Moon	-	Mercury
		Saturn Ketu	Saturn			Sun
3.	Rahu-Ketu	Saturn	Rahu-Ketu	Moon	Venus	Moon
4.	Mars Rahu-Ketu	Mars Rahu-Ketu	Mars Saturn Rahu	Sun Mercury Jupiter	Mercury Jupiter	Jupiter
5.	-	Saturn	-	Venus	Sun Moon	Venus
6.	Saturn Rahu-Ketu	Ketu	Rahu	Moon Jupiter	Jupiter	Moon
7.	-	Mars Rahu	-	Mercury	Venus	Mercury
8.	Saturn Rahu-Ketu	-	Saturn Rahu-Ketu	Sun Mercury	Venus	Sun Mercury
9.	Saturn Mars	Rahu-Ketu	Saturn Rahu	Jupiter Sun	Moon	Jupiter Sun
10.	Saturn Rahu-Ketu	Saturn Rahu-Ketu	Saturn Rahu-Ketu	Sun Venus Jupiter	Sun Venus	Sun Venus Jupiter
11.	Saturn	Mars Ketu	Saturn	Moon Venus	Jupiter Sun	Moon Venus
12.	-	Saturn Ketu	-	Jupiter Venus	Sun Moon	Jupiter Venus
13.	Mars	Saturn	Mars	Venus	Jupiter	Venus
14.	Rahu-Ketu Saturn Mars	-	Rahu-Ketu Saturn Mars	Venus Mercury Moon	Sun Moon	Venus Mercury
15.	Saturn	Rahu-Ketu	-	Sun	Venus Moon	Sun
16.	-	-	-	Moon Sun Jupiter	Moon Sun Jupiter	Moon Sun Jupiter
" .						
17.	Rahu-Ketu Mars	Saturn	Rahu-Ketu Mars	-	Jupiter Sun Ven Moon	-
18.	Saturn	Mars	Saturn	-	Mercury Venus	-
19.	Ketu Saturn	Ketu Saturn	Mars Saturn	Jupiter Venus Sun Mercury	Jupiter Sun Mercury	Moon Sun Mercury
20.	-	Ketu	Rahu	Jupiter Moon Venus Merc.	Venus Mercury	Moon Venus Mercury
"						

Annexure III : Analysis from Lagna (Ascendant)

Category 'A' (Chart 1 to 10) and Category 'B' (Chart 11 to 20)

Technical Influences				Non-Technical Influences		
Chart.	Lagna	10th lord	10th house	Lagna	10th lord	10th house
1.	Mars	Rahu-Ketu	Saturn Rahu	Sun	Moon	-
2.	Mars Saturn	Mars	Rahu-Ketu Saturn Mars	Moon Jupiter	-	-
3.	-	Ketu	Ketu	Sun	Venus Mercury Clubbed between Sun & Moon	-
4.	Mars	Saturn	Rahu	Jupiter	Jupiter	Moon Sun Mercury
5.	Hemmed Between Mars & Ketu	-	Saturn Rahu	Venus	Moon Sun	-
6.	Saturn Rahu-Ketu	Mars	Saturn	Jupiter Moon	Sun Mercury	-
7.	Saturn Rahu	Mars	-	-	-	Mercury
8.	Mars	Rahu-Ketu	Mars Rahu	-	-	Jupiter
9.	Mars Ketu Saturn	Rahu-Ketu	Mars Saturn	Sun	-	Jupiter
10.	Saturn	Saturn Mars	Rahu-Ketu Saturn Mars	Jupiter	Moon	Sun Venus
11.	-	Rahu	Rahu-Ketu Mars	-	Moon Jupiter	Sun Mercury
12.	Mars Saturn	Ketu	Mars Rahu-Ketu	Jupiter	-	-
13.	-	Saturn	Mars Rahu	Venus	Mercury	-
14.	Saturn	Saturn	-	Sun	Mercury Moon	-
15.	Saturn Ketu	Rahu-Ketu Mars	-	Mercury Clubbed between Sun&Jupiter Sun&Moon	Clubbed between Sun&Jupiter Sun&Moon	Jupiter
16.	-	-	Ketu	Jupiter Sun	Sun Moon	- Moon
17.	Ketu	Ketu	Saturn	Mercury Jupiter Sun Venus	Mercury Jupiter Sun	-
18.	Saturn	-	Ketu, Mars	-	Jupiter	Sun
19.	Rahu-Ketu	Rahu-Ketu	-	Jupiter,Venus	Jupiter	Moon
20.	Rahu	Ketu	Saturn Mars	Venus Mercury	Mercury	Moon

Annexure IV : Analysis from Moon Lagna
Category 'A' (Chart 1 to 10) and Category 'B' (Chart 11 to 20)

Technical Influences				Non-'Technical Influences		
Chart.	Lagna	10 Lord	10 House	Lagna	10 Lord	10 House
1.	Rahu-Ketu	Mars	-	Mercury	-	-
2.	Mars	Rahu-Ketu	Rahu-Ketu Saturn	-	-	-
3.	-	Saturn Ketu	Rahu-Ketu	-	Venus clubbed between Sun & Moon	•
4.	Rahu	-	-	Sun, Mercury	Jupiter	-
5.	-	Saturn	Rahu-Ketu	Sun Mercury	Clubbed between Sun/Mercury Moon 6c Venus	Jupiter
6.	Rahu-Ketu Saturn Mars	-	-	Jupiter	Sun Venus Mercury	--
7.	Ketu	Rahu-Ketu Mars	Mars	Sun	Clubbed between Jup. & Merc.	Jupiter
8.	-	Rahu	Ketu	-	Jupiter	Ven&Jup
9.	Rahu-Ketu Mars	Saturn	-	-	Jupiter	Mercury
10.	Mars	Rahu-Ketu	Mars Rahu	Mercury	Sun	•
11.	Saturn Rahu	Rahu-Ketu Mars	Saturn	Jupiter	Sun Mercury	Venus
12.	Saturn	Saturn	Ketu Saturn	Sun Mercury	Moon	-
13.	Rahu-Ketu Saturn	Ketu	Saturn	-	-	Mercury Jupiter
14.	Saturn	Rahu	Rahu-Ketu Saturn Mars	Venus Mercury	"	-
15.	Mars	Saturn Ketu	Rahu-Ketu Mars	Jupiter	Clubbed between Sun & Moon	Venus Clubbed between Jup & Sun
16.	-	Rahu-Ketu Saturn	Rahu	Sun Jupiter	-	-
17.	Rahu	Ketu	Saturn	-	Mercury Jupiter Moon	-
18.	Mars	Mars	Rahu-Ketu Mars	Mercury Venus Jupiter	Mercury Jupiter Moon	-
19.	-	Mars	Rahu-Ketu Mars	-	-	Jupiter Venus
20.	-	Mars	Rahu	Jupiter	Jupiter	Venus Mercury

Annexure V : Summary Analysis

Chart No.	Influences from Karakamsha	Influences from Lagna (Asc.)	Influences from Moon Lagna	Influences of Nakshatra on 10th Lord and 10th House	Total Influences
Category 'A'					
1.	+1	-2	-1	0	-2
2.	-2	-4	-7	-2	-15
3.	-1	+1	-1	-2	-3
4.	-2	+3	+1	0	+2
5.	+4	+1	-1	0	+4
6.	-2	0	-1	0	-3
7.	+2	-1	-3	0	-2
8.	0	-5	0	0	-5
9.	0	-5	-3	-2	-10
10.	0	-2	-1	0	-3
Category 'B'					
11.	+3	0	-1	-2	0
12.	+5	-4	+1	+2	+4
13.	+1	0	-4	-2	-5
14.	0	+2	-3	-2	-3
15.	+2	0	-1	-2	-1
16.	+10	+5	-1	-4	+10
17.	-2	+5	+1	+2	+6
18.	0	-2	+2	0	0
19.	+5	+1	-3	+4	+7
20.	+6	+1	+3	-2	+8

Career Prospects and Ashtakavarga applied to Vimshottari Dasha

P C Verma

Mr. K.N. Rao has shown me through some examples how to make use first of the sarvashtaka to find out if the transit of planets is favourable for a native; then to use bhinnashtaka again.

Upto this point the astrological analysis is along the familiar lines. But Mr. Rao asked me to examine two other points:

- (a) Use Vimshottari dasha and antardasha along with the sarvashtaka and bhinnashtaka. Then synthesise them.
- (b) Then he asked me to divide the Vimshottari dasha running into eight equal parts and show them against each prastharaka of the tenth lord. See if the concerned prastharaka has a plus score in that division when a job is got or promotion given.

Thus this research is divided into four parts: first the transit of planets in sarvashtaka, transit of tenth lord and mahadasha lord and antardasha lord. The prastharaka of the tenth lord (it being the karma lord) and see it in the relevant division of the Vimshottari dasha if there is a plus score.

For the purposes of clarity, each of these parts is being explained with one full-fledged example first. In other examples the same research is being shown in a condensed form in the proforma devised for the purpose.

The Full Example

Born on May 11, 1946, this engineer got his first job on January 31, 1968, a promotion on February 1, 1973 and second promotion in May 1980.

On the day this engineer got his first job, the tenth lord Mercury was in Aquarius which has forty positive points and is the strongest house in the horoscope.

The Vimshottari mahadasha running at that time was of Rahu. Since there is no prastharaka or bhinnashtaka for Rahu, we are taking Venus prastharaka because in this case Rahu is in the rashि of Venus. If we make eight equal divisions of Rahu mahadasha of eighteen years, each division would be of two years and three months.

Therefore Rahu mahadasha is divided into eight equal parts and the starting and ending periods will be:

Rahu	D - M - Y
Starts	17.07.1965
1st part	17.10.1976 ends
2nd	17.01.1970
3rd	17.04.1972
4th	17.07.1974
5th	17.10.1976
6th	17.01.1979
7th	17.04.1981
8th	17.07.1983

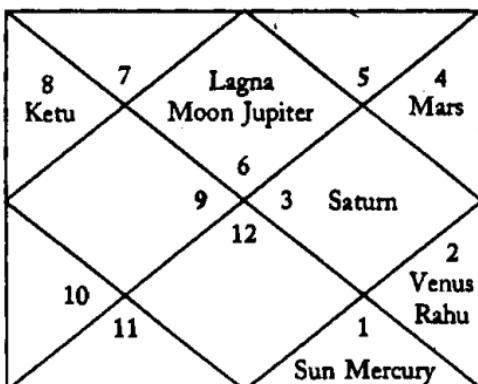
Now if we consider the kakshya of Mercury, the tenth lord, it will be seen that in Aries (where Mercury is posited) there are positive points against the first, second and third kakshyas while fourth and fifth are blank and then sixth, seventh and eighth kakshyas have plus score. Thus except fourth and the fifth prastharakas remaining six have positive score.

The Analysis

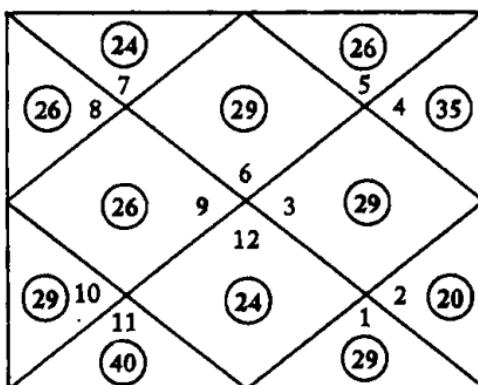
Now to find out if the time is favourable the following four steps will illustrate this piece of research:

- In the Sarvashtaka, the transiting tenth lord Mercury was placed in Aquarius (40) when the first job was got; in Capricorn (29) when the first promotion was given; and in Aries (29) when the second promotion was got.
- The Vimshottari dasha was **Rahu-Rahu**. Rahu is in the ninth house with bhagya lord Venus — a favourable time.
- The Rahu in transit was in Pisces, which in Mercury's bhinnashtaka has five positive points and in **Venus'** bhinnashtaka has four positive points.
- Now **the** first job was got on January 31, 1968 which falls in the second part of the eight divisions of Rahu mahadasha. Now if this is correlated to the prastharaka of the tenth lord, there is a positive score against this division. So it was favourable.

	Sun Mercury	Venus Rahu	Saturn
	Case 1 May 11, 1946 3:45 p.m. Lahore 10th L: Mercury		Mars
	Ketu		Lagna Moon Jupiter



(24)	(29)	(20)	(29)
(40)			(35)
(29)			(26)
(26)	(26)	(24)	(29)



Parts	Mercury Prastharaka (10th lord)	Rahu mahadasha 8 parts division
I	Saturn $3^{\circ}45'$	+
II	Jupiter $7^{\circ}30'$	+
III	Mars $11^{\circ}15'$	+
IV	Sun $15^{\circ}0'$	-
V	Venus $18^{\circ}45'$	-
VI	Mercury $22^{\circ}30'$	+
VII	Moon $26^{\circ}15'$	+
VIII	Lagna $30^{\circ}0'$	+

Event 1

(First job) January 31, 1968
Dasha favourable. 10th lord : 40 pts.
Rahu $29^{\circ}5'$ (+). 8-parts (+).
Mercury $5^{\circ}13'$ (+)

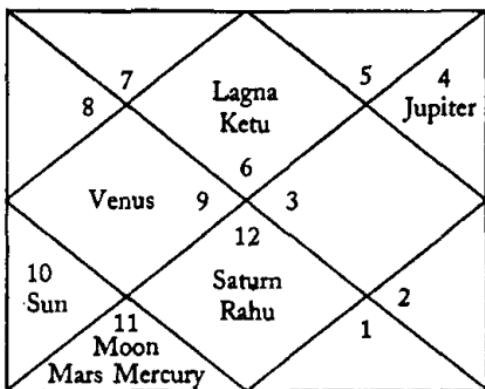
Event 2

(First promotion) February 1, 1973
Dasha favourable. 10th lord : 29 pts.
Rahu $22^{\circ}13'$ (+). 8-parts (+).
Mercury $20^{\circ}52'$ (+)

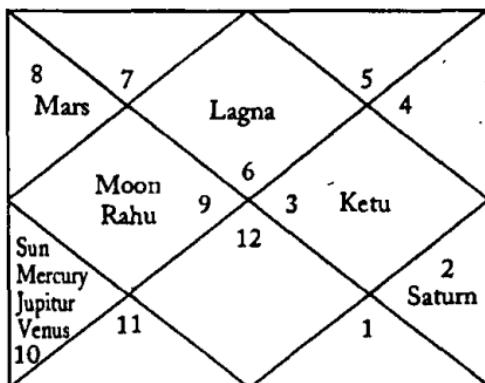
Event 3

(Second Promotion) May 1, 1980.
Dasha favourable. 10th lord : 29 pts.
Rahu $2^{\circ}0'$ (+). 8-parts (+).
Mercury $3^{\circ}43'$ (+).

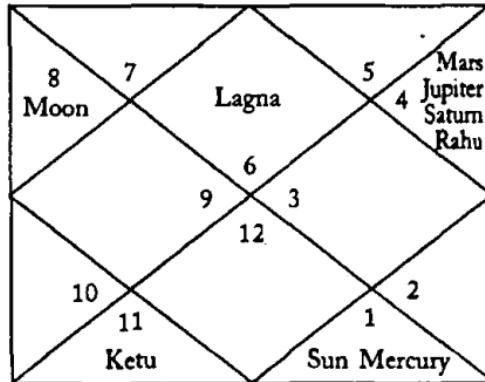
Saturn			
Rahu			
Moon	Event 1 (1st Job)		Jupiter
Mars	Jan. 31, 1968		
Mercury	Dasha: Rah-Rah		
Sun	Mercury 5°13'		
Venus		Lagna	Ketu



		Saturn (R)	Ketu
	Event 2 (First Promotion)		
Sun	Feb. 1, 1973		
Mercury	Dasha: Rah-Rah		
Venus	Mercury 20°52'		
Moon	Mars		Lagna



	Sun Mercury	Venus	
Ketu	Event 3 (Second Promotion)		Mars Rahu
	May 1, 1980	Jupiter	Saturn
	Dasha Rah-Rah		
	Mercury 3°43'		
	Moon		Lagna



5	6	2	5
7	Mercury Bhinnashtaka		6
4			5
6	—	3	5

4	4	5	4
4	Venus Bhinnashtaka		4
5			4
5	4	3	6

When the first promotion was got on February 1, 1973 the fourth division had no positive score.

But when the second promotion was got in May 1980 in the seventh part of Rahu's dasha there was a positive score.

Conclusion

If a four-fold analysis is made the result obtained is :

- (a) In Sarvashtaka, the transit of the tenth lord was very favourable.
- (b) The Vimshottari dasha periods running were either associated with the ninth house (bhagya) or with the tenth lord or the tenth house.
- (c) The transit of the mahadasha lord in the bhinnashtaka of the tenth lord and in the case of Rahu, of Venus in this case (because he is in the rashi of Venus) was not weak.
- (d) In the eight parts division of the mahadasha running, two out of three times there were positive points.

If such application is done in other cases what are the results and if the percentage of success is more than seventy, it can be said to be a valid research.

Summary

When a question is asked whether time is favourable for getting a job or promotion, it is mainly the dasha or antardasha that guides us. This is a very dependable approach and more often than not, it comes out correct. There are however some occasions when mahadasha and antardasha are favourable the job is not got or promotion not given. There must be some weakness some where. Where can this weakness be detected? It must be seen in the transit if it is favourable. But transit without Ashtakavarga can be misleading many times.

In this paper an attempt has been made to show how the transits can be effectively made use of through Ashtakavarga. This has been done in three ways:

- (a) The transit of 10th lord in Sarvashtaka.
- (b) The transit of Mahadasha and Antardasha lords in Sarvashtaka.
- (c) The division of vimshottari dasha in 8 equal parts and then marking out each part according to the plus or minus score in the prastharaka of the 10th lord and in the rashi in which the 10th lord is posited.

In all these cases it has been seen that when majority of these were favourable only then good events took place.

The eight parts division in Vimshottari dasha is a novel application. Here this popular dasha system has been divided into eight equal parts without any reference to the traditional antardasha of Vimshottari.

Note:

- (a) In Annexure I the 8 parts division of Vimshottari mahadasha of all the nine planets has been given.
- (b) Since there are no Bhinnashtaka of Rahu and Ketu, they have been treated as owners of the houses in which they are posited.

Observation

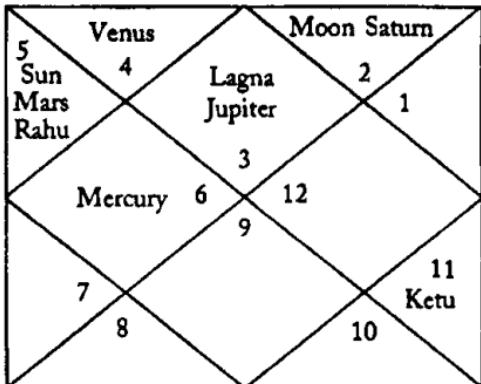
This theory has been tested on twenty horoscopes and in eighteen cases the results were positive. This is not a conclusive research, it can be refined and improved upon.

Annexure-I

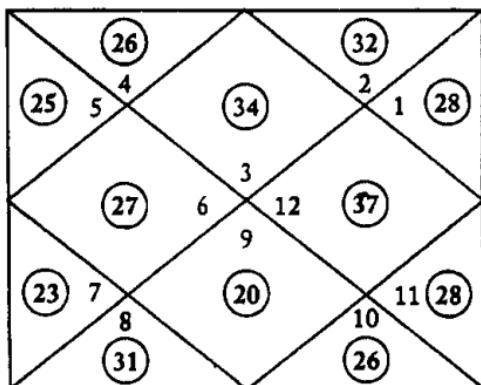
Vimshottari Mahadasha divided in 8 Equal Parts

Part Nos.	Sun	Moon	Mars Ketu	Mercury	Jupiter	Venus	Saturn	Rahu
	6yrs	10yrs	7yrs	17yrs	16yrs	20yrs	19yrs	18yrs
	y m d	y m d	y m d	y m d	y m d	y m d	y m d	y m d
I	0-9-9	1-3-0	0-10-15	2-1-15	2-0-0	2-6-0	2-4-15	2-3-0
II	1-6-0	2-6-0	1-9-0	4-3-0	4-0-0	5-0-0	4-9-0	4-6-0
III	2-3-0	3-9-0	2-7-15	6-4-15	6-0-0	7-6-0	7-1-15	6-9-0
IV	3-0-0	5-0-0	3-6-0	8-6-0	8-0-0	10-0-0	9-6-0	9-0-0
V	3-9-0	6-3-0	4-4-15	10-7-15	10-0-0	12-6-0	[1-10-15]	11-3-0
VI	4-6-0	7-6-0	5-3-0	12-9-0	12-0-0	15-0-0	14-3-0	13-6-0
VII	5-3-0	8-9-0	6-1-15	14-10-15	14-0-0	17-6-0	16-7-15	15-9-0
VIII	6-0-0	10-0-0	7-0-0	17-0-0	16-0-0	20-0-0	19-0-0	18-0-0

		Moon Saturn	Lagna Jupiter
Ketu			Venus
		Case 2 Sept. 3, 1942 11:40 p.m. Kaithal 10th lord Jupiter	Sun Mars Rahu
			Mercury



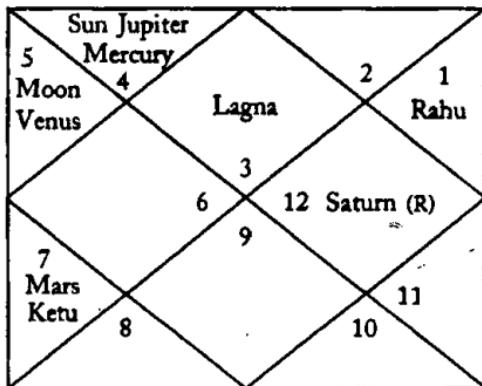
(37)	(28)	(32)	(34)
(28)			(26)
(26)			(25)
(20)	(31)	(23)	(27)



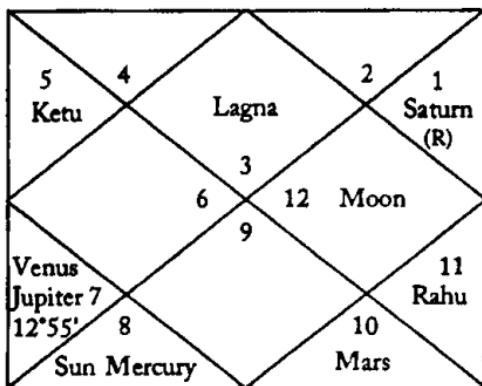
Parts	Jupiter Prasharaka (10th lord)	8 parts division	
		Jupiter mahadasha	Saturn mahadasha
I	Saturn 3°45'	-	8-4-64 to 24-4-66
II	Jupiter 7°30'	+	28-4-68
III	Mars 11°15'	+	28-4-70
IV	Sun 15°0'	+	28-4-72
V	Venus 18°45'	-	28-4-74
VI	Mercury 22°30'	+	28-4-76
VII	Moon 26°15'	+	28-4-78
VIII	Lagna 30°-0'	+	28-4-80

Event 1(First job) August 9, 1967
Dasha favourable.Jupiter 26 pts. Saturn 37 pts.
Jupiter 22°17' (+). 8-parts (+)**Event 2**(Govt. job) Nov. 21, 1969
Dasha favourable.Jupiter 23 pts. Mercury 31 pts.
8-parts (+).**Event 3**(Promotion) April, 1975.
Dasha favourable.
Jupiter 37 pts. Sun 37 pts.
Jupiter 11°58'. Sun 26°05'(+). 8-parts (+).**Event 4**(Promotion) Nov. 15, 1986
Dasha favourable.
Jupiter 28 pts. Saturn 31 pts.
Ketu 27 pts. Jupiter 23°33'(+).
Saturn 13°52'(+). Ketu 25°25'(+).
8-parts (+)

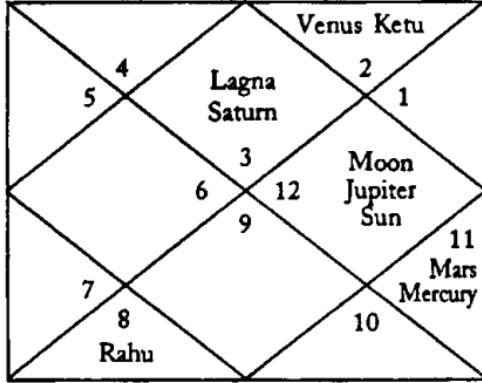
Saturn (R)	Rahu		Lagna
	Event 1 (1st Job)	Mercury Sun Jupiter	
	Aug. 9, 1967 Dasha : Jup-Sat Jupiter 22°17'(+)	Moon Venus	
		Mars Ketu	



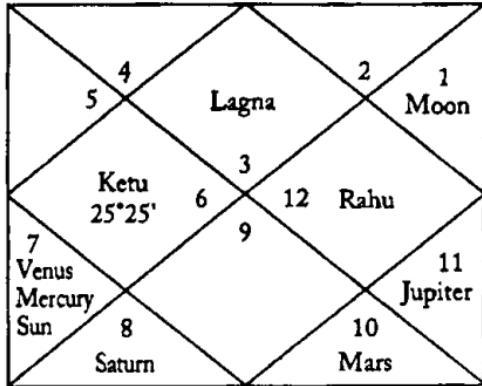
Moon	Saturn (R)		Lagna
Rahu	Event 2 (Govt. Job)		
	Nov. 21, 1969		
Mars	Dasha: Jup-Mer Jupiter 12°55'(+)	Ketu	
	Sun Mercury	Venus Jupiter	



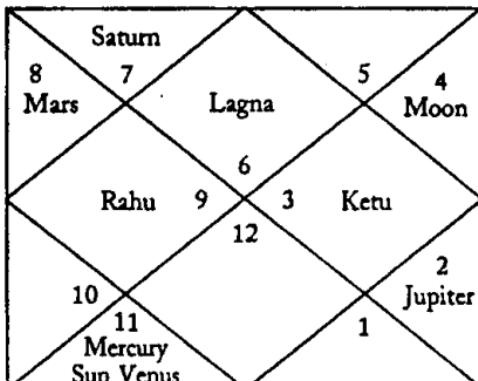
Moon Sun Jupiter		Venus Ketu	Lagna Saturn
Mars Mercury	Event 3 (Promotion)		
	April 1975		
	Dasha: Jup-Sun Jupiter 11°58'(+) Sun 26°5'		
	Rahu		



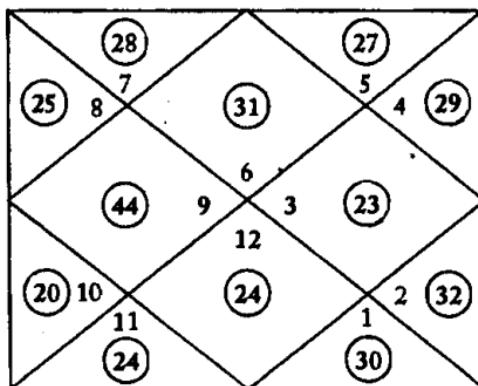
Rahu	Moon		Lagna
Jupiter	Event 4 (Promotion)		
	Nov. 15, 1986		
Mars	Dasha: Sat-Ket Jupiter 23°33'(+)		
	Saturn 13°51'	Sun Venus Mercury	Ketu 25°25'



		Jupiter	Ketu
Sun Mercury Venus	Case 3 Feb. 12, 1954 Jullundur 10th lord: Merc.	Moon	
Rahu	Mars	Saturn	Lagna



(24)	(30)	(32)	(23)
(24)			(29)
(20)			(27)
(44)	(25)	(28)	(31)



Parts	Mercury Prasharaka (10th lord)	8 parts division	
		Mercury mahadasha	Ketu mahadasha
I	Saturn 3°45'	-	25-12-65to 10-2-68
H	Jupiter 7°30'	-	25-3-70
III	Mars 11°15'	+	10-5-72
IV	Sun 15°0'	-	25-6-74
V	Venus 18°45'	+	10-8-76
VI	Mercury 22°30'	+	25-9-78
VII	Moon 26°15'	+	10-11-80
VIII	Lagna 30°0'	+	25-12-82

Event 1

(First job) April 30, 1975
Mercury lagna and 10th lord
therefore dasha favourable.
Mercury 30 pts (+).
Mercury 28°06' (+).
Mars 20°26' (+).
8-parts (+)

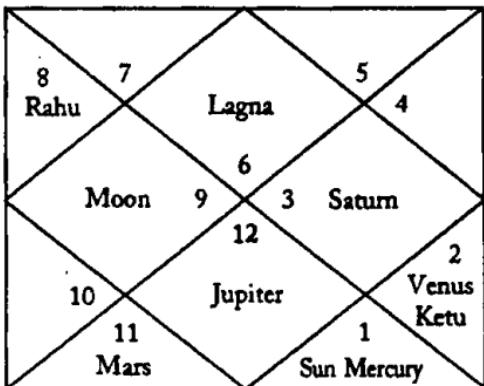
Event 2

(Govt. job) August 10, 1987
Mercury 27 pts. Rahu 31 pts. (•)
Rahu 24°45' (+).
Mercury 21°08' (+).
8-parts (+).

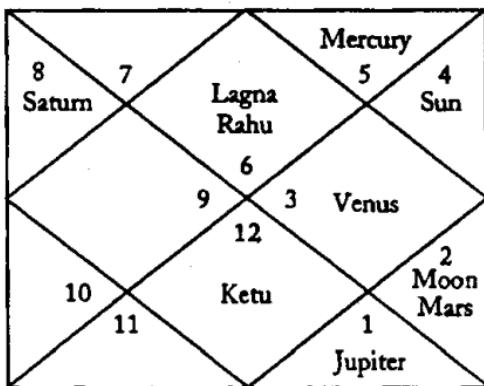
Event 3

(Promotion) December 25, 1982
Ketu in 10th in birth
therefore dasha favourable.
Ketu 44 pts.
Ketu 10°44' (+).
Mercury 27°43' (+)
8-parts (+)

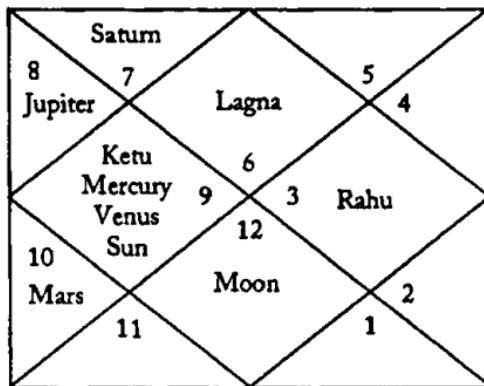
Jupiter	Sun Mercury	Venus Ketu	Saturn
Mars	Event 1 (1st Job)		
	Apr. 30, 1975		
	Dasha: Mer-Mar		
	Mercury 28°6'		
	Mars 20°26'		
Moon	Rahu		Lagna



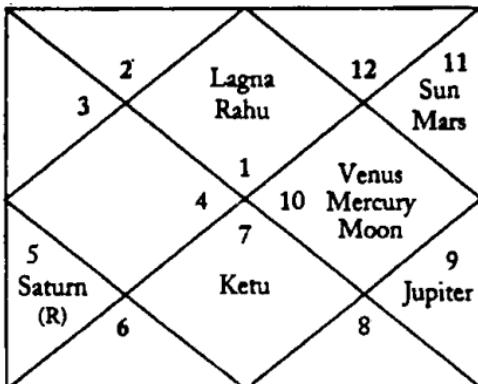
Ketu	Jupiter	Moon Mars	Venus
	Event 2 (Govt. Job)		Sun
	Aug. 10, 1987		
	Dasha: Mer-Rah		
	Mercury 21°08'		
	Rahu 24°45'		
	Saturn		Lagna Rahu



Moon			Rahu
	Event 3 (Promotion)		
	Dec. 25, 1982		
	Dasha: Ket-Ket		
	Mercury 27°43'		
	Ketu 10°44'		
Ketu Mercury Venus Sun	Jupiter	Saturn	Lagna



	Lagna Rahu		
Sun Mars	Case 4 Feb. 24, 1949 10:15 a.m. Dhanbad (Bihar)		
Venus Mercury Moon	10th lord Saturn	Saturn (R)	
Jupiter		Ketu	



(28)	(25)	(30)	(33)
(25)			(21)
(21)	Sarvashtaka		(22)
(29)	(41)	(30)	(32)

2	3	2	6
2		Saturn Bhinnashtaka	2
3			2
5	6	3	3

Parts	Saturn Prastharaka (10th lord)	Rahu mahadasha 8 parts division
I Saturn $3^{\circ}45'$	-	12-9-71 to 12-12-73
II Jupiter $7^{\circ}30'$	-	12-3-76
III Mars $11^{\circ}15'$	-	12-6-78
IV Sun $15^{\circ}0'$	+	12-9-80
V Venus $18^{\circ}45'$	-	12-12-82
VI Mercury $22^{\circ}30'$	+	12-3-85
VII Moon $26^{\circ}15'$	-	12-6-87
VIII Lagna $30^{\circ}0'$	-	12-9-89

Event 1

(First job) May 7, 1974
Rahu in lagna in birth therefore dasha favourable. Rahu : 41 pts.
Saturn bhin. (6). Saturn $8^{\circ}18'$ (+)

Event 2

(First promotion) June 5, 1974
Dasha favourable.
Rahu 41 pts. (+). Rahu $0^{\circ}34'$.
Jupiter $22^{\circ}48'$. Saturn $11^{\circ}39'$ (+).
Saturn bhinnashtaka (6).

Event 3

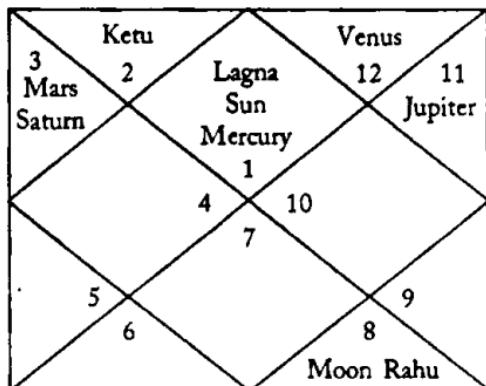
(Second Promotion) March 10, 1977
Rahu 30 pts. Rahu bhinnashtaka (3).
Rahu $2^{\circ}51'$. Saturn $17^{\circ}5'$.

Event 4

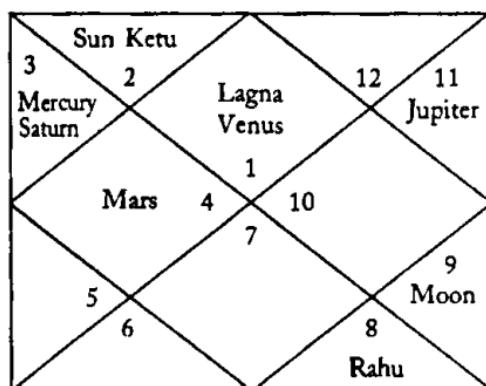
(Third Promotion) July 31, 1986
Saturn 41pts. Saturn $9^{\circ}32'$.
Rahu $1^{\circ}5'$. Sun $13^{\circ}56'$ (+)
Saturn bhinnashtaka (6).

Note Here either sarvashtaka points or dosha and antardasha lords or bhinnashtaka points + 10th lord are favourable.

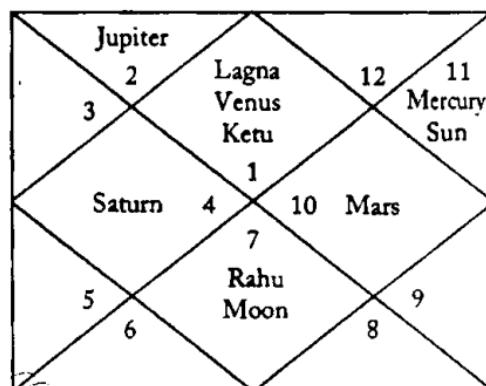
Venus	Lagna Sun Mercury	Ketu	Mars Saturn
Jupiter	Event 1 (1st Job) May 7, 1974		
	Dasha: Rah-Rah Saturn 8°18'(+)		
	Rahu Moon		



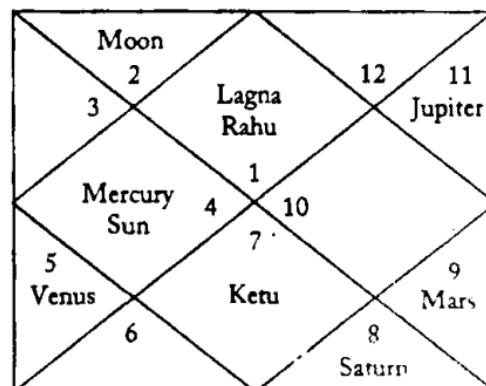
	Lagna Venus	Sun Ketu	Mercury Saturn
Jupiter	Event 2 (Promotion) June 5, 1974		Mars
	Dasha: Rah-Jup Saturn 11°39'(+)		
Moon	Rahu		



	Lagna Venus Ketu	Jupiter	
Sun Mercury	Event 3 (Promotion) March 10, 1977		Saturn
Mars	Dasha: Rahu-Sat Rahu 30 Pts.		
		Rahu Moon	



	Lagna Rahu	Moon	
Jupiter	Event 4 (Promotion) July 31, 1986		Mercury Sun
	Dasha: Rah-Sun Saturn 9°32'		Venus
Mars	Saturn	Ketu	



Authors and Journalists an Astrological Enquiry

Col A K Gour

Benefics waft in caressingly enveloping one in the loving arms and then they deliver the message softly, decently and with courtesy. **Meghdoot** the cloud messenger of Kalidasa owed his creation to Jupiter, Venus, Mercury and a benefic Moon. Harshness, violence, thundering skies and erupting earth announce the message of malefics. 'Desert Storm' the messenger of Bush was ruthless, crude, cruel and indecent; conceded to be a technological marvel, it owed its creation to Mars, Saturn, Rahu and a malefic Moon. Rahu, Saturn and Moon getting too close to the Sun on that day, January the 16th, 1991, added fuel to the maleficence of these planets. Art and culture promote the good, caring and concerned living by spreading the loving benignancy, they open the frontiers; technology on the other hand protects the frontiers by threats and force. Art is the Benefics' domain and Technology, the kingdom of the Malefics.

Writing is an art. Who else but the '**Devaguru**' Jupiter should gift it. Mercury also pitches in; not only is he the prince but more importantly he is the one who is carrying Jupiter's genes — and they show.

An author is some one who brings anything into being; a beginner of an action; an original writer of a '**Granth**'. The author is **Jupiterian**, steady, deep and contemplative thinker, producing a work of substance whose effect is long lasting. A journalist produces 'literature in a hurry*'. He is mercurial, quick, witty and fleeting. His work is applauded handsomely but is remembered for a short period. **Venusian** effect leads to the creation of short works that are more artistic and soft, a benefic Moon makes poetry gush out, imagination soar and nobility thrive.

The benefics have made a writer and have helped in the production of his works; he now needs a Mars or a Ketu to print his works and to sell the work Saturn and Rahu's assistance would be invaluable.

This paper aims at finding out the Authors and Journalists from a study of their horoscopes. The horoscopes are being studied within the

confines of the principles that have been enunciated below. Two different systems — the Parashari and the Jaimini, are being used. Five horoscopes of authors and journalists are being placed under the microscope of the principles and the efficacy of these principles is being ascertained under both, the Parashari and the Jaimini, systems.

THE PRINCIPLES

Parashari

The First Principle

The houses and lords connected with writing are, 3rd, 5th and 10th. Mercury produces the journalists whereas Jupiter produces the authors.

The stronger the PAC (Position, Aspect, Conjunction) bond of the lords of 3, 5 and 10; Mercury and Jupiter the more meritorious the author — obviously Jupiter will dominate — should Mercury dominate a meritorious journalist will result. A combined strength of Jupiter and Mercury will result in an author cum journalist.

The First Principle, therefore, is PAC bonding of 3rd, 5th, 10th, Mercury and Jupiter.

The Second Principle

Mars and Mercury in mutual aspect promote an excellent journalist. Mars denotes ink while Mercury stands for paper. Any link between these two helps-Mercury posited in Aries or in Scorpio or Mars in Mercury's rashis, a link in the Navamsha, all promote journalism in conformity with their strength.

The Second Principle is Mars-Mercury bond.

Jaimini

The Third Principle

Jaimini Rishi laid down 2nd, 3rd and 5th as the houses and lords that promote writing. If the lords of the 2nd, 3rd, 5th, Mercury and Jupiter are in Jaimini aspects, writing gets going.

The Jaimini aspects in brief are: a fixed rashi aspects all moveable rashis except the adjacent rashi. For example Taurus will aspect Cancer, Libra and Capricorn. A moveable rashi will aspect all the fixed rashis except the adjacent rashi. For example Aries will aspect Leo, Scorpio and Aquarius. A dual rashi will aspect the other three dual rashis.

The Third Principle is 2nd, 3rd, 5th, Mercury and Jupiter in Jaimini aspects.

The Fourth Principle

Karakamsha — the Navamsha that is occupied by the Atmakaraka (AK) is the Karakamsha. It's rashis are called the Karakamsha rashis. In the natal horoscope; the Karakamsha rashis, the planets posited in it, the 2nd, 3rd and 5th houses from it, and the planets posited, aspecting or otherwise influencing these areas assume importance. Jupiter in this position makes one an all round genius, his aspect grants well founded knowledge and makes the man a true traditionalist. Mercury makes one a *Mimansaka*, some one with a sharp, penetrating and probing intellect.

The Fourth Principle is Karakamsha rashi and 2nd, 3rd, 5th from it.

Case Study One

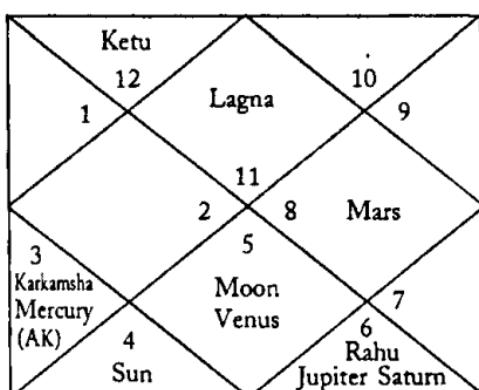
The horoscope is of Mr. Giri Lal Jain, a noted journalist, and former

Birth details: July 26, 1922 at 9:10 p.m. (IST) at Delhi.

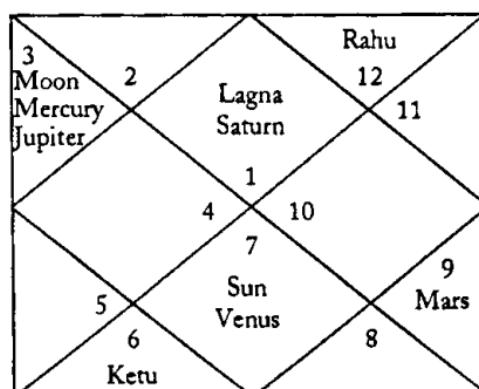
Lagna	21°27'	Mars	19°03'	Venus	28°28'
Sun	10°05'	Mercury	27°09'	Saturn	10°18'
Moon	8°20'	Jupiter	19°48'	Rahu	9°58'

Balance: Ketu 2-0-27

Ketu			Karakamsha Mercury (AK)
Lagna	Girilal Jain July 26, 1922 9:10 p.m. Delhi	Sun	
		Moon Venus	
	Mars	Jupiter Saturn Rahu	



Rahu	Lagna Saturn		Jupiter Mercury Moon
	Navamsha		
Mars		Sun Venus	Ketu



Editor of *The Times of India*. A respected sober Political columnist, whose opinion matters and who moulds public opinion. Let us examine it vis-a-vis the enunciated principles.

1. PAC bonding of 3rd, 5th, 10th, Mercury and Jupiter

- (a) Lord of 3rd and 10th is Mars, posited in 10th house. Mars is aspecting the 5th house and the 5th lord Mercury, posited in the 5th house. This is a strong positional bond—the lords posited in their own houses. The aspect of the lord of 3 and 10 on the lord of 5 further strengthens the bond.
- (b) Mercury, the 5th lord in 5th house gives additional Mercurial strength.
- (c) Notice the absence of Jupiter from this bond. Jupiter denotes authorship.

2. Mars-Mercury bond

Mars aspects Mercury. Lord of 10th in contact with the lord of 5th leads to the kendra-trikona relationship. Mars is also in the nakshatra of Mercury and Mercury is in the nakshatra of Jupiter — he lorded over the best known national Daily.

3. 2nd, 3rd, 5th, Mercury and Jupiter in Jaimini aspects

Lords of 2nd, 3rd, 5th are Jupiter, Mars and Mercury respectively. Lord of 3rd, Mars aspects his own house. Mercury and Jupiter, the lords of 2nd and 5th, are in mutual aspect. A strong bond, gaining additional strength by Mars in Mercury's nakshatra is their.

4. Karakamsha rashis and 2nd, 3rd, 5th from it

The Karakamsha rashi is Gemini and its lord Mercury is posited in it. The Sun is in second house giving authority, the Moon and Venus in the third house aspecting Libra, 5th house rashi led to prolific and continuous writing—Venus also grants authorship of small works. Gemini has the aspect of Jupiter, Saturn and Ketu on it. Mercury in Gemini makes him a reputed journalist; Jupiter gives him poise, depth and knowledge; Saturn underscores his political wisdom; and Ketu, being, Mars-like, gives him the control of the print media.

It is worth noticing that Jupiter is located with Saturn and Rahu. Rahu is posited within with Jupiter making his views heard with respect in foreign countries. Saturn's conjunction with Jupiter and its aspect (Parashari) on Mars and Mercury makes him a respected (Jupiter) political (Saturn) journalist (Mercury) who has authority (Mars) over the print media.

Case Study Two

The horoscope now placed below belongs to a journalist and author. Shri Joglekar headed the Press Trust of India and is the author of a number of books.

1. PAC bonding of 3rd, 5th, 10th, Mercury and Jupiter.

Lords of 3rd and 5th are posited in their own houses. Lord of 10th aspects both, the houses and their lords, from the 9th house. A fairly strong bond. The absence of Mercury stands out.

2. Mars-Mercury bond

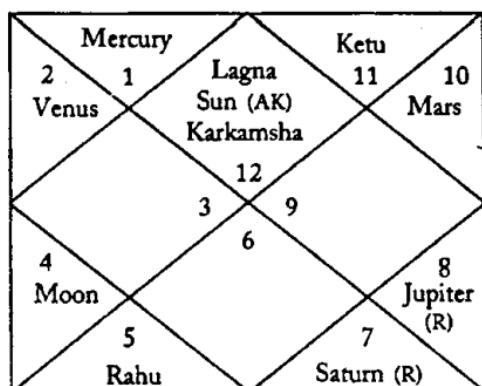
Exalted Mars aspects Mercury. The bond is boosted by the location of the 4th lord (Mercury) in Aries the Mooltrikona a rashi of the 9th lord (Mars). He headed the PTI.

Birth details: April 30, 1924, 4:30 a.m. (IST) Amravati.

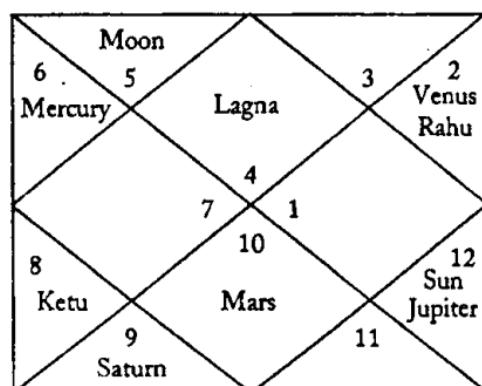
Lagna	0°29'	Mars	0°14'	Venus	15°17'
Sun	29°57'	Mercury	18°57'	Saturn (R)	6°42'
Moon	5°34'	Jupiter (R)	27°01'	Rahu	6°25'

Balance: Saturn 15-9-24

Lagna Sun (AK) karkamsha	Mercury	Venus	
Ketu	Joglekar Apr. 13, 1924		Moon
Mars	4:30 a.m. (IST) Amravati		Rahu
	Jupiter (R)	Saturn (R)	



Sun Jupiter		Venus Rahu	
	Navamsha		Lagna
Mars			Moon
Saturn	Ketu		Mercury



3. 2nd, 3rd, 5th, Mercury and Jupiter in Jaimini aspects

Lords of 2nd, 3rd, 5th are Mars, Venus and the Moon. Venus and the Moon the lords of 3rd and 5th are in mutual aspect. Lord of 2nd receives the aspect of Jupiter. Mercury placed in 2nd is in mutual aspect with Jupiter. It is also noticeable that Jupiter is in the nakshatra of Mercury. A strong bond between both Mercury and Jupiter exists.

4. Karakamsha rashis and 2nd, 3rd, 5th from it

Pisces is the **Karakamsh** a rashis. Mercury is in 2nd; Venus in 3rd and the Moon in 5th are in their own houses. The Moon and Mercury are aspected by Jupiter and Ketu — printing (Ketu) journalism (Mercury) authorship (Jupiter) are promoted.

Jupiter lord of 10th aspecting the lords of 3rd and 5th along with their houses and being placed in the nakshatra of Mercury gave him the gift of authorship. Venus also promotes writing. In this case Jupiter being in a better position than Mercury we have a better author; compare it with the first case where a blemished Jupiter inhibited authorship and the validity of the principles begins to get proved.

Case Study Three

This is the horoscope of the Founder Editor of the National Herald; a renowned journalist Shri K. Rama Rao.

1. PAC bonding of 3rd, 5th, 10th, Mercury and Jupiter

Lords of 3rd and 10th are posited together in close conjunction. Mercury is also posited in the same house. Lord of 5th is posited in 10th. A strong bond of the lords of 3rd and 10th with Mercury in a Venusian house gives excellence in journalism. Jupiter is Vargottama. The lord of 3rd is in Jupiter's nakshatra, indicating authorship.

2. Mars-Mercury bond

Mars is posited in Gemini the house owned by Mercury. Mars aspects Mercury in Navamsh.

3. 2nd, 3rd, 5th, Mercury and Jupiter in Jaimini aspects

Jupiter is the lord of 2nd and 5th whereas Saturn owns the 3rd. Jupiter and Saturn are in mutual aspect. Mercury and Jupiter are also in the mutual aspect, strong bond boosted by the mutual aspect of the Sun and Jupiter.

4. Karakamsh a rashis and 2nd, 3rd, 5th from it

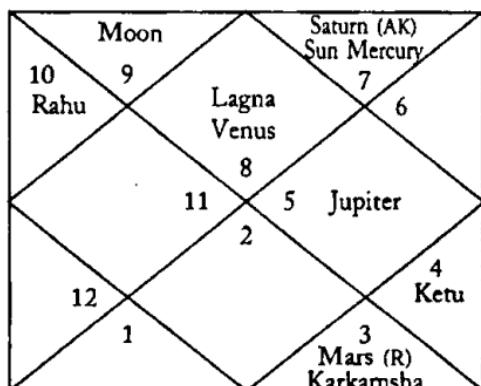
Karakamsha rashis has Ketu in 2nd; Jupiter in 3rd; and Mercury in 5th

Birth details: November 9, 1896, 8.35:39 a.m. Gururur.

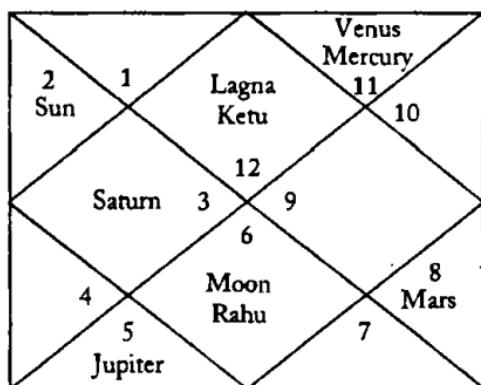
Lagna	26°5'	Mars	6°38'	Venus	26°29'
Sun	24°49'	Mercury	13°21'	Saturn	28°46'
Moon	17°18'	Jupiter	14°35'	Rahu	27°48'

Balance: Venus 14y-3m-9d

			Karkamsha Mars (R)
	K Rama Rao Nov. 9, 1896 8.35:39 a.m. Guntur	Ketu	
Rahu		Jupiter	
Moon	Lagna Venus	Saturn (AK) Sun Mercury	



Lagna Ketu		Sun	Saturn
Venus Mercury			
	Navamsha		
		Jupiter	
Mars		Moon Rahu	



from it. An excellent combination for press and journalism, add Jupiter's aspect to Mercury, and also to the Sun and Saturn who happen to be located in Jupiter's nakshatra; and you have a respected, knowledgeable and witty journalist.

Shri Rama Rao was a legendary journalist. He with his National Herald, heralded the advent of professional journalism in the country. He laid down the guidelines, the style sheets, the editorial layouts for others to follow. He trained a generation of journalists; Jupiter in 10th — testifies to his teaching-here was a teacher, a journalist extraordinaire.

Case Study Four

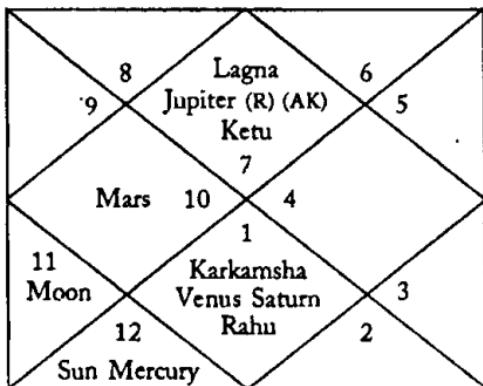
Shri Seetharamaiah was a scholar, astrologer, journalist and author.

Birth details: March 27, 1911, 7:45 p.m. Sh. Seetaramaiah, Madras.

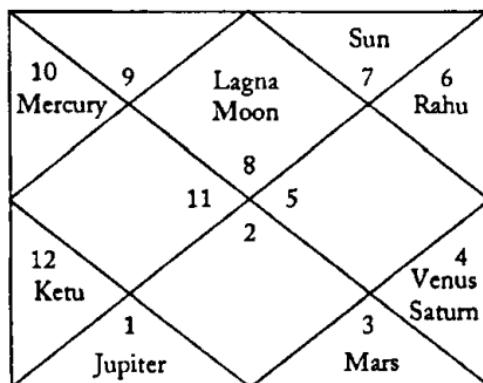
Lagna	4°40'	Mars	17°27'	Venus	11°48'
Sun	13°11'	Mercury	20°25'	Saturn	12°49'
Moon	5°43'	Jupiter (R)	20°53'	Rahu	17°33'

Balance: Mars 0y-5d-27m

Sun	Karkamsha		
Mercury	Ven Sat		
	Rahu		
Moon	Sh. Seetaramaiah		
	March 27, 1911		
Mars	7:45 p.m.		
	Madras		
		Lagna Jupiter (R) (AK) Ketu	



Ketu	Jupiter		Mars
		Venus	
		Saturn	
Mercury	Navamsha		
	Lagna Moon	Sun	Rahu



1. PAC bonding of 3rd, 5th, 10th, Mercury and Jupiter

The lords are Jupiter, Saturn and the Moon. The Moon the lord of 10th is posited in 5th and is aspected by Jupiter the lord of 3rd. The lord of 5th (Saturn) and the lord of 3rd (**Jupiter**) are in mutual aspect. Jupiter being retrograde also gives the effect of 12th house; from this house Jupiter and Mercury get in mutual aspect.

2. Mars-Mercury bond

This is a weak link. In the Navamsh a Mercury's house has Mars posited in it. This denies a control over the print media.

3. 2nd, 3rd, 5th, Mercury and Jupiter in Jaimini aspects

The lord of 2nd, Mars aspects his own house. The lord of 3rd aspects

the 5th house; the Sun and Mercury aspect the 3rd house; the 2nd and 5th have the aspect of Saturn, Venus and Rahu; and 5th receives the additional aspect of Jupiter and Ketu. This is a strong bonding, Ketu and Jupiter aspecting the 5th give him scholarship and astrology.

4. Karakamsha rashis and 2nd, 3rd, 5th from it

Aries is the Karakamsha rashis; 2nd, 3rd and 5th from it are devoid of planets the 2nd has the aspect of Mars, Jupiter and Ketu on it and the 5th has the aspect of Saturn, Venus, Jupiter and Ketu on it. This has given to him authorship, journalistic learnings and astrological scholarship.

Case Study Five

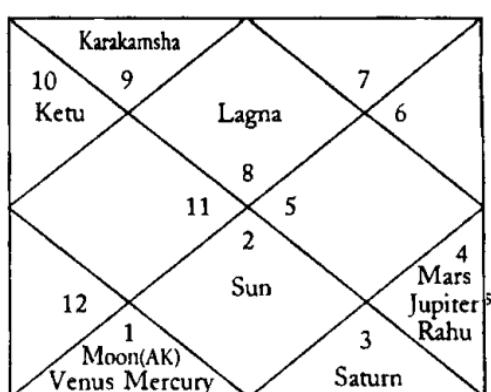
Shri R. Santhanam, editor and astrologer.

Birth details: May 21, 1944, 8:20 p.m., Tirupati.

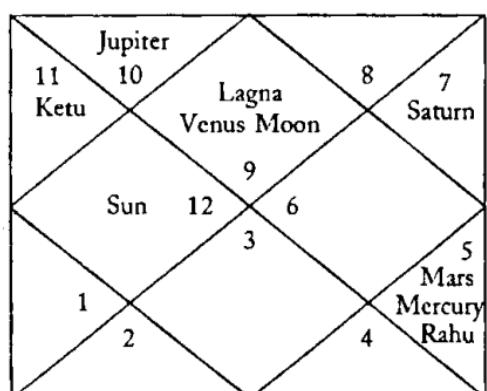
Lagna	18°44'	Mars	6°21'	Venus	27°22'
Sun	7°17'	Mercury	14°57'	Saturn	3°09'
Moon	28°28'	Jupiter	21°07'	Rahu	6°05'

Balance: Sun 5y-2m-7d

	Moon(AK) Venus Mercury	Sun	Saturn
	R Santhanam May 21, 1944 8:20 p.m. Tirupati	Mars Jupiter Rahu	
Ketu			
Karakamsha	Lagna		



Sun			
Ketu			
Jupiter		Mercury Mars Rahu	
Lagna Venus Moon		Saturn	



1. PAC bonding of 3rd, 5th, 10th, Mercury and Jupiter

Lords are Saturn, Jupiter and the Sun. Lord of 5th aspects 3rd and his own, the 5th, house. Mercury and the lord of the 10th are not in the bond. This is a weak bond.

2. Mars-Mercury bond

Mercury is posited in Aries and Mars is located with Mercury in the navamsha.

3. 2nd, 3rd, 5th, Mercury and Jupiter in Jaimini aspects

Lord of 3rd (Saturn) aspects 2nd and 5th. A weak bond.

4. Karakamsha rashi and 2nd, 3rd, 5th from it

Karakamsh a rashi is Sagittarius. In the 5th from it we find the Moon, Venus and Mercury. Mercury is in the nakshatra of Venus this gives journalism and authorship. Ketu in 2nd makes him astrologer. The Moon, Venus and Mercury aspect Aquarius, the third house from the Karakamsha rashi promoting journalism.

The examination of these horoscopes has established the validity and the efficacy of the principles that were enunciated. This has been a limited examination since the principles were applied to the horoscopes of known figures in the field of writing and journalism. There may be hundreds who have these combinations but who do not write: conversely there may be people who write but do not have these combinations — "Ghost" writing is not the only possible answer. This examination has pointed to a direction, has given hope that after examining a larger number of horoscopes belonging to persons in different writing milieus we can reach definite conclusions.

I must acknowledge that this enquiry would not have been possible without the guidance of Shri K.N. Rao. It is an experience, rare in the astrological world, to have an astrologer not only sharing his knowledge with his students but also letting them publish the articles under their own names. I proudly salute his selflessness.

Post Script : This article was written in August 1991. The author continued his research and in December 1993 produced a book: *Professions.—Inclination, Fructification and Career Profile*. The book has a chapter on Authors and Journalists' wherein this profession has been dealt with in greater detail and in 'Parashari Paddhati'.

Successful Indian Women in Different Fields

Kusum Vashishtha

In writing about successful Indian women in different fields a reference has to be, of necessity, made to the famous book of Simon de Beauvoir, *The Second Sex*, in which she has made a devastating attack on male-made morality of male dominated societies since ancient times. What the great writer missed was the status of social celebrity, Indian women in ancient times attained, particularly in Vedic times. What Dr. A.S. Altekar in his famous book *The Position of Women in Hindu Civilization* has discussed will completely destroy the attack of the great lady writer of France.

Facts, lesser known to many, can be referred to briefly here.

"... Nay we find one of the early Upanishads recommending a certain ritual to a house-holder for ensuring the birth of a scholarly daughter.

Atham ya **Ished** Buddhita Me Pandita Jayet"

(page 3)

Altekar also refers to ancient authorities to support his thesis. Women could be initiated in Vedic studies and were entitled to offer sacrifices to Gods. The son was not absolutely necessary for this purpose. The marriage of the daughter was not a difficult problem. It was often solved by the daughter herself. The dread of a possible widowhood did not very much weigh upon the mind of parents, for, as will be shown later, "levirate and remarriage were allowed by society and were fairly common" (*ibid*)

Instead of referring contemptuously to 'male chauvinists' and 'liberated women', it will be obvious that Vedic and post-Vedic civilization had reached a rare equilibrium in which a woman could be a co-equal. Sita of the *Valmiki Ramayana* is a brilliant debater whose sharp intellect is seen at her best when she first convinces Hanuman why she would not allow him to take the credit for rescuing her from the clutches of Ravana and would instead have her husband, Rama have

it. She is sharper in her counter-arguments when Rama had desired her to have an *agni-pariksha* in Lanka after the battle. Such debating skill would do credit to high class lawyers.

Draupadi is devastating in her subtle arguments with Yuddhishtira when Pandavas after losing everything in the great gambling, go to forest to spend a thirteen years period of exile.

To some extent the culture and civilization of those times is kept historically alive in the ancient classics of astrology, which will be referred to later. And it too has been stated that besides women's character, marriage, children, childlessness, physical beauty etc., there are references to Sanyas and **Brahmavadini** yogas in female horoscope.

But the material found in those books is too scanty to be of any substantial use in the discussion of successful women of our times. A hint too has been given that where the Rajayogas in a female horoscope are not applicable to her directly, the benefit of these yogas will accrue to her husband, inferentially, to her male children too. This was generally, true till forty or fifty years ago when women with brilliant horoscopes confined themselves to their **homes**, rearing children **and** looking after household duties only.

The subject matter of research of this paper is the discussion of the horoscopes of such women as have themselves **taken part actively** in various public spheres and have become well-known. **It has been felt** that many of the achievements of notable Indian women cannot be explained with the help of the astrological **material available about** female horoscopy in ancient texts. For instance:

1. The combination for a Brahmavadin is: if the Lagna is an even sign with strong Mercury, Jupiter with the Moon the women will be a Brahmavadin.
2. If there is Jupiter in the **Lagna** and the Moon in the seventh house or a strong Venus in its own shadvarga be in the tenth house, such girl, even if born in a poor family, would be a queen.
3. If in a women's horoscope Mercury and Venus in the seventh houses and the Moon in the eleventh house get aspected by Jupiter (who must naturally be in the third house) she becomes a queen and is praised by scholars and intelligent men.
4. If a strong, exalted, and full Moon in the fourth house is aspected by Jupiter in a woman's horoscope, such a women will be highly intelligent and versatile scholar. (This can be only for Aquarius Lagna, with the Sun, Jupiter in the tenth house).

5. If the Lagna is an even sign in a women's horoscope and Mars, Mercury, Jupiter and Venus are strong, such a women will be famous, intelligent and happily married.
6. If the Moon is in Cancer in Lagna, in a female horoscope, and Venus, Mercury, Jupiter and the Moon are strong, such women would be scholarly, famous and artistic.

It will be seen that in all these combinations two points are stressed repeatedly : Lagna in even sign and strong benefics only.

Will these combinations help us explain the rise of successful women of India?

It is the common experience of every astrologer that malefics, strong and well placed form very good Rajayogas, in both male and female horoscopes and take them high in science, technology, law and public life. In dealing with female horoscopes, we must not stress her sex, but instead, treat it as the horoscope of a male for all predictions in the India of our times when the female literacy is touching forty percent (199¹ census) unlike half-percent in the beginning of the century. India is harking back to the Vedic times in giant strides as far as the rise of women is concerned though in the strapings and style of a western woman, it appears. But that is a deceptive impression because Indian women in Vedic times had full social and education freedom when the west had not even moved out of the cave stage of its development.

Approach

- (a) In all the horoscopes of notable Indian women being discussed here the normal well known Raja, Arishta, Dhana yogas are being applied through **wel-known** Parashari principles.
- (b) The role of exalted planets, benefic and malefic, has been taken into account and also the role of such debilitated planets as they cause Rajayogas in exceptional cases.
- (c) In the dasha scheme, primary importance has been given to the Vimshottari Dasha though for cross-checking Jaimini's Chara dasha too has been applied, wherever necessary.

THE SAMPLE

Five horoscopes have been chosen : one in political life; two famous in their respective artistic fields; two women Police Officers.

Case Study One

The first horoscope is that of Kiran Bedi, not merely Indian's but

perhaps world's best known woman police officer. It is not known to many that even till 1991 there is no such high ranking women police officer in USA or UK.

Dasha

A right Dasha must come to right time for rise in a career. She was born with a balance of Saturn Mahadasha of 17-1-23 and from second August 1966 her dasha of Mercury, Lagna and the tenth hose started. Mercury with Mars (a position of authority and police service too) and the Sun denoting a government administrative job, in the ninth house she succeeded in the All India Competitive Examination in 1972 and

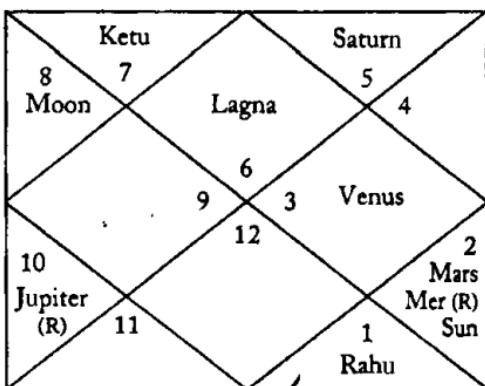
Caae Study One - birth details: June 9, 1949; 2:10 p.m.; Amritsar.

Lagna	17°26'	Mars	6°22'	Venus	9°12'
Sun	25°1'	Mercury (R)	17°11'	Saturn	7°29'
Moon	4°37'	Jupiter (R)	8°26'	Rahu	1°19'

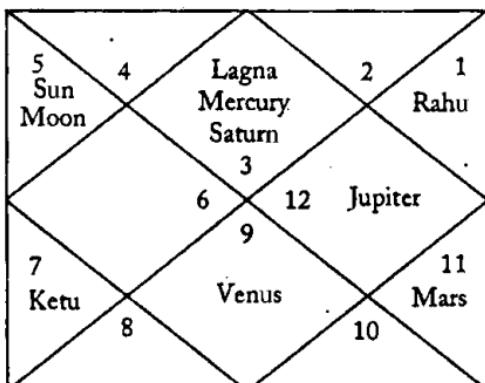
Vimshottari dasha balance: Saturn 17y-1m-23d

AK	AmK	BK	MK	PK	GK	DK
Sun	Mercury	Venus	Jupiter	Saturn	Mars	Moon

	Rahu	Mars Mer (R) Sun	Venus
	Kiran Bedi		
	June 9, 1949		
Jupiter (R)	2:10 p.m.	Saturn	
	Amritsar		
	Moon	Ketu	Lagna



Jupiter	Rahu		Lagna Mercury Saturn
Mars			
		Navamsha	
			Sun Moon
Venus		Ketu	



was elected for the police service, Mars associated with Mercury asserting itself. In 1975 in Mercury-Mars she was selected for an award 'Year of Women'.

In Jaimini's Charadasha scheme she got, after Virgo, Libra, Scorpio and Sagittarius, Capricorn dasha from 1968 to 1973. From Capricorn, Mars, Mercury, Sun and Saturn aspect both tenth house (Libra) and Capricorn beside strengthening the fifth house through the aspect of Jupiter. And Mercury is her Amatya Karaka.

Botl in Vimshottari and Chara dasha she got favourable time at the time of her career-making.

Notable features

Her ninth house contains her Lagna lord showing her luck and in association with Mars and the Sun the courage, dignity and authority, which she has been accused of exercising with impunity which is natural as Mars as eight lord associated with her tenth lord did **give** her a controversial image quite often.

She never hesitated to take strong action. She has the road map of Delhi on her finger tips and discusses problems of traffic of this metropolis without any reference to any notes or a road map: When in charge of Delhi traffic she struck terror when there was wrong parking of vehicles with her, now, well-known crane got them lifted without caring for anyone. She had earned the nickname of '**Crane** Bedi' then.

The Tenth House

There is an exchange of ninth and tenth lords in this horoscope giving a strong Rajayoga. Venus in the tenth, denoted, earlier, vehicles in her career and now drug-addiction in which field, with her dedicated campaigns she has become famous. If her tenth lord and tenth house are taken together there is visible the influence of as many as seven planets here, Venus, Mercury, Jupiter and the Moon being the benefics and Saturn, Mars and the Sun among malefics. No wonder, she is a famous women.

Strangely all the three malefics, Saturn, Mars and the Sun are owners of 6th, 8th and 12th houses here. Saturn as the sixth lord aspecting her tenth lord gives her a service career and also litigations, initiated by her and also against her, by lawyers of Delhi recently. Mars as the eighth lord makes her controversial always and the Sun as the twelfth lord has caused problems in her career when she was transferred to far-off places as hostility to her grew stronger.

But Mars and the Sun have also given her very sensitive, high security jobs in 1976 with **Smt. Indira Gandhi** and in 1978 with Sri Charan Singh.

Jupiter's aspect on the tenth lord won her the gratitude of Delhi's public when she had the courage to introduce one-way traffic in Delhi. But since it was done in Mercury-Rahu it brought in lot of protest initially but she soon won public approbation when traffic flow started looking very civilised.

Jupiter, representing religion, is debilitated in her horoscope. Once she earned the wrath of Hindus of Delhi when during a Ramlila celebration she changed the route of the Ramlila procession. Enraged Hindus threw stones at her and she was transferred to Delhi West soon after.

Now a horoscope like this if we do not see it as any male horoscope we will miss significant points. There are string of Rajayogas present here; Parashari ones are the exchange of ninth and tenth lords and the influence of seven Planets on the tenth lord and the tenth house. More significant are Jaimini's rajayoga : Amatya Karak and Atmakaraka (the Sun and Mercury) in the ninth house. Then besides, vargottama Rahu and Ketu, Jupiter, Mercury and the Sun are in their own navamsha. In Navamsha, the tenth lord Jupiter is in his own house.

In whole of her Ketu dasha she ran into controversies but as soon as the Venus dasha started, she got herself involved in the praiseworthy task of de-addiction, a philanthropic work in these days of international drug-trafficking.

Case Study Two

In the case of Kiran Bedi her birth details were obtained from her father and in the case of **Yamini Hazarika**, another women I.P.S. officer in Delhi she very gracefully passed on her birth details on phone but neither other life events could be got nor, she being a low profile officer, much information about her be obtained through newspapers.

1. She was born in Rahu Mahadasha with a balance of 4 years, nine months and four days and the next dasha was of Jupiter, her tenth lord and **exalted,an** excellent period for career making. And she made it.
2. In Jaimini's Chara dasha she got up to 1966 the dasha of Gemini and upto 1978 of Taurus which covers her years of career-making. With Mercury in Taurus, the period of Amatyakaraka should be said to have begun. In the **next** dasha of Aries for two years, with the Amatyakaraka aspecting Capricorn, the tenth house from Aries, she must have become a full-fledged women police officer.

Here comparison with Kiran Bedi's horoscope ends and some other

features appear, so rare in a women's horoscope.

1. Vargottama Mars in Lagna, who is the sixth and eleventh lord with lord the Sun and Ketu - all malefics show a women with unusual courage. It is a more like a male horoscope than Kiran Bedi's, because Lagna is odd and has three malefics in it.

Crime against women committed by men and investigated by men will get reversed as more and more women police officers do investigation into crimes committed by men. A women joining I.A.S. or other services makes some news only but a women walking like a tigress right into the male preserve like the police service or even army, say artillery division with a high rank is still big news.

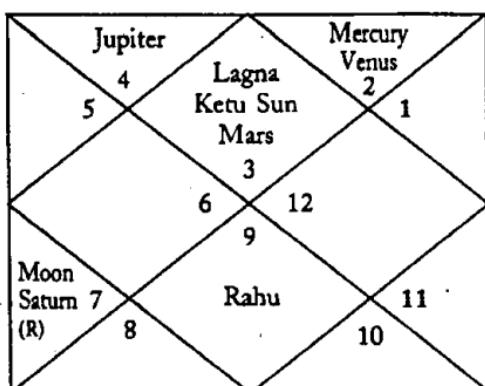
Caw Study Two - birth details: June 30, 1955; 4:00 a.m.; **Dimapur.**

Lagna	7°20'	Mars	29°24'	Venus	26°55'
Sun	14°8'	Mercury	27°0'	Saturn (R)	21°34'
Moon	16°28'	Jupiter	10°10'	Rahu	3°16'

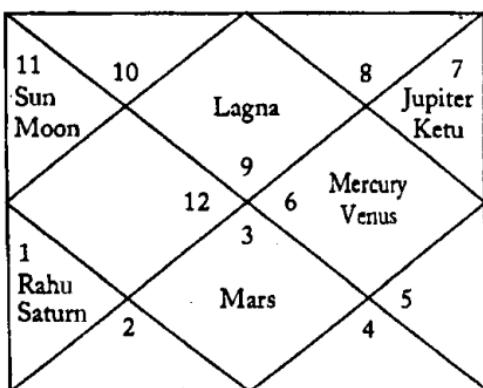
Vimshottari dasha balance: Rahu 11y-9m-4d

AK	AmK	BK	MK	PK	GK	DK
Mars	Mercury	Venus	Saturn	Moon	Sun	Jupiter

	Venus Mercury	Lagna Ketu Sun Mars	
	A Lady IPS Officer	Jupiter	
	June 30, 1955 4:00 a.m. Dimapur		
Rahu	Saturn (R) Moon		



	Rahu Saturn		Mars
Sun Moon		Navamsha	
Lagna		Jupiter Ketu	Mercury Venus



Vargottama Mars of Hazarika with the Sun and ketu helped her enter police service.

2. Then here are two exalted planets, Jupiter and Saturn. One is the tenth and seventh lord and the other eight and ninth lord. Together with Vargottama Mars which is like an exalted planet exalted Saturn virtually gives to her two exalted malefics. Were we to stick to the ancient astrological classics of only benefis being good in a woman's case for name and fame, Hazarika's horoscope would have to be written off. But because it is too masculine, she has landed in a career which is hundred percent masculine.
3. She has the luck of getting the dasha of exalted Jupiter, followed by that of exalted Saturn to be followed by that of Mercury, Lagna lord, exalted in navamsha. As in the case of a male so too in the case of female, it is the dasha running and the dasha to come that is important in astrological foretelling of events.
4. The mutual aspects between Amatyakaraka, and Putrakaraka and between Darakaraka and Amatyakaraka will show a career of achievements.
5. Both Saturn and Jupiter, exalted are in kendras from each other. In the fag-end of Saturn's dasha in the sub-period of Jupiter her career will reach a stellar climax. It will then be the beginning of the next century and she will have crossed the middle level of police hierarchy. But the aspect of the eighth lord Saturn on her tenth lord Jupiter may create in her a desire to get absorbed in a non-police job later.

Case Study Three

In discussing the horoscope of Lata Mangeshkar, the greatest living legend in the world of film music in the world, it is worth remembering that the world record of singing maximum songs is held by an Indian women. She is an Empress among melody-queens of the world. And as melody-empress she has left far behind even the melody-kings of the world.

The Dasha Scheme

It has been shown so far that the dasha one gets at the right time has primary importance in shaping one's career. Lata started with a balance of Mercury of sixteen years, four months and eighteen days days. Then came Ketu's dasha which being in the second house from the Sun, saw the end of the career and life of her mentor, her own father, Dinanath Mangeshkar, a famous figure in the musical theatre of Maharastra.

Then came the dasha of Venus in her fourth house and the signifier of music. It was 1953, six years after the partition of India and the most famous melody queen of pre-partition India Noor Jahan had left for Pakistan. There was a vacuum for good singers particularly female ones while male singers like Rafi, Mukesh and Manna Dey and occasional singer like Kishore Kumar had risen high. During this period, the famous music director Anil Biswas had disapproved of Lata as that "singer with a shrill voice" while other music directors were quick to spot in Lata a rare talent. She learnt a tune after hearing it only once and was ready like her famous sister Asha for recording it fastest. Then the music directors made another discovery — she could sing every type of song even improving upon the tunes given to her. So much speed

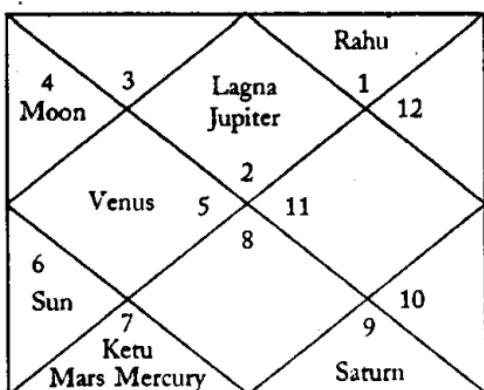
Case Study Three - birth details: September 28, 1929; 10:47 p.m.; Indore.

Lagna	23°28'	Mars	1°55'	Venus	10°51'
Sun	12°13'	Mercury	0°20'	Saturn	1°47'
Moon	17°09'	Jupiter	29°00'	Rahu	21°03'

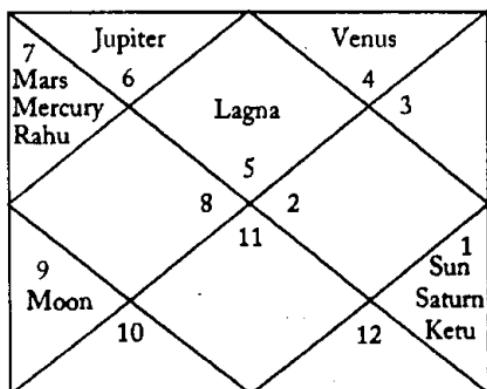
Vimshottari dasha balance: Mercury 16y-4m-18d

AK	Amk	BK	MK	PK	GK	DK
Jupiter	Moon	Sun	Venus	Mars	Saturn	Mercury

	Rahu	Lagna Jupiter	
	Lata Mangeshkar	Moon	
	Sept. 28, 1929 10:47 p.m. Indore	Venus	
Saturn		Ketu Mars Mercury	Sun



	Sun Saturn Ketu		
	Navamsha	Venus	
		Lagna	
Moon		Mercury Mars Rahu	Jupiter



with such musical embellishments were rarest of a rare musical talent. They had discovered a talent, then they found that they were mistaken. They had discovered a genius.

In Jaimini she got the dasha of Aquarius, her tenth house aspected by her Amatyakaraka, the Moon, who is also aspecting her tenth house from Aquarius. It was 1949 and she filled the void left by Noorjehan. Shamshad Begum was there but could not have rivalled her in singing all types of songs and so melodiously. Ameer Bai Karnataki was already being forgotten. Against a team of famous male singers it was one female singer only, Lata, and in the full twenty years of Venus dasha she achieved which no singer in the history of the world every achieved.

The most striking feature of her horoscope is that Lagna and four planets are in the rashis of Venus, the Sun and Saturn are in the rashis of Mercury and Jupiter, the Moon in its own rashi and Venus alone is in a **non-benefic** rashi.

Unlike, as in the two previous horoscope of women police officers where there is strong dominance of malefic planets here the tempo of her life is set into motion by benefics and benefic rashis. No wonder Lata is total picture of **effeminacy**, more with her voice than in her appearance.

Jupiter in her Lagna wards off evils while the Moon, an artistic planet in the artistic rashi, **Karka** together with the artistic Lagna in the rashi of Venus and the over-all artistic predominance in her horoscope has shaped her into what she is, even now, in the sunset of her career.

Two other well-known facts of her life need explaining. First is her marriage not having taken place. This is explained in two ways, first her seventh houses is between two malefic surrounding and it second from her upapada (Ariesa) Mars and ketu with ineffective Mercury are in the seventh house.

Why and how is Lata so fabulously rich? The reason, her second and fifth lord Mercury, dhanakarak is vargottama.

Then her **Indu** Lagna which falls in Taurus has Jupiter in it and Jupiter is her eleventh lord also.

The only masculine feature in her horoscope is vargottama Mars. She asserted her right to have royalty from the sale of her gramaphone records and when it was refused by Raj Kapoor she refused to sing for his films till he lost the battle.

There are a string of Rajayogas in her horoscopes : **Atmakaraka** Jupiter and Amatyakaraka the Moon aspect each other. Again Atmakaraka and Putrakaraka and Darakaraka aspect each other.

In the Parashari system the tenth lord aspects his own house, the fifth lord is with seventh lord, the fourth lord is in the fifth house and the

ninth lord is aspecting the fourth lord. Therefore successively even after the mahadasha of Venus Lata had the good fortune of the Sun, and the Moon dashas till 1989 after which in the dasha now of her twelfth lord Mars, in the sixth house she is in semi-retirement to end her longest, legendary musical innings in Indian and world films, not before singing songs in every well-known Indian language and even in foreign language.

Lata belongs to history and world's legends.

Case Study Four

Briefly another horoscope is being discussed of a lady officer of the rank

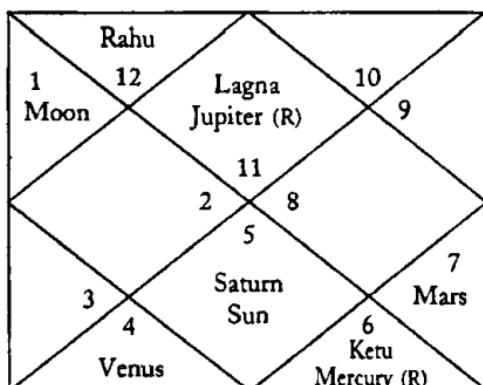
Case Study Four - birth details: September 2, 1950, 5:40 p.m., Calcutta.

Lagna	12°59'	Mars	21°0'	Venus	27°31'
Sun	16°23'	Mercury (R)	9°43'	Saturn	27°48'
Moon	17°44'	Jupiter (R)	8°12'	Rahu	5°09'

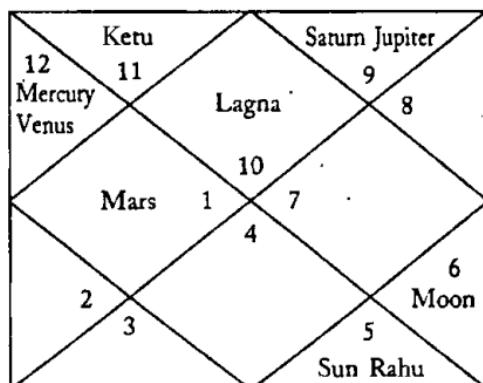
Vimshottari dash balance: Venus 13y-5m-24d

AK	AmK	BK	MK	PK	GK	DK
Saturn	Venus	Mars	Moon	Sun	Mercury	Jupiter

Rahu	Moon		
Lagna Jupiter (R)	A Lady Officer Famous Dancer	Venus	
	Sept. 2, 1950 5:40 p.m. Calcutta	Saturn	
		Mars	Mercury (R) Ketu



Venus Mercury	Mars		
Ketu			
Lagna	Navamsha	Sun Rahu	
Saturn Jupiter		Moon	



of a deputy secretary, soon to become a joint secretary but famous as a Kathak dancer. Some similarity with the horoscope of Lata Mangeshkar can be seen here but with a difference. She too has Jupiter, her eleventh (and second lord) in her Lagna and she too has the Moon in her third house and her Venus is exalted in navamsha. But her Moon in the third house is in rashि of Mars also aspected by Mars.

Dasha

After Venus dasha she was ready to perform as a well-trained Kathak dancer without neglecting her studies in which too she excelled. Then in her the Moon dasha which is aspected by Mars she succeeded in all India competition and became class one officer continuing her dance career in which she had already become distinguished by then.

The brief period of seven years of Mars between 1980 and 1987 established her place in India's dance circles but it was divided attention between her responsibilities as an officer and dancer that hindered the chances of great celebrity-status as a dancer. In the meantime she married a European admirer of hers and has a child to look after as a mother. It is her Rahu dasha now in which her dance-career is folding up slowly.

In Jaimini's Chara dasha between 1968-72 she was having Karka dasha containing her Amatyakaraka, Venus with the Moon in the tenth and in the next dasha of Leo her Amatyakaraka aspecting her tenth house helped her make her career as an officer while continuing as a **well-known** Kathak dancer.

The Rajayogas are, in Jaimini Atmakaraka conjoined with Putrakaraka and Amatyakaraka and Darakaraka aspecting each other.

Her tenth lord in the ninth house and her Lagna lord aspecting her ninth house gave her distinguished politician father besides helping her make her own career.

But the **dasha** running now is not helpful in pursuing her artistic career with greater success.

Case Study Five

The last horoscope being discussed is that of an old lady born in 1914, now seventy-seven years old and a Member of the Lok Sabha from Tamilnadu. She is the well-known Margatham Chandrasekhar who was on the same stage as Rajiv Gandhi on the fateful night of 21st May 1991. Her life has been a story of struggle, first during the independence movement when she, a South Indian lady, had the courage to plunge in the conservative South into the freedom struggle.

Dasha

After three years of Ketu dasha, she got the dasha of her tenth lord, Venus in which period she was a well-known freedom fighter in south India. It was fame with all the trouble that freedom struggle brought in its wake. She had no thoughts of marrying. Her Darakaraka, the Moon with Ketu aspected by the Saturn, delayed her marriage together with the aspects of Mars on Rahu in the seventh house and the seventh lord in the eleventh house. She married in 1950 in her thirty-sixth year.

In Jaimini she had to wait for her dasha of Capricorn 1946-53 where her Amatyakaraka, Jupiter is posited to enter parliament. She has never

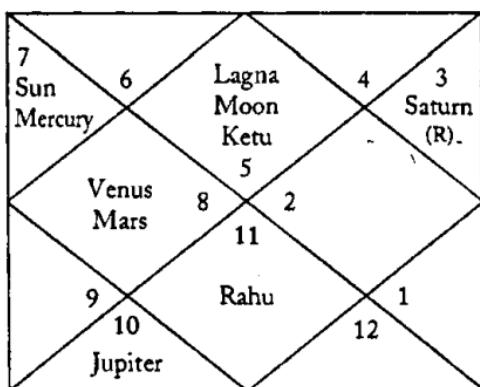
Case Study Five - birth details: November 12, 1914; 2:10 a.m.; Madras.

Lagna	27°58'	Mars	7°38'	Venus	19°11'
Sun	25°28'	Mercury	16°35'	Saturn (R)	8°59'
Moon	6°45'	Jupiter	21°36'	Rahu	9°04'

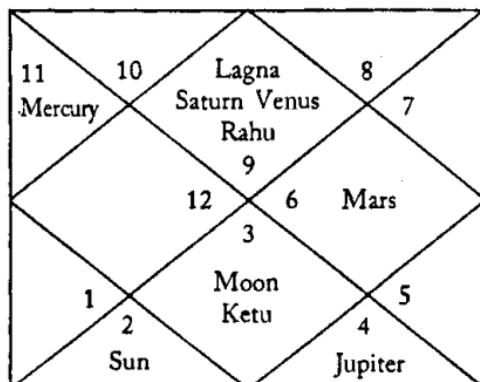
Vimshottari dasha balance: Ketu 3y-5m-12d

AK	Amk	BK	MK	PK	GK	DK
Sun	Jupiter	Venus	Mercury	Saturn	Mars	Moon

			Saturn (R)
Rahu	Margatham Chandrashekhar		
Jupiter	Nov. 12, 1914 2:10 a.m. Madras	Lagna Moon Ketu	
	Venus Mars	Sun Mercury	



		Sun	Moon Ketu
Mercury		Jupiter	
	Navamsha		
Lagna Saturn Venus Rahu			Mars



lost an election. Venus in the fourth house is very good for parliamentary career and in this case **Mars-Venus** combination the ninth and tenth lords conjoined giving her an excellent Rajayoga. No wonder she has been successively in the cabinet of Pt. Nehru, Indira Gandhi and also Rajiv Gandhi.

She was running Rahu mahadasha, and the Moon sub-period on the night of 21st May 1991 when, to look after the arrangements on the stage from where Rajiv Gandhi was to address the election meeting, she had moved away a few feet from Rajiv Gandhi. When the explosion took place she was injured **and**, hospitalised. The Moon as the twelfth lord took her to the hospital. It was not a maraka sub-period which explains why this remarkable women who has fought so many battles in her life escaped death though she is now recovering fast.

The Sun in the third house and Saturn in the eleventh house are good for **her** longevity.

SUMMARY

1. In all **the** five horoscope it has been seen that it is only when a favourable dasha comes, that a career is made.
2. But a favourable dasha can have little utility unless there are strong Rajayogas.
3. The dasha most popular, Vimshottari, should be employed along with Jaimini's dasha and correlated with karaka particularly Amatyakaraka as is clear from **the** all the five horoscope.
4. In all these cases the Amatyakaraka was either in the rashि or was in **the** tenth house or aspecting the tenth hose when their careers were made.
5. But the most significant conclusion derivable from hundreds of successful women in different fields of activities is to ignore their sex and treat their horoscopes as male horoscope for the purposes of astrological scrutiny.

Tajika-Shastra and Marriage

Timing of Event

Dr R K Wishwakarma

The marriage in Hindu society is considered to be the most sacred institution. The union between the couple has a great conviction that sexual love has a deep and spiritual significance. It is not for the gratification of one of the most powerful instincts, sex (*maithun*) after *abar* and *nidra* but also for performing the basic social function — procreation. The mother instinct to have children is the most motivating factor for regulating the sex instinct through the institution of marriage and for propagation of human species.

In Hindu astrology, the 7th house from Lagna is the house of spouse. Venus is the karaka of wife and Saturn (to some extent) for husband. When a person is going to get married, is a question that needs a careful examination of the 7th house and the lord of the 7th which should be well disposed and unafflicted. Our great Rishis have dealt with the subject extensively and formulated certain rule regarding the timing of marriage event. *Jataka Paarijat* enunciates the principle that if the lord of the 7th house is associated with Venus, its dasha and bhukti may lead to marriage. Failing that the dasha and bhukti of the lord of the Rashi occupied by the planet owning the 2nd house may have the marriage producing effect. The dasha and bhukti of the lord of the 10th and 9th houses comes next in order. Lastly note the planet associated with the lord of the 7th house or the one occupying it. During dasha bhukti of one of these, marriage may take place. The *Jataka Paarijat* further says that the time of marriage can also be determined by the total of the figures of the ruler of the asterism occupied by the Moon and the lord of the 7th bhava. Add together the figures of the lord of Lagna and the 7th house and when Jupiter transits over the rashi and navamsha indicated by the result or trines to it, marriage occurs. The marriage may also occur when Jupiter traverses Trikona rashi and Navamsha rashi occupied by the lord of the 7th house.

There are some other principles based on Gochar movement of planets. Add the longitude of the Moon rashi and that of the lord of

the 8th house. When Jupiter passes through it; or when Jupiter transits through the 2nd house of the navamsha position of the lord of Lagna or Jupiter and the Moon are together, marriage is indicated. Other indications are also there. If the Moon happens to be 7th lord, its dasha and bhukti indicates marriage.

Besides these classic rules in terms of dasha-bhukti and gochar movement of planets, there is another school of thought based on latest researches carried out by K.N. Rao¹ that it is the transit of Saturn and Jupiter and their aspectal relation to 7th house, is the primary indicator of marriage. "It is the Saturn who unites the bride and bride-groom. Saturn, in consultation with Jupiter proposes how and when to tie the conjugal knot". So in the timing of event, the Saturn should have aspected or have an aspect on (i) Lagna and the 7th house; (ii) Lagna lord and the 7th lord; (iii) Lagna lord and 7th house; or (iv) Lagna and the 7th lord. The same principle applies to Jupiter also. The duration or aspect is two and a half years in case of Saturn and 12 to 15 months in case of Jupiter. Besides Saturn who proposes, Jupiter who disposes (by giving his sanction and authority), the Mars also plays a very prominent role in executing the event. During our discussion with K.N. Rao, the secret was disclosed by Rao himself, who attributed this to his revered mother who taught him the basics in astrology.

Now coming to the timing of marriage event according to Tajik-Shastra, the following rules have been laid down by Neelkantha, Kesava and Yavanacharis and which have been synthesised by B.V. Raman in his book Varshaphal. They are as follows:

1. In a progressed horoscope (PH) when Venus is in 7th house or as a lord of 7th gets an aspect of Jupiter;
2. The lord of Lagna or its sign in birth-chart (BC) is well disposed in 7th house of PH;
3. Sign occupied by Venus in BC is in 7th house of progressed horoscope and Venus becomes lord of the year;
4. If Varshesh (lord of the year) is in 7th house occupied by Venus in BC; or if Venus holding one of the Panchadhikaris is associated with or aspected by Mars;
5. If Rashi held by Venus at Radix happens to be the 7th house in Varshakundali (PH) and Venus becomes Varsha-raat (lord of the year);
6. If the lord of the 7th house is in Ithasal with Vivah-saham (VS = Venus - Saturn + Lagna); or lords of Lagna and Vivah-saham are in Ithasal;

1. Rao, K.N. et el, The Broad Timing of Marriage, The Astrological Magazine, June, November and December Issue, of 1986

7. If Mars as a lord of the year is aspected by Venus or vice versa; or, if Vivah-Saham is aspected by Mars and Venus; and
8. If the lord of the 7th house becomes Munthesh or Varsha-raat (lord of the year) indicates marriage and happiness from all sides.

Besides these laid down rules of the Tajik authors, I have observed in a number of cases, when I was doing Tajik during 70s' *that a well disposed Muntha in 7th house of Varshakundali or 7th house of BC becoming Lagna in Varshakundali and Muntha in 7th house has been found to be instrumental in marriage.* This could be taken as rule (9). Since the main objective of this paper is to indicate the timing of marriage event as per Tajik rules, the analysis of progressed horoscopes deals with this aspect only. But the underlying assumption behind the Varshakundali (progressed horoscope) is that, it is derived from the basic natal chart. So for all the fruits during the year in Varshakundali cannot be realised unless, they are promised in the basic natal chart. What I intended to point out is that, if there is no yoga for marriage in the basic natal chart, making predictions about marriage will have no meaning. This precisely indicates that the basic natal chart should guarantee for any event to happen in the Varshakundali (progressed horoscope).

Now coming to the timing of marriage event, some of the horoscopes of native have been taken and their Varshakundalis prepared in order to prove the validity of Tajik rules in timing the conjugal knot.

Case 1

The native was married on March 22, 1984 in the period of Mercury-Venus-Moon after completing the age of 26 years. An analysis of Varshakundali for 27th year reveals a strong marriage yoga as (a) Venus in 7th house is aspected by Saturn — the lord of Vivah-Saham (Rule 6) and it is also in Ithasal with lord of Vivash-Saham, (b) Muntha in 7th house is itself instrumental in marriage and getting friendly aspect of Saturn — lord of Vivah-Saham (Rule 9) (c) Saturn as lord of the year is aspecting Venus in 7th house.

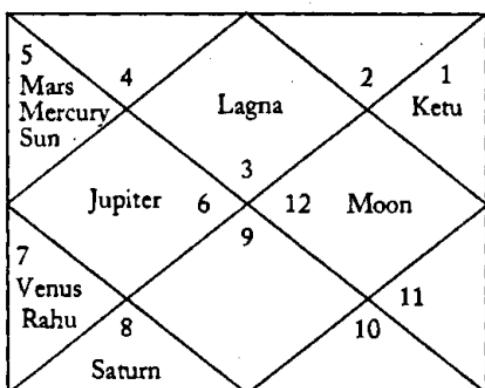
Case 2

The native was married in May 1989 in the sub-sub-period of the Moon-Moon-Mars after completing 26th year. An observation of the Varshakundali reveals that (a) Venus as the lord of 7th house is aspected by Mars and it is also in conjunction with Jupiter (Rule 1 & 7); (b) Venus as the lord of 7th house having Ithasal with Vivah-Saham (Rule 6); and (c) Muntha in Venus sign in 7th house is instrumental in marriage (Rule 9) and it is also being aspected by the lord of Vivah-Saham.

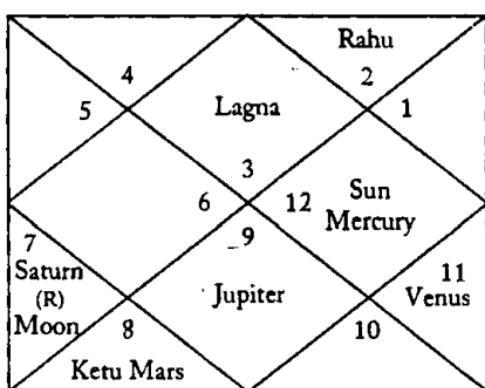
Case 1 – Birth details : September 10, 1957; 00:31 hrs (Ishta Ghati 48-29); Delhi.

Lagna	24°14'	Mars	27°28'	Venus	1°30'
Sun	23°36'	Mercury	23°38'	Saturn	15°4'
Moon	0°25'	Jupiter	13°20'	Rahu	18°44'

Moon	Ketu		Lagna
Case 1 Birth Chart			
		Sun Mars Mercury	
	Saturn	Venus Rahu	Jupiter



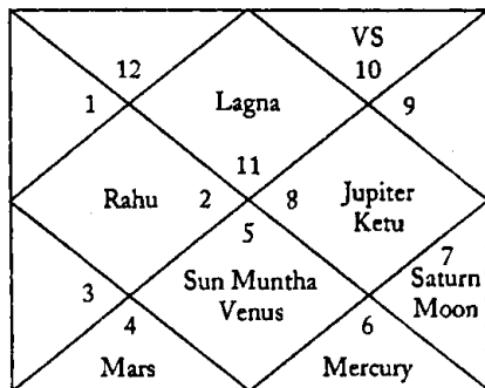
Sun		Rahu	Lagna
Marriage Day Chart			
Venus			
	March 22, 1984		
Jupiter	Ketu Mars	Saturn (R) Moon	



27th Year : Sunday, September 11, 1983; 28 ghati 25 pala 42 vipala; Delhi.

Lagna	2°55'	Mars	23°59'	Venus	0°18'
Sun	29°46'	Mercury	4°13'	Saturn	7°52'
Moon	14°40'	Jupiter	10°10'	Rahu	27°50'

		Rahu	
Lagna		Mars	
VS ⁺	Varshakundali 27th year	Sun Venus Muntha	
	Jupiter Ketu	Moon Saturn	Mercury

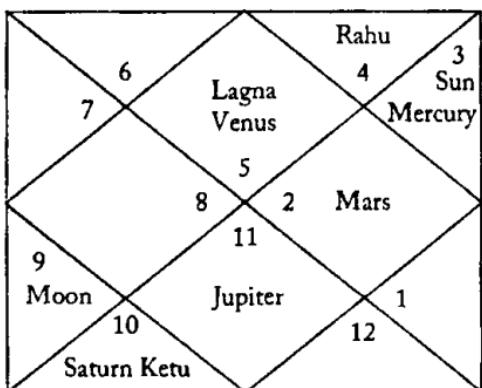


*VS = Vivah Saham (Marriage Saham)

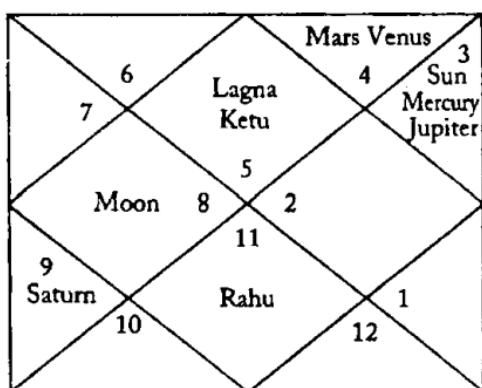
Case 2 – Birth details: Monday, July 16, 1962; Farukhabad
08:05 hrs (Ishta Ghati 6-37-36)

Lagna	2°57'	Mars	11°32'	Venus	10°17'
Sun	29°45'	Mercury	14°56'	Saturn	15°33'
Moon	11°45'	Jupiter	19°3'	Rahu	16°18'

		Mars	Sun Mercury
Jupiter			Rahu
Saturn Ketu	Case 2 Birth Chart		Lagna Venus
Moon			



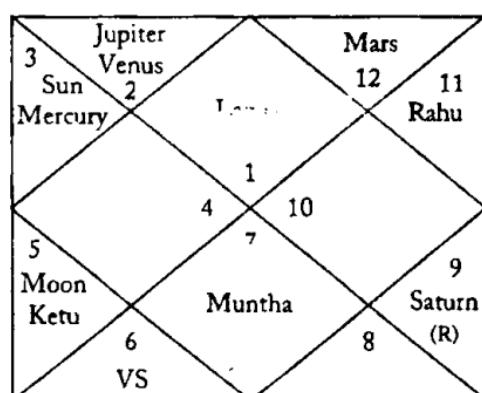
			Sun Mercury Jupiter
Rahu		Mars Venus	
	Marriage Day Chart		Lagna Ketu
July 16, 1989			
Saturn	Moon		



26th Year : Friday, July 16, 1989 at 46 Ghati, 34 Pala, 18 Vipala

Lagna	6°3'	Mars	7°2'	Venus	21°52'
Sun	29°45'	Mercury	16°10'	Saturn (R)	1°52'
Moon	2°10'	Jupiter	6°9'	Rahu	3°41'

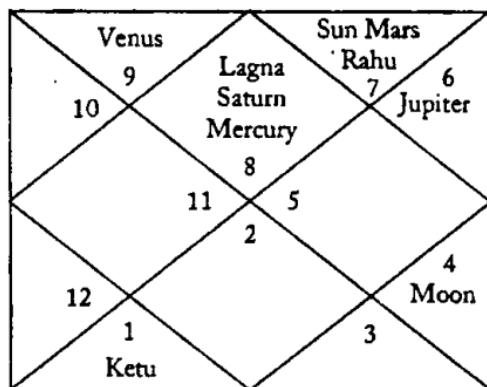
Mars	Lagna	Jupiter Venus	Sun Mercury
Rahu			
	Varshakundali 27th year		Moon Ketu
Saturn (R)		Muntha	VS



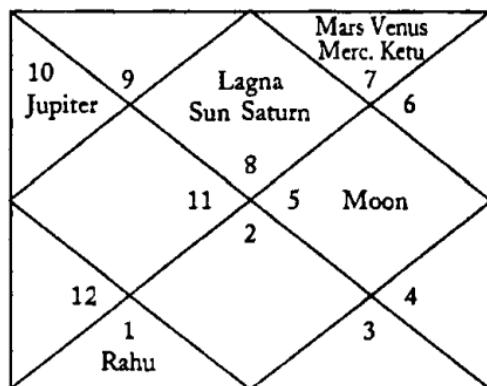
**Case 3 – Birth details : Wednesday, November 13, 1957; Lucknow
07:20 hrs (Ishta Gahti 2-5).**

Lagna	5°40'	Mars	9°29'	Venus	14°10'
Sun	27°7'	Mercury	8°45'	Saturn	20°32'
Moon	3°26'	Jupiter	27°01'	Rahu	17°18'

	Ketu		
	Case 3 Birth Chart		Moon
Venus	Lagna Saturn Mercury	Sun Mars Rahu	Jupiter



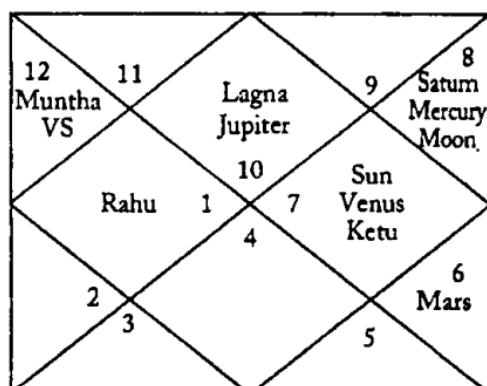
	Rahu		
	Marriage Day Chart		
Jupiter	Dec. 5, 1985		Moon
	Lagna Sun Saturn	Mars Venus Merc. Ketu	



29th year : Wednesday, November 13, 1985 at 12 Ghati, 47 Pala, 36 Vipala

Lagna	7°52'	Mars	16°40'	Venus	11°30'
Sun	27°29'	Mercury	19°45'	Saturn	5°56'
Moon	15°15'	Jupiter	16°7'	Rahu	15°27'

VS Muntha	Rahu		
	Varshakundali 29th year		
Lagna Jupiter			
	Saturn Mercury Moon	Sun Venus Ketu	Mars



Case 3

The native was married on December 5, 1985 in the 29th years in the period of **Mercury-Mars-Venus**. The sub-period of Venus started from November 25, 1985 and terminated on January 24, 1986.

In Varshakundali (a) the lord of 7th house the Moon, is aspected by Jupiter the Muntha lord, which is in Ithasal with Vivah-Saham (Rule 6) (b) Vivah-Saham lord Jupiter is aspected by Mars.

Case 4

The native was married in February, 1984 in the period of **Rahu-Mercury-Venus** starting from September 20, 1983 terminated On March 2, 1984. In the Varshakundali the factors instrumental in tying the conjugal knot are (a) the lord of the 7th house Venus is in exchange with Vivah-Saham. Muntha in 7th house (Rule 9); and (c) lord of Lagna and Vivah-Saham being Mars gets an aspect of Jupiter (Rule 6).

Case 5

The native was married in June, 1989 in the period of **Saturn-Mercury-Rahu**. The sub-sub-period of Rahu starting from February 28, 1989 terminated on **July 25, 1989**. In the Varshakundali of the native for the 26th year, the marriage producing effects are indicated by (a) lord of the 7th house Mercury which is with Muntha; (b) Venus is aspecting Mercury - the lord of 7th house; (c) Mars as lord of the year (Varshesh) is aspecting Venus and also being aspected by Venus (Rule 7); and (d) Venus is in Ithasal with Vivah-Saham lord Jupiter (R).

Case 6

The native was married on November 23, 1989 in the period of **Ketu-Jupiter-Mercury** starting from November 5, 1989 and terminating on **February 22, 1989**. In the Varshakundali for the 30th year, the marriage producing effects are indicated as (a) Venus and Mars are aspecting Vivah-Saham and its Lord Jupiter (Rule 7) (b) Munthesh - Sun occupies the Venus sign of BC is well disposed in 11th house aspecting Lagna. It also became Rajayogakaraka as the native as was selected for Uttar Pradesh Provincial Civil Services.

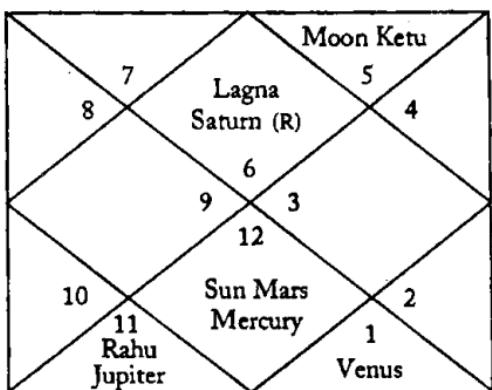
Case 7

The native was married on November 23, 1989 in the dasha-bhukti of the **Moon-Ketu** which started on June 19, 1989 and terminated on January 19, 1990. In the Varshakundali (a) Venus is Varshesh (lord of the year) and it is aspecting lord of the 7th house and its also being aspected by Jupiter (Rule 1); (b) Lord of Lagna - Sun is in Ithasal with

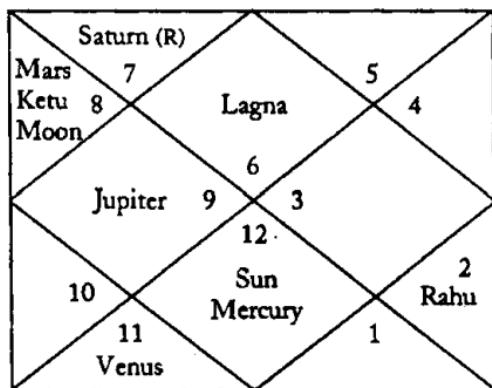
**Case 4 – Birth details : Thursday, March 22, 1951; Delhi
19:33 Hrs (Ishta Gahti 32:45).**

Lagna	21°33'	Mars	22°40'	Venus	8°14'
Sun	7°57'	Mercury	18°54'	Saturn	5°38'
Moon	26°58'	Jupiter	29°47'	Rahu	25°54'

Sun Mars Mercury	Venus		
Rahu Jupiter			
	Case 4 Birth Chart		Moon Ketu
			Lagna Saturn (R)
◆			



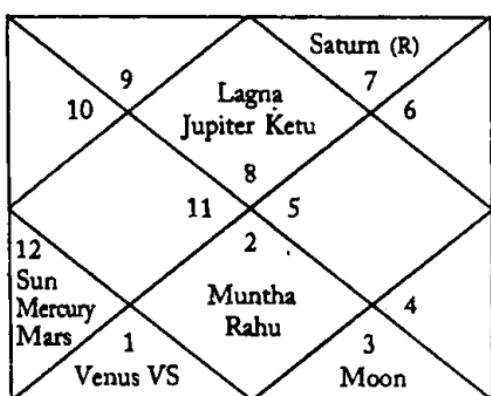
Sun Mercury		Rahu	
Venus	Marriage Day Chart		
	March 22, 1984		
Jupiter	Mars Ketu Moon	Saturn (R)	Lagna



33rd Year : Tuesday, March 22, 1984 at 44 Ghati 59 Pala 24 Vipala

Lagna	25°45'	Mars	25°45'	Venus	10°0'
Sun	7°35'	Mercury	3°15'	Saturn (R)	9°38'
Moon	16°15'	Jupiter	17°7'	Rahu	15°14'

Sun Mars Mercury	Venus VS	Muntha Rahu	Moon
	Varshakundali 33rd year		
	Lagna Jupiter Ketu	Saturn (R)	

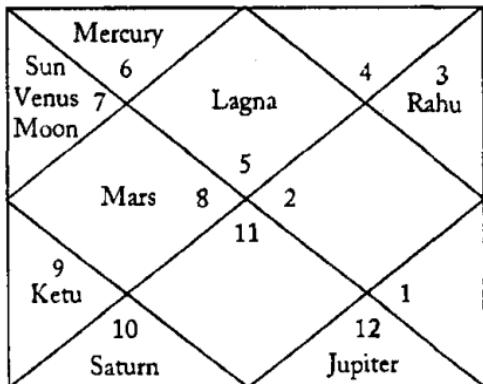


**Case 5 – Birth details : Saturday, October 19, 1963; Delhi
02:55 hrs (Ishta-Ghati 50:00).**

Lagna	10°24'	Mars	2°2'	Venus	15°1'
Sun	2°3'	Mercury	20°29'	Saturn	23°6'
Moon	16°24'	Jupiter	19°23'	Rahu	21°10'

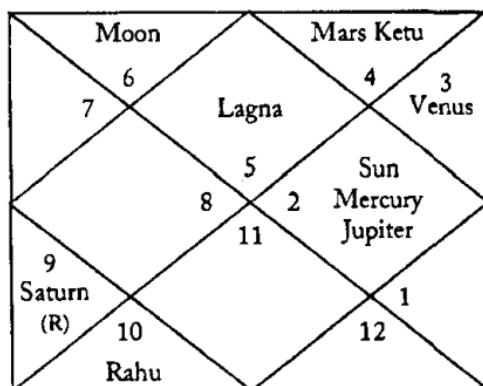
Jupiter			Rahu	
Saturn			Lagna	
Ketu	Mars	Sun Venus Moon	Mercury	

Case 5
Birth Chart



		Sun Mercury Jupiter	Venus	
		Mars Ketu		
Rahu			Lagna	
Saturn (R)			Moon	

Marriage Day
Chart
June 12, 1989

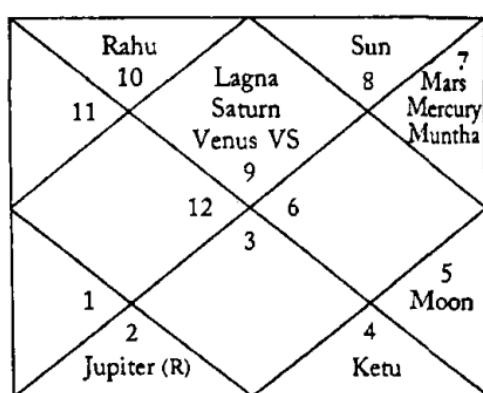


26th Year : Wednesday, October 19, 1988 at 14 Ghati 33 Pala 45 Vipala

Lagna	28°48'	Mars	16°25'	Venus	19°51'
Sun	2°4'	Mercury	7°40'	Saturn	19°40'
Moon	9°5'	Jupiter (R)	16°20'	Rahu	27°1'

		Jupiter (R)		
		Ketu		
Rahu			Moon	
Lagna Saturn Venus VS	Sun	Mars Mercury Muntha		

Varshakundali
26th year

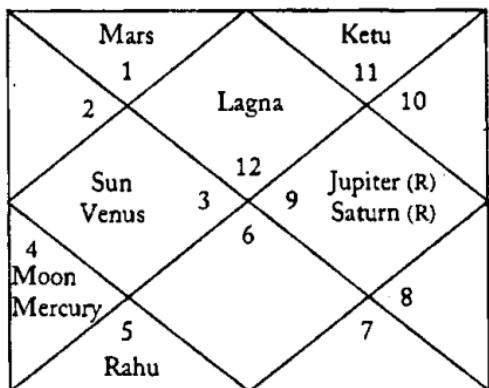


Case 6 – Birth details : Sunday, June 26, 1960; Gorakhpur
23:20 hrs (Ishtha Ghati 45:27).

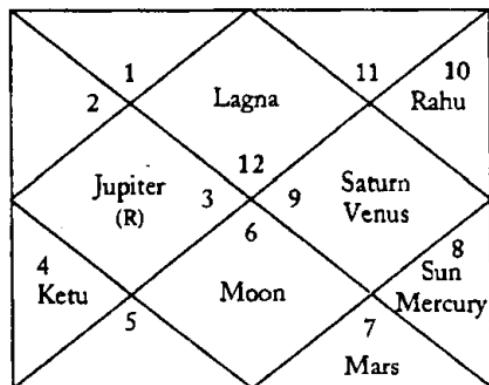
Lagna	1°59'	Mars	10°14'	Venus	11°40'
Sun	11°14'	Mercury	5°15'	Saturn	22°40'
Moon	10°58'	Jupiter	4°44'	Rahu	25°42'

Lagna	Mars		Sun Venus
Ketu		Moon Mercury	
		Rahu	
Jupiter (R) Saturn (R)			

**Case 6
Birth Chart**



Lagna			Jupiter (R)
		Marriage Day Chart	Ketu
Rahu		Nov. 23, 1989	
Saturn Venus	Sun Mercury	Mars	Moon

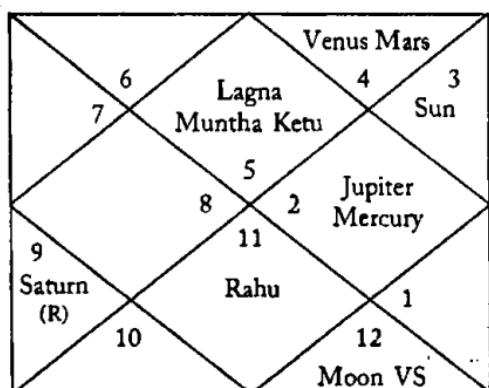


30th Year : Tuesday, June 27, 1989 at 14 Ghati 5 Pala 33 Vipala

Lagna	11°25'	Mars	12°45'	Venus	3°10'
Sun	11°1'	Mercury	21°7'	Saturn	17°20'
Moon	14°40'	Jupiter	28°55'	Rahu	4°4'

Moon VS		Jupiter Mercury	Sun
Rahu		Venus Mars	
		Lagna Muntha Ketu	

**Varshakundali
30th year**

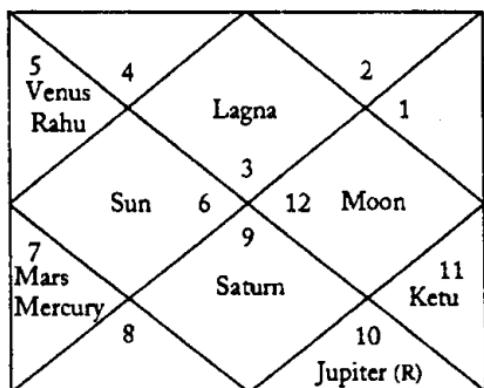


**Case 7 – Birth details : Sunday, September 24, 1961; Kanpur
22:55 hrs (Ishta-Ghati 42:21).**

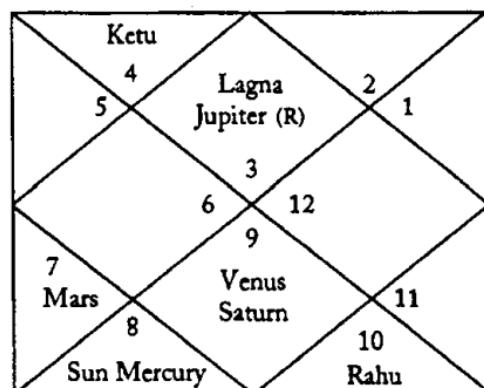
Lagna	3°11'53"	Mars	1°21'	Venus	9°15'
Sun	7°39'	Mercury	4°05'	Saturn	29°55'
Moon	11°23'	Jupiter	5°02'	Rahu	3°29'

Moon			Lagna
Ketu			
Jupiter (R)		Venus Rahu	
Saturn		Mars Mercury	Sun

**Case 7
Birth Chart**



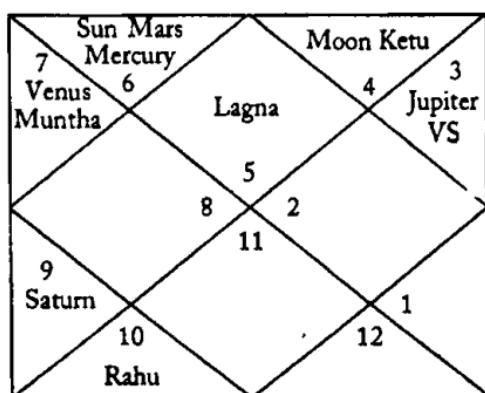
			Lagna Jupiter (R)
			Ketu
Rahu		Marriage Day Chart Nov. 23, 1989	
Venus	Sun	Mars	
Saturn	Mercury		



29th Year : Sunday, September 24, 1989 at 53 Ghati 3 Pala 36 Vipala

Lagna	1°23'	Mars	9°25'	Venus	20°15'
Sun	7°48'	Mercury	9°47'	Saturn	13°45'
Moon	10°45'	Jupiter	15°21'	Rahu	29°59'

			Jupiter VS
			Moon Ketu
Rahu		Varshakundali 29th year	Lagna
Saturn		Venus Muntha	Sun Mars Mercury

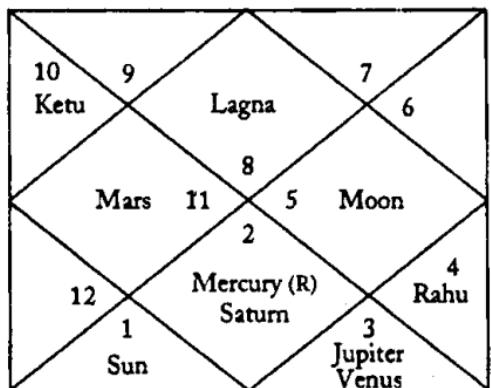


**Case 8 – Birth details : Wednesday, May 12, 1943; Firozpur
20:10 hrs (Ishta-Ghati 35:37).**

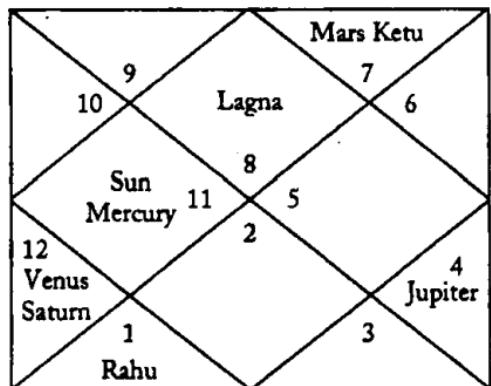
Lagna	9°41'	Mars	25°30'	Venus	7°37'
Sun	27°42'	Mercury (R)	12°46'	Saturn	18°51'
Moon	3°20'	Jupiter	27°03'	Rahu	27°30'

	Sun	Mercury (R) Saturn	Jupiter Venus
Mars			Rahu
Ketu			Moon
	Lagna		

**Case 8
Birth Chart**



Venus	Rahu		
Sun			Jupiter
Mercury	Marriage Day Chart		
	March 4, 1967		
	Lagna	Mars Ketu	

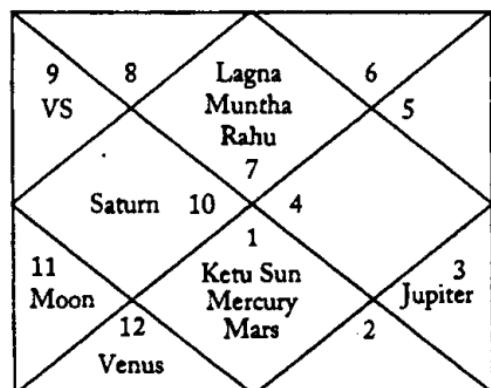


24th year : Thursday, May 12, 1966 at 29 Ghati 8 Pala 51 Vipala

Lagna	7°35'	Mars	25°9'	Venus	14°4'
Sun	27°42'	Mercury	12°30'	Saturn	3°13'
Moon	9°23'	Jupiter	8°3'	Rahu	5°34'

	Sun Ketu Mars Mercury		Jupiter
Moon			
Saturn			
VS		Lagna Muntha Rahu	

**Varshakundali
25rd year**



Mercury-lord of Vivah-Saham and aspecting Vivah-Saham (Rule 6); and (c) lord of the 7th Saturn is aspecting 7th house.

Case 8

The native was married on 4th March 1967 in the period of Venus/Mercury/Moon. The sub period of the Moon started on December 26, 1986 and terminated on March 31, 1967. In the Varshakundali of the native for the 29th year, the planetary factors instrumental in marriage are (a) the lord of Lagna-Mars in birth-chart (BC) is well disposed in 7th house (Rule 2); (b) 7th lord Mars is aspecting Jupiter-Lord of Vivah-Saham (Rule 7); and (c) Munthesh the exalted Venus is having friendly aspect of Saturn who unites the bride and bridegroom.

Case 9

The native was married on June 26, 1974 in the period of the Sun/Mercury/Jupiter which started on June 21, 1974 and ended on August 1, 1974. In Varshakundali of the native for the 38th year, the planets instrumental in marriage are (a) Venus in Taurus in 7th house aspected by Mars (Rule 1) and Venus aspecting Mars and (b) Venus as lord of the 7th house in Ithasal with the lord of Vivah-Saham.

Case 10

The native was married on 27th May, 1979 in 27th year in Venus-Saturn-Venus dasha operating from February 11, 1979 till August 21, 1979. In Varshakuntali for the 27th year (a) the lord of Vivah-Saham (Rule 6); (b) lord of 7th Mars is getting an aspect of Jupiter (Rule 1); and (c) Muntha in 7th house is instrumental in marriage (Rule 9).

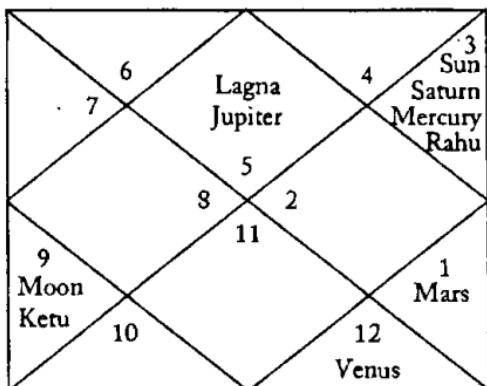
Validity of Rules

The foregoing analysis of 10 sample cases reveals the timing of marriage as per rules of Tajik Shashtra. Of the nine rules discussed for the timing of marriage, rule-6 (the lord of 7th house in Ithasal with Vivah-Saham (VS) or lord of Lagna in Ithasal with Vivah-Saham holds true in 8 cases, and thus, it provides 80 percent validity to the rule; while rule-4, (Mars as lord of the year aspected by Venus or vice versa or if Vivah-Saham is aspected by Mars and Venus) is true in 5 cases, and thus, it provides 50 per cent validity to the rule. Rule-9 (Muntha in 7th house) and Rule-1 (Venus in 7th house or as a lord of 6th being aspected by Jupiter) holds true in 4 cases, and thus it provides 40 per cent validity to the rule. Rule 2 and 8 have been found true only in one case each and thus it provides 10 per cent validity to the rules.

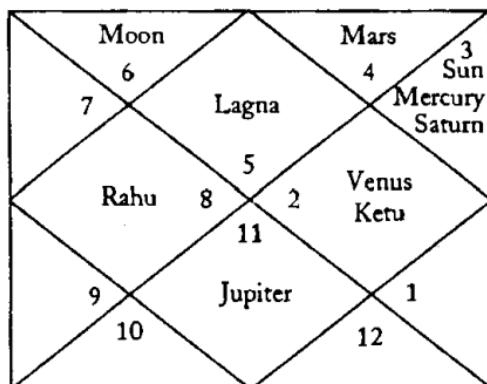
**Case 9 – Birth details : Monday, June 25, 1945; Delhi
10:20 hrs (Istha Ghati 14:57).**

Lagna	1°6'-34"	Mars	16°55'	Venus	24°26'
Sun	16°7'	Mercury	20°50'	Saturn	19°45'
Moon	4°34'	Jupiter	26°51'	Rahu	16°3'

Venus	Mars		Sun Mer Sat Rahu
Case 9 Birth Chart			Lagna Jupiter
Moon			
Ketu			



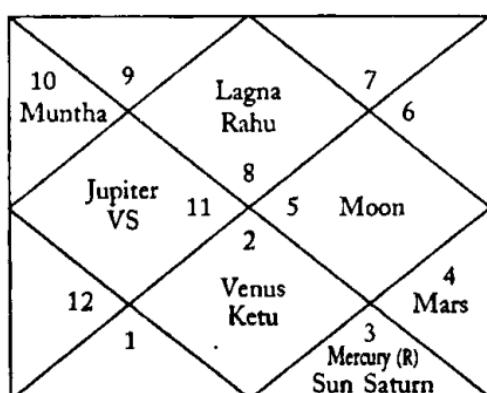
		Venus Ketu	Sun Mercury Saturn
Jupiter			Mars
Marriage Day Chart			
June 26, 1974			
Rahu			Moon



38th Year : Tuesday, June 25, 1974 at 31 Ghati 2 Pala 33 Vipala

Lagna	22°44'17"	Mars	16°5'	Venus	5°10'
Sun	10°27'	Mercury (R)	17°20'	Saturn	14°5'
Moon	29°33'	Jupiter	24°7'	Rahu	25°50'

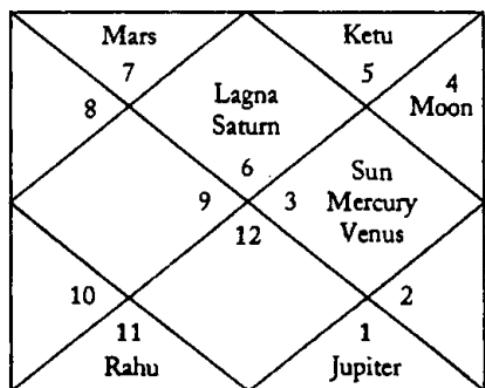
		Venus Ketu	Sun Mercury(R) Saturn
Jupiter VS			Mars
Muntha			
Varshakundali			
30th year			
Lagna			
Rahu			



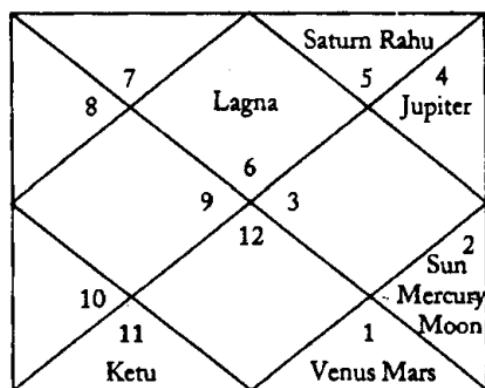
Case 10 - Birth details : Thursday, June 26, 1952; Delhi
Ishta Ghati 37:27.

Lagna	26°33'27"	Mars	9°40'	Venus	12°56'
Sun	11°23'	Mercury	28°15'	Saturn	15°12'
Moon	24°23'	Jupiter	20°11'	Rahu	29°14'

	Jupiter		Sun Mercury Venus
Rahu	Case 10 Birth Chart		Moon
			Ketu
		Mars	Lagna Saturn



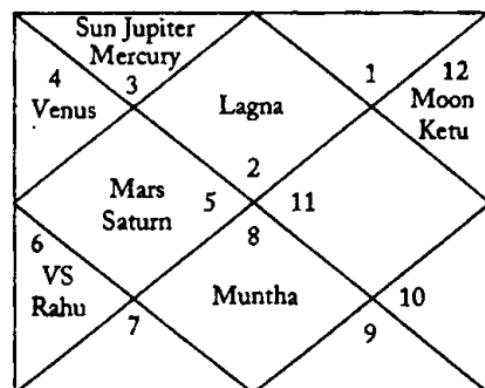
	Venus Mars	Sun Mercury Moon	
Ketu	Marriage Day Chart		Jupiter
	May 27, 1979		Saturn Rahu
			Lagna



27th Year : Monday, June 26, 1978 at 56 Ghati 56 Pala 42 Vipala

Lagna	24°10'	Mars	13°9'	Venus	18°24'
Sun	11°21'	Mercury	25°25'	Saturn	3°16'
Moon	3°40'	Jupiter	21°8'	Rahu	8°25'

Moon Ketu		Lagna	Sun Jupiter Mercury
	Varshakundali 27th year		Venus
			Mars Saturn
	Muntha		VS Rahu



Saturn and Jupiter in Timing Marriage

So far, we have analysed, the timing of marriage as per dasha-bhukti and the rules of Tajik-Shastra. But no attempt was made to integrate the rule of Saturn and Jupiter in timing the event. It is, therefore, proposed to test the validity of rule advocated by Rao school of thought by applying to the samples taken.

A careful analysis of all the 10 sample cases reveals that Saturn and Jupiter have been found instrumental in tying the conjugal knot in almost all the cases either by aspecting 7th house or its lord from Lagna barring one case in which Saturn was not aspecting 7th house (Case 4) but exalted Jupiter was having its 9th aspect. A look at different marriage day charts reveals 95 per cent validity of the principle.

One interesting feature that emerges from the observation of all marriage-day Charts is that the Karaka of wife/husband, Venus, and the executor of marriage event, Mars, have been found either in conjunction (in four cases) or aspecting each other in marriage day charts. So has been the case with Saturn either being in conjunction with Venus (in three cases) or aspecting each other except in one case in which Saturn was found to be in-between Mars and Venus (in Case 8).

A comparative analysis of the two i.e. Tajik rules and Jupiter and Saturn in the timing of marriage event, the latter one is most simplistic in approach, while the former one requires a lot of calculation and is also cumbersome. It is a lengthy process. But the validity of rules propounded by Tajik authors have proved their significance in timing the marriage event.

Role of Dashas in Marital Discord

Shiv Raj Sharma

The subject of this paper is the role of different dashas in marital discord. Marital discord must be distinguished from the modern day concept of living together. The discord that takes place after a marriage has been performed in socially accepted way, be it sacramental or legal, alone has to be defined as marital discord.

Out of the four cases being discussed here two are of foreign women. The feed back given by them has been very useful for this research. Since all the four instances are of females this may be treated as a contribution to the study of female horoscope.

Methodology

1. The charts used are birth and Navamsha horoscopes.
2. The main focus of attention is on the 7th and 8th houses from lagna, and their lords.
3. Condition of Venus and the Moon in every horoscope gives valuable clues to the discord under study.
4. Jaimini's Darakaraka and Upapada are very helpful in revealing the secrets of a horoscope.
5. The dashas used are three: Vimshottari, Jaimini's Chara dasha, and Yogini dasha.
6. Wherever there are some exceptional or special rules they have been referred to.
7. The overall assessment of the horoscope from the point of view of matrimonial happiness has been considered as the most important factor.

First Illustration

This is of a Swiss lady.

Features and Analysis

1. Jupiter and Mars in lagna and the 7th house in the case of **Karka**

ascendant is, in classical astrology, a combination for absolute tension in married life and also lunacy.

2. The Moon-Venus combination or opposition is generally not helpful for marriage.
3. The above two special features, an exalted Mars in the 7th house and an exalted Saturn with the Sun, in the fourth house hardly show conjugal bliss in the domestic atmosphere.
4. The Moon is between malefics; and the 7th lord from it, Venus, is retrograde.

Navamsha

In Navamsha both the 7th and 8th houses are afflicted by malefics.

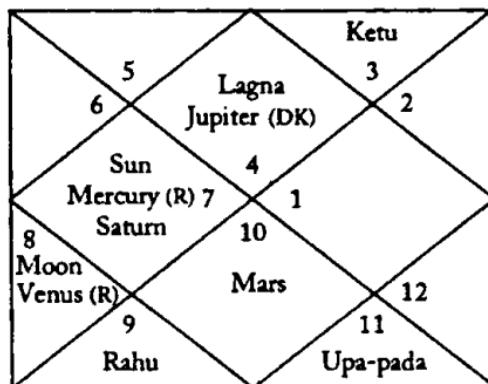
Jaimini

From Darakaraka, Jupiter, Mars is in the 7th while from Upapada

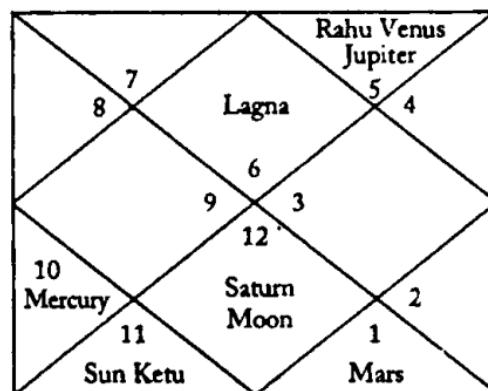
Birth details: October 30, 1954, 10:45 p.m., Basel (Switzerland).

Lagna	9°46'	Mars	12°54'	Venus (R)	6°16'
Sun	13°42'	Mercury (R)	11°20'	Saturn	18°16'
Moon	28°52'	Jupiter (DK)	6°14'	Rahu	14°15'

			Ketu
Upa-pada	Chart 1 Oct. 30, 1954 10:45 p.m. Basel (Switzerland)	Lagna Jupiter (DK)	
Mars			
Rahu	Moon Venus (R)	Mercury (R) Sun Saturn	



Saturn Moon	Mars		
Sun Ketu			
Mercury	Navamsha	Rahu Venus Jupiter	Lagna



(Kumbha) the 7th house has aspects of the Sun, Saturn, Mars and retrograde Mercury, and the 2nd house has the aspects of Rahu-Ketu.

Events and Timing

Marriage took place in the Sun/Mars in Vimshottari dasha while in Chara dasha in **Meena/Vrishna**. From Meena, Darakaraka in the 5th house shows a love affair maturing into marriage in the sub-period of Vrisha which is aspected by Darakaraka.

In Yogini dasha it was **Bhramari** (Mars)/Siddha (Venus). One (Mars) is in the 7th house while the other (Venus) is a natural Darakaraka for any horoscope.

But after violent scenes at home in which the husband beat her up, now in the **Moon/Rahu** in Vimshottari they are preparing for a divorce. In Chara dasha it is **Meena/Kumbha** from where the Darakaraka is in the 6th house. In Yogini it is the dasha of Bhadrika (Mercury)/Dhanya (Jupiter).

The Second Illustration

This is the horoscope of a Swedish lady who is in the foreign service of her country.

Features and Analysis

The 7th lord Saturn is retrograde in the 3rd house and aspected by a Vargottama, exalted Sun. The 8th house has the aspect of Mars.

From Darakaraka, Saturn is in the 7th, while from Upapada (Kanya) the 7th house has the double malefic aspects of Mars and Rahu on a debilitated Mercury.

Venus is heavily afflicted.

In Navamsha Mars is in the 7th aspecting 7th lord.

Events and Timing

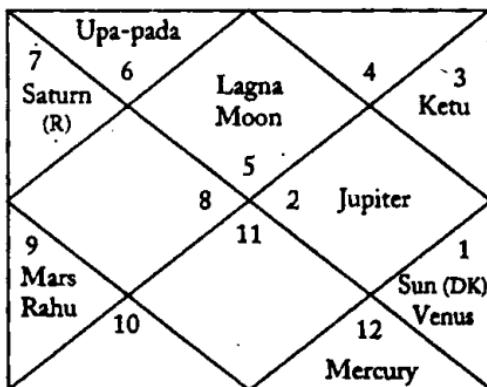
Marriage took place on June **24, 1977** in the period of the Moon which aspects the 7th house, and the subperiod of Venus which is **natural** Darakaraka posited with the Darakaraka, the Sun, of birth chart. In Chara dasha marriage took place in Makara dasha from where Jupiter aspects both the 7th house and Makara. The sub-period was **Simha** aspected by Darakaraka, the Sun, and Venus. In Yogini it was Dhanya (**Jupiter/Sankata**) (Rahu-Ketu). In Navamsha, Jupiter is with the 7th lord Mercury of Navamsha aspecting **Ketu**.

The divorce took place (1983) in Mars/Mercury both of which get connected with the 8th house. In Chara dasha it was **Meena/Mithuna**, both heavily afflicted, the one involving the 8th house of rashi chart and

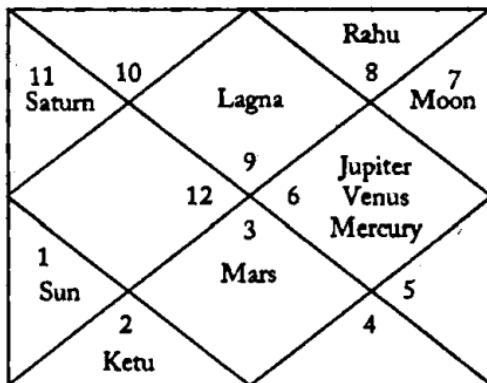
Birth details: April 14, 1954, 3:40 p.m., Halmstad (Sweden).

Lagna	27°1'	Mars	7°29'	Venus	19°14'
Sun (DK)	0°52'	Mercury	8°32'	Saturn (R)	13°46'
Moon	21°7'	Jupiter	29°3'	Rahu	26°2'

Mercury	Sun (DK) Venus	Jupiter	Ketu
Chart 2			
	Apr. 14, 1954 3:40 p.m. Halmstad (Sweden) Venus: 8y-3m-25d		Lagna Moon
Mars Rahu		Saturn (R)	Upa-pada



	Sun	Ketu	Mars
Saturn			
Navamsha			
Lagna	Rahu	Moon	Jupiter Venus Mercury



the 7th from Upapada, the other involving the 7th house of the Navamsha. In Yogini it was Bhadrika (Mercury)/Siddha (Venus), one in the 8th house and the other heavily afflicted.

The Third Illustration

This is the horoscope of an Indian girl who has been separated from her husband.

Features and Analysis

The 7th lord Venus is retrograde and with the Sun in the 5th house while the 8th lord Mars with Rahu is afflicted by the aspect of Saturn.

From Upapada (Karka) there is no affliction to the 7th house but the 7th lord Saturn receives the aspect of Mars and Rahu-Ketu.

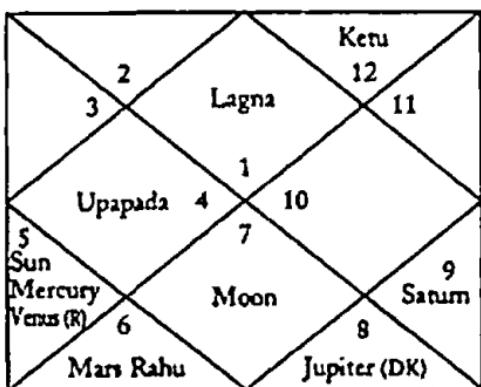
From Darakaraka the 7th house is again not afflicted but the 8th house has the heaviest affliction of Saturn, Rahu, Ketu and Mars.

In Navamsha the 7th house has unrelieved affliction.

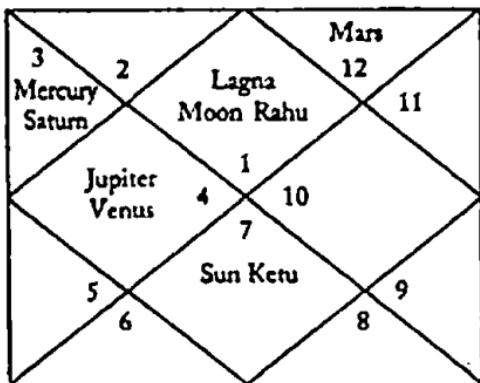
Birth details: September 7, 1959, 8:30 p.m., New Delhi.

Lagna	2°10'	Mars	TAT	Venus (R)	11°5'
Sun	20°56'	Mercury	9°34'	Saturn	7°10'
Moon	20°27'	Jupiter (DK)	2°16'	Rahu	10°42'

Ketu	7 Lagna				
	Chart 3 Sep. 7, 1959 8:30 p.m. New Delhi Jup.: 15y-5m-16d	Upa- pada			
		Sun Venus (R) Mercury			
Saturn	Jupiter (DK)	Moon	Mars Rahu		



Mars	Lagna Moon Rahu		Mercury Saturn		
			Jupiter Venus		
	Navamsha				
		Sun Ketu			



Events and Timing

In Vimshottari dasha the marriage took place in the dasha of **Saturn/Venus**. (January 23, 1984). Venus is the 7th lord.

In Chara dasha the marriage was in **Simha/Kumbha**. **Simha** has Venus (7th lord) aspecting the 7th house. Kumbha is 7th rashi from Simha.

In Yogini it was Siddha (Venus) / Ulka (Saturn). Venus is the lord of the 7th house.

Separation took place in June 1985 in **Saturn/Sun**. The Sun occupies the 7th house of Navamsha with Ketu, and is with the lord in the 5th house in the rashi chart.

In Charadasha it was in **Simha/Meena** from where the 7th house is very heavily afflicted.

In Yogini it was Sankata (**Rahu/Ketu**)-**Sankata**. In Navamsha, Rahu/Ketu occupy the lagna and the 7th house axis.

The Fourth Illustration

This is the horoscope of a Delhi women who has got separated from her husband within three years of her marriage.

Features and Analysis

The special features here is the **Moon/Venus** opposition generally disturbing married life.

The 7th house has the aspect of retrograde Jupiter but the 7th lord is with Ketu very close in degree.

The 8th house has Mars disturbing marriage again.

From Upapada the 7th house involves Rahu-Ketu axis and has the aspect of retrograde Jupiter on Mercury.

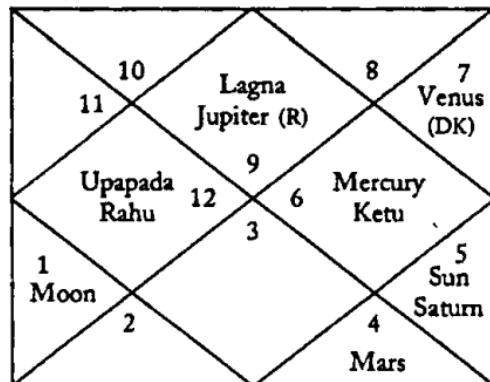
Darakaraka Venus has very heavy affliction of Saturn and the Sun.

In Navamsha the 6th lord Venus is with the Sun in the 7th house aspected by Saturn, while the 8th house receives the aspect of Mars.

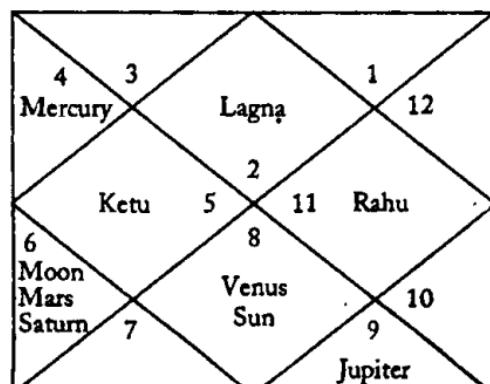
Birth details: September 12, 1949, 1:42 p.m. Delhi.

Lagna	4°35'	Mars	9°5'	Venus (DK)	4°2'
Sun	26°4'	Mercury	22°24'	Saturn	17°41'
Moon	19°39'	Jupiter (R)	29°16'	Rahu	23°46'

Upapada Rahu	Moon		
	Chart 4 Sept. 12, 1949 1:42 p.m. Delhi Venus 10° 6m 9d	Mars	
		Sun Saturn	
Lagna Jupiter (R)		Venus (DK)	Mercury Ketu



		Lagna	
Rahu		Mercury	
	Navamsha		
		Ketu	
Jupiter	Venus Sun		Moon Mars Saturn



Events and Timing

Marriage took place in the Moon/Venus. In Navamsha Venus is in the 7th house while in birth horoscope 7th from the Moon.

In Chara dasha marriage took place in Tula (containing Darakaraka) and sub-period of Kumbha aspected by Darakaraka which also aspects the 7th house from Kumbha.

In Yogini it was in Mangala (Moon)/Ulka (Saturn). Saturn aspects the 7th house of Navamsha.

Separation came in Mars (in the 8th house)-Rahu (aspected by the 7th lord, Mercury).

In Chara dasha it was **Tula/Mesha** both of which receive the aspect of Saturn-Sun.

In Yogini it was Pingala (the Sun, in the 7th house in Navamsha) and Sankata (Rahu, which gets connected with the 7th lord of the lagna).

Contrasting Study

We have shown so far the points of discord in married life should be examined from the lagna, Navamsha, Upapada and Darakaraka. The houses on which and on whose lords attention must be rivetted are the 7th and the 8th.

If such afflictions are heavy and unfavourable dashas come quite early in marriage, the discord deepens quite often than not, resulting in separation or divorce, or the one leading to the other.

As a contrast we will present four horoscopes of four ladies: two of earlier generation and two of recent generation. Their marriages survived despite their marital problems, including extra-marital alliance.

Apply the same four cardinal tests from the lagna, Navamsha, Upapada and Darakaraka. In all the cases the worked out Vimshottari dasha and Chara dasha calculations have been given; the Darakaraka and the Upapada are marked in the horoscopes.

The first horoscope (chart 5) belongs to a lady who got married in 1942 and after forty six years of married life she died in 1988.

The second (chart 6) belongs to an Indian Christian lady who got married in 1941 and her marriage survives the fiftieth year in 1991 though she has an incurable physical ailment.

The third (chart 7) one belongs to a French lady who married in 1965 and her marriage has entered the twenty-sixth year smoothly.

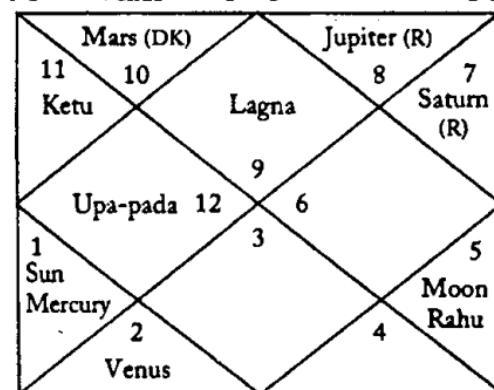
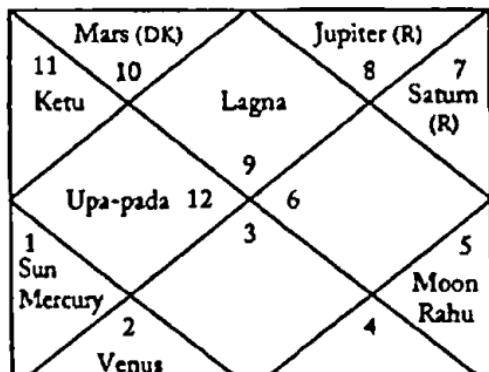
The fourth (chart 8) one belongs to an Indian lady, a Hindu, who married a Christian in 1972 and her marriage has entered the nineteenth year.

Upa-pada	Sun Mercury	Venus	
Ketu			
Mars (DK)			
Lagna	Jupiter (R)	Saturn (R)	

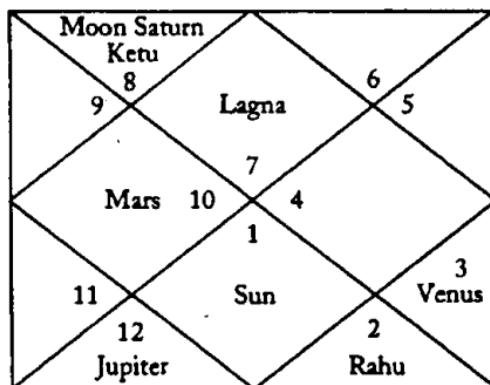
Chart 5
Apr. 16, 1924

Upa-pada	Sun Mercury	Venus	
Ketu			
Mars (DK)			
Lagna	Jupiter (R)	Saturn (R)	

Chart 5
Apr. 16, 1924



Jupiter	Sun	Rahu	Venus
Mars			
	Moon Saturn Ketu	Lagna	



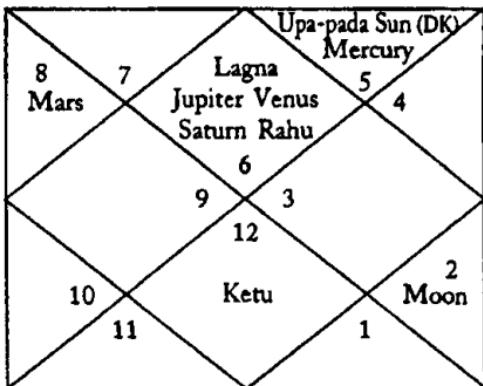
Married in 1942

Died in July 1988

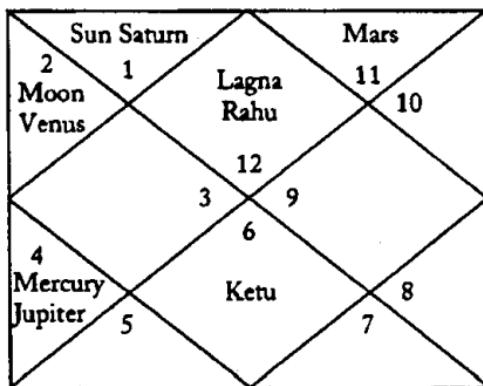
vrisha
Mesha

1701
" 1996

Ketu		Moon	
		Chart 6 Aug. 17, 1922	Upa-pada Sun (DK) Mercury
	Mars		Lagna Jup Ven Sat Rahu



Lagna Rahu	Sun Saturn	Moon Venus	
Mars		Mercury Jupiter	
		Navamsha	
			Ketu

**Vimshottari Dasha**

	D-M-Y
Moon upto	4-9-1928
Mars	4-9-1935
Rahu	4-9-1953
Jupiter	4-9-1969
Saturn	4-9-1988
Mercury	Now running

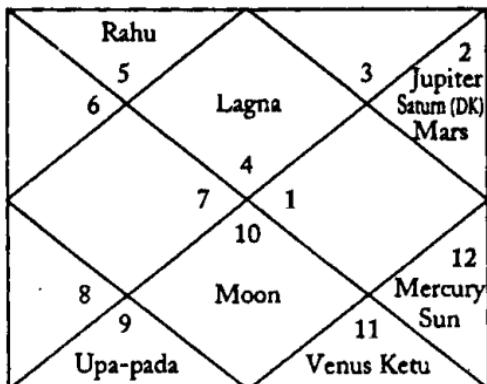
Married on May 10, 1941.

The couple is alive and happy.

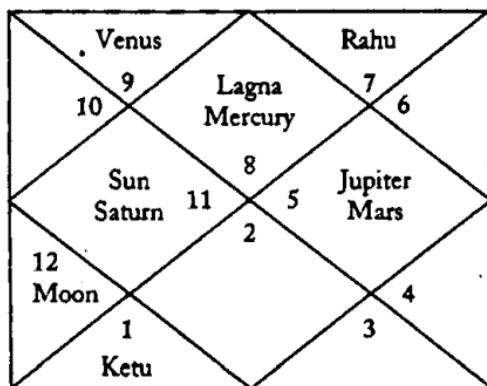
Chara Dasha

Kanya	1922-1923
Tula	upto 1934
Vrischika	" 1938
Dhanu	" 1947
Makara	" 1951
Kumbha	" 1956
Meena	" 1962
Mesha	" 1969
Vrisha	" 1973
Mithuna	" 1975
Karka	" 1977
Simha	" 1989
Kanya	" 1990
Tula	Now running

Mercury Sun		Saturn (DK) Jupiter Mars	
Venus Ketu			Lagna
Moon	Chart 7 Apr. 9, 1942 A French Female		Rahu
Upa-pada			



Moon	Ketu		
Sun			
Saturn			
Venus	Navamsha	Jupiter Mars	
	Lagna Mercury	Rahu	



Vimshottari Dasha

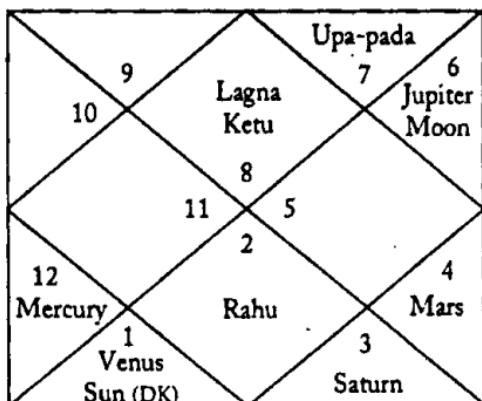
	D-M-Y
Sun upto	16-5-1943
Moon	16-5-1953
Mars	16-5-1960
Rahu	16-5-1978
Jupiter	16-5-1994

Married in 1965.

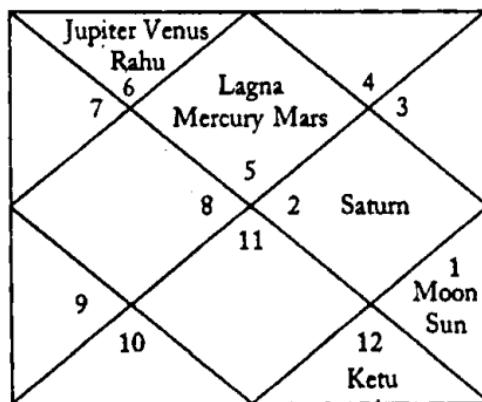
Chara Dasha

Karka	upto 1948
Mithuna	" 1957
Vrishha	" 1966
Meena	" 1977
Kumbha	" 1986
Makara	" 1994

Mercury	Venus Sun (DK)	Rahu	Saturn
			Mars
Chart 8 Apr. 14, 1946			
	Lagna Ketu	Upa- pada	Jupiter Moon



Ketu	Moon Sun	Saturn	
Navamsha			
		Lagna Mercury Mars	
		Jupiter Venus Rahu	



Vimshottari Dasha

D-M-Y

Moon upto	6-10-1955
Mars	6-10-1962
Rahu	6-10-1980
Jupiter-Venus	19-4-1991

Love Marriege in 1972.

Living Happily.

Chara Dasha

Vrischika	upto 1954
Tula	" 1960
Kanya	" 1966
Simha	" 1970
Karka	" 1980
Mithuna	" 1989
Vrisha	Now running

Unless, tension points exist in a marriage as shown in the earlier horoscopes and unfavourable dashas come, marriages survive whatever may be the tensions. This has been tested by us on hundreds of horoscopes and found working accurately in more than ninety percent cases, unless the husband's horoscope contains unremovable defects.

Tabulation of tension points in the first four horoscopes

We will now revert to the first four horoscopes of broken marriages and show in a tabulated way first the tension points and then how they burst into flames when unfavourable dashas came into their lives.

First Horoscope

the 7th house	the 7th lord	the 8th house	the 8th lord
<i>From Lagna</i>			
Has Mars	Is with the Sun and Mercury (R)		Is with the Sun and Mercury (R)
<i>From Darakaraka</i>			
Same as above			
<i>From Upapada</i>			
Aspected by Mars, Sun, Sat and Mercury (R)	with Mercury (R) and Saturn	Aspected by Rahu, Ketu	With Sun and Saturn
<i>From Navamsha</i>			
Has Saturn and Moon	with Rahu and Venus	Has Mars	Is Mars

Dashas

- Moon/Rahu; and Rahu in the 6th has taken the case to a court. (Vimshottari).
- Meena/Kumbha. Darakaraka is in the 6th from Kumbha denoting quarrels. (Chara).
- Bhadrika (Mercury), the 12th lord showing separation and Dhanya (Jupiter), the 6th lord showing litigation again (Yogini).

Second Horoscope

the 7th house	the 7th lord	the 8th house	the 8th lord
<i>From Lagna</i>			
Aspected by Moon.	Is exalted and retrograde aspected by exalted Darakaraka Sun, and Venus.	Has debilitated Mercury aspected by Mars.	Is Jupiter

the 7th house	the 7th lord	the 8th house	the 8th lord
<i>From Darakaraka</i>			
Has exalted and retrograde Saturn aspected by Jupiter and the Moon.	With Darakaraka Sun, aspected by Moon.	Aspected by Sun, Venus .	With Rahu, aspected by Ketu and debilitated Mercury
<i>From Upapada</i>			
Has debilitated Mercury aspected by Mars, Rahu, Ketu.	Aspected by Saturn (R)	Has Darakaraka Sun, Venus aspected by the Moon.	With Rahu aspected by debilitated Mercury and Ketu.
<i>From Navamsha</i>			
Has Mars	With Jup. and Venus aspected by Mars.		. Is aspected by the Sun.

Dashas

- Mars/Mercury.** Mercury in the 8th is debilitated causing disturbance in marital happiness (Vimshottari).
- Meena/Mithuna.** Both heavily afflicted by Mars and **Rahu/Ketu**. Meena is the 8th house from the lagna and 7th from Upapada (Chara).
- Bhadrika (Mercury) in 8th is debilitated and Siddha (Venus) is afflicted (Yogini).

Third Horoscope

the 7th house	the 7th lord	the 8th house	the 8th lord
<i>From Lagna</i>			
Has Moon	Is retrograde with the Sun and Mercury	Has 12th lord Jupiter (Darakaraka).	With Rahu aspected by Saturn.
<i>From Darakaraka</i>			
Aspected by the Moon.	Is retrograde with the Sun and Mercury, aspected by the Moon.	Aspected by Saturn, Mars, Rahu, Ketu.	With the Sun and Venus (R) aspected by the Moon.
<i>From Upapada</i>			
Aspected by Sun, Mercury Ven (R) and Jupiter	Aspected by Rahu, Mars, Ketu.	Aspected by the Moon.	Aspected by Rahu, Mars, Ketu.
<i>From Navamsha</i>			
Has Ketu, Sun aspected by Mars, Moon.	With Jupiter		Aspected by Saturn and Jupiter.

Dashas

- Saturn-Sun. Saturn is aspected by Mars from 6th house (litigation), and is with 6th lord in the Navamsha. The Sun is with the 7th lord in rashi and in the 7th house in the Navamsha.
- **Simha/Meena.** Meena refers the 12th of birth horoscope and the 7th house from Meena is heavily afflicted (Chara).
- Sankata (Rahu-Ketu)/Sankata. Rahu in the 6th again shows litigation (Yogini).

Fourth Horoscope

the 7th house	the 7th lord	the 8th house	the 8th lord
<i>From Lagna</i>			
Aspected by Jupiter (R)	With Ketu	Has Mars,	Aspected by Darakaraka Venus.
<i>From Darakaraka</i>			
Has the Moon aspected by the Sun,	Is Mars Saturn.	Aspected by Venus, Mars.	Aspected by the Sun, Saturn.
<i>From Upapada</i>			
Mer. with Ketu aspected by Rahu and Jupiter.	Same as in the 7th house	Has Venus aspected by the Sun, Saturn.	Same as in the 8th house.
<i>From Navamsha</i>			
Has Sun, Venus aspected by Saturn .	With Saturn and the Moon	Has Jupiter aspected by Mars .	Same as in the 8th house

Dashas

- Mars/Rahu. Mars in the 8th afflicting marital happiness. Rahu is aspected by the 7th lord Mercury (Vimshottari).
- **Tula/Mesha.** Tula has Darakaraka and both Tula and Mesha have the aspects of **Saturn**, and the Sun. (Chara).
- Pingla. (Sun), Sun in the 7th in Navamsha; and Sankata (Rahu) which gets connected with 7th lord of lagna (Yogini).

CONCLUSIONS

The importance of the 7th house and the 7th lord from the lagna and Navamsha are of primary importance together with the 8th house and the 8th lord as can be seen.

From the Lagna(1) *Case No. 1.*

Mars in the 7th is aspected by Darakaraka Jupiter and vice versa and it is the cause of deep mental anguish. The 7th lord who is

also the 8th lord (Saturn) is combust. Special notable point in this case of Karaka lagna is the Mars-Jupiter opposition.

(2) *Case No. 2*

The 7th lord Saturn is retrograde and is aspected by Darakaraka, the Sun. The 8th house has debilitated Mercury aspected by Mars.

(3) *Case No. 3*

The 7th lord Venus is retrograde and also combust. In 8th there is Jupiter who is also Darakaraka. But as Bhagya lord in the 8th house he is unhelpful.

(4) *Case No. 4*

The 7th lord Mercury is with Ketu and that too within approximately one degree which shows high affliction to the 7th lord. The 8th house has debilitated Mars, the 5th and 12th lord.

From Navamsha

Navamsha must be scrutinised in depth as is clear here. Again the 7th house, the 7th lord, the 8th house and the 8th lord must be seen.

(1) *Case No. 1*

Saturn, the 7th lord of natal chart is in the 7th house. 7th lord of Navamsha, Jupiter, is aspected by the Sun. It confirms affliction to the 7th lord and the 7th house. Jupiter's 9th aspect on Mars has saved the marriage so far though they are separated.

(2) *Case No. 2*

Mars is in the 7th house and aspects lagna lord Jupiter, and the 7th lord Mercury. It is a case of affliction.

(3) *Case No. 3*

Ketu and the Sun are in the 7th house. The 7th lord is posited with the 12th lord in the 4th house. Navamsha lagna lord who is also the 8th lord in the 12th house is aspected by Saturn.

(4) *Case No. 4*

The Sun is in the 7th with Venus, the Navamsha lagna lord. Saturn's 3rd aspect is on the 7th house. The Navamsha 8th lord, and the birth lord, Jupiter is in the 8th, and the 4th aspect of Mars on it is a case of affliction.

Chara Dasha

Jaimini's Darakaraka shifts into different houses when a rashi dasha changes. Marital discord can be seen in such a change.

(1) *Case No. 1*

In antardasha of Kumbha, Darakaraka is in the 6th house.

(2) *Case No. 2*

In antardasha of Mithuna, the 7th house has Mars and Rahu,

(3) *Case No. 3*

In antardasha of Meena, the 7th house again has Mars and Rahu.

(4) *Case No. 4*

In antardasha of Mesha, Darakaraka in the 7th is aspected by the Sun and Saturn.

Yogini Dasha

Yogini dasha must confirm what both Vimshottari and Chara dasas reveal. In the following we are discussing/comparing Vimshottari and Yogini dasas. Chara dasha is already explained in previous pages.

(1) *Case No. 1*

In Vimshottari dasha discord happened in **Moon/Rahu**. The Moon, the lagna lord, is in the 5th house with retrograde Venus. Rahu is in the 6th house of litigation.

In Yogini dasha marital discord was seen in Bhadrika (Mercury)/Dhanya (Jupiter); both are afflicted.

(2) *Case No. 2*

In Vimshottari dasha discord was seen in Mars/Mercury. Both afflict the 8th house. In Yogini dasha discord was in Bhadrika (Mercury)/Siddha (Venus) both of which are afflicted.

(3) *Case No. 3*

In Vimshottari dasha discord happened in **Saturn/Sun**; both afflicted in the Navamsha by the 8th lord, Mars.

In Yogini dasha the discord was in Sankata (Rahu-Ketu)/Sankata (Rahu-Ketu). Sankata lord is with Mars in the house of litigation aspected by Saturn.

(4) *Case No. 4*

In Vimshottari dasha it happened in Mars/Rahu. Mars in the 8th house is the 12th lord and Rahu-Ketu are with the 7th lord.

In Yogini dasha discord was seen in Pingla (Sun)/Sankata (Rahu-Ketu); both are malefics.

OBSERVATIONS

The same event must become visible through different dasha systems as observed hereunder.

1. In Vimshottari dasha

(1) *Planets posited in the 6th and the 8th are enough to cause marital discord in their maha dashas or antar dashas e.g.*

Case No. 1 : Marital discord in **Moon/Rahu**. Rahu is in the 6th house.

Case No. 2 : Discord in **Mars/Mercury**. Mercury is in the 8th house.

Case No. 3 : Discord in **Saturn/Sun**. Saturn is aspected by 8th lord of Mars in the 6th house, and Sun is with the 6th lord.

Case No. 4 : Discord in Mars/Rahu. Mars is in the 8th house.

(2) *from Darakaraka it is generally the dasha of planets posited in the 6th, the 8th or in the 12th house.*

Case No. 1 : Moon/Rahu. Rahu is in the 6th house from Darakaraka Jupiter.

Case No. 2 : **Mars/Mercury**. Mercury is in the 12th house from Darakaraka the Sun.

Case No. 3 : **Saturn/Sun**. Darakaraka Jupiter is itself in the 12th from Saturn.

Case No. 4 : Mars/Rahu. Rahu is in the 6th house from Darakaraka Venus.

(3) Special Observation

The seeds of discord originate in the mind represented by the 5th lord or a planet in the 5th house. This gets inflamed in periods or sub-periods of planets in the 6th or the 8th house or their lords.

Case 1 : Moon/Rahu. The Moon in the 5th house.

Case 2 : **Mars/Mercury**. Mars in the 5th house.

Case 3 : **Saturn/Sun**. The Sun is the 5th lord in the 5th house, with the 6th lord.

Case 4 : Mars/Rahu. Mars the 5th lord is debilitated in the 8th house.

2. In Chara dasha

Marital discord was generally seen in the antardasha of the 6th, or the 8th or the 12th rashi from mahadasha rashi

Case 1 : **Meena/Kumbha.** Kumbha in the 12th from Meena.

Case 2 : **Meena/Mithuna:** An exception here.

Case 3 : **Simha/Meena.** Meena is the 8th from Simha.

Case 4 : **Tula/Mesha.** Previous to Mesha it was antardasha of Meena, trouble was there at that time also. Meena is the 6th from Tula.

3. From Upapada

At the time of marital discord, it is generally the dasha of 2nd or 6th house from Upapada.

Jaimini gives primary importance to the 2nd house from Upapada.

Case 1 : **Meena/Kumbha.** From Upapada Meena is the 2nd house.

Case 2 : **Meena/Mithuna:** An exception again.

Case 3 : **Simha/Meena.** Simha is the 2nd house from Upapada.

Case 4 : **Tula/Mesha.** Mesha is the 2nd house from Upapada.

4. In Yogini dasha

Mahadasha and antardasha lords in the 12th house from each other either way is the cause of marriage discord.

Case 1 : **Bhadrika (Mercury)/Dhanya (Jupiter).** Jupiter's 12th lord is Mercury.

Case 2 : **Bhadrika (Mercury)/Siddha (Venus).** Mercury in the 12th from Venus.

Case 3 : **Sankata (Rahu-Ketu)/Sankata (Rahu-Ketu).** Rahu's dispositor Mercury in the 12th from Rahu.

Case 4 : **Pingala (Sun)/ Sankata (Rahu-Ketu).** The Sun in the 12th from Ketu.

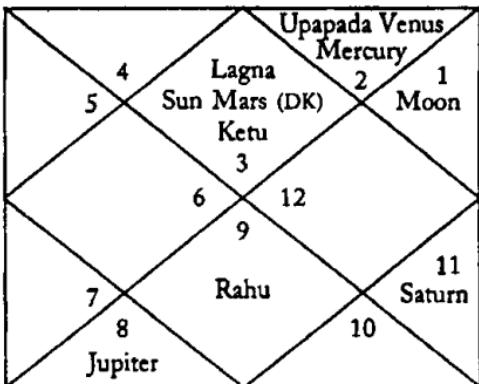
5. Retrograde Planets

It is further observed that whenever karakas of marriage of female or the 7th lord or the 8th lord become retrograde or aspect karaka or the 7th or the 12th lord they disturb marital life. A retrograde benefic is not helpful at all if also afflicted.

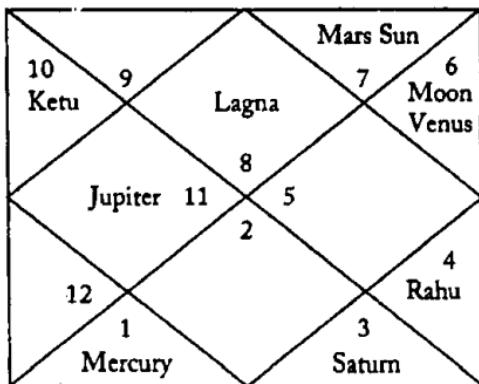
Male Horoscopes

As a contrast we are showing in a male horoscope all such afflictions but with a difference. Here is the horoscope of a male born on June 16, 1936 (ref. chart 9). In this case —

	Moon	Upapada Venus Mercury	Lagna Sun Ketu Mars (DK)
Saturn	Chart 9 June 16, 1936		
Rahu	Jupiter		



	Mercury		Saturn
Jupiter	Navamsha		Rahu
Ketu			
	Lagna	Mars Sun	Moon Venus



- (1) The 7th house has heavy affliction but the 7th lord received the aspect of Saturn, Mercury and Venus.
- (2) In Navamsha, the 7th lord is with the Moon unafflicted while the 7th house receives the aspect of Mars and the 8th house of Jupiter.
- (3) From Darakaraka (Mars) 7th house is again under heavy affliction.
- (4) From Upapada there are three benefics in 1/7 axis.

Here is a lot of saving grace and all that happened in this case was that this native was attracted towards Sanyas as the Moon in rashi of Mars is aspected by Saturn. But his desire was to become a Sanskrit scholar after which he got handsome jobs.

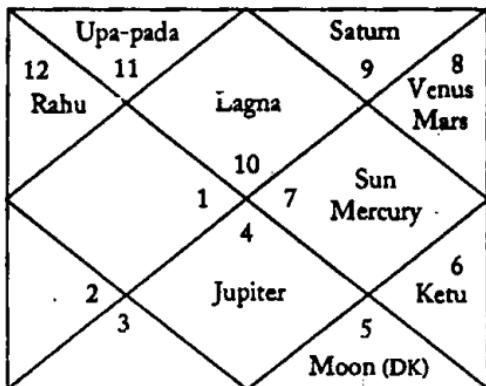
After 1970 Rahu mahadasha started. Rahu is in the 7th house, and in **Rahu/Ketu** or Rahu/Mercury he got married.

Ref. Chart 10 (Male)

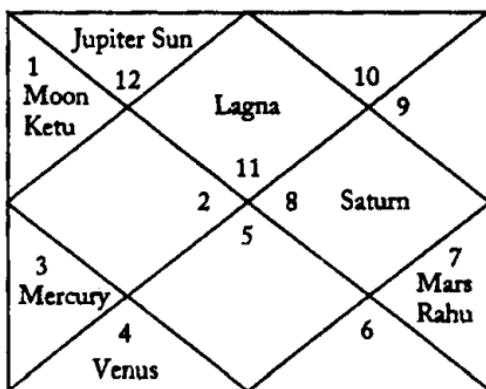
This is a horoscope of a male who got married in 1958 in the Venus/Sun period. The Sun is the 7th lord of Navamsha.

It will be seen that in this horoscope there is absolutely no affliction to the 7th and the 8th house in birth horoscope at all. In Navamsha

Rahu			
Upa-pada	Chart 10 Nov. 4, 1931		Jupiter
Lagna		Moon (DK)	
Saturn	Venus Mars	Sun Mercury	Ketu



Jupiter Sun	Moon Ketu		Mercury
Lagna	Navamsha		Venus
	Saturn	Mars Rahu	



7th lord, the Sun, is with Jupiter both aspecting the 8th house. Married in 1958, till 1991. To date, it is one of the happiest marriages with undreamt of conjugal felicity.

Conclusion

In all these ten cases one can see, through contrast, that the first four cases are cases of unmitigated marital discord. Next four **are** cases **where** marriage survived inspite of discord. And the last two cases of males are of exceedingly happy marriage, the first because of over delayed marriage, the second because of unblemished 7th and 8th houses. Even from Upapada their marriages are so happy.

Marital disharmony

Shunny Nigam

T

This is a technical astrological paper on marital disharmony which has manifested and led to estrangement, separation or divorce. In all these cases there was so much bitterness in conjugal relation that separation or divorce may have been a better remedy than reconciliation. In the changed time in which we live, marital disharmony is more often than not a common phenomenon. The reasons for this are obvious. In the days of early marriage and high female illiteracy (at the beginning of this century female literacy in India was 0.5%; now it is touching 40%) woman had no choice except to reconcile herself to her fate whatever may have been the torment in her married life. Even today in many parts of northern India the birth details of a daughter are not noted down.

But in the changed India of today marital incompatibility is the outcome of two of the many factors. The first is : girls are getting good education and are moving towards economic self dependence and, secondly, because of the late marriage, the modern girl will have developed her own ego at the time of her marriage. The male is well known for his ego, as it is. The modern marriage between educated boy and educated girl is marriage between two individuals both of whom have their developed ego. To expect them to adjust in their married life as in the past is to expect the impossible.

The study of marital disharmony being done in this paper is the study of modern educated boys and girls. The same point of tension in married life which three or four decades ago could not have led to separation or divorce becomes a provocative cause for divorce these days.

In view of these changed circumstances the tallying of horoscopes will have to be done at three stages:

- 1) Study of each individual horoscope to see points of tension in it for married life.

- 2) See the dasha scheme and find out when such disharmony can manifest.
- 3) Now do the traditional tallying of horoscopes. What is being suggested here is that the tallying of horoscopes in traditional way should be the last step after the first two steps mentioned before have been gone through.

In this paper 25 horoscopes have been taken and divided into the following three categories:

- 1) Tension points in female horoscopes without any reference to their husbands' horoscopes as they are not available.
- 2) Same method for male horoscopes without any reference to their wives horoscopes.
- 3) Horoscope of couples in which a combined study of tension points is being done.

Tension Points

My friend Sh. Shiv Raj Sharma has given in his paper an indepth study of tension points corelated to Vimshottari, Chara and Yogini dashas. But in my paper no reference to dasa or timing of the event is being made. This study is cofined to the intensity of tension points in married life only. For this study the following well-known rules have been taken up.

Rule A

Jaimini Uppada and only the influence on the second house, not the 7th house. Jaimini has taken the second house from Uppada for pointing out the quality of marital happiness. By Uppada here we mean the 12th lord from lagna and not the 2nd lord as some commentators on Jaimini have said. The majority view is in favour of taking the 12th lord for calculation of Uppada lagna.

Rule B

The seventh lord of lagna both in horoscope and in Navamsha. For instance for Arices lagna the 7th lord is Venus. How Venus is placed in Navamsha irrespective of the 7th lord of Navamsha is an important point of scrutiny in this study.

Rule C

Venus is a well-known natural Darakaraka be it for male or female, because Venus represents sex life which is not an unimportant aspect

of married life in earlier years of marriage. More often than not marriage may break because of sexual incompatibility between couples. It is, therefore, felt that Venus cannot be ignored at all.

Rule D

It is well-known in astrology that 6/8/12 houses and their lords create tension and various problems. In this study association of 6/8/12 lords with 7th lord or house has also been an important point of scrutiny;

Supplementary Rules

The other rules we are testing are being called supplementary as will be explained later. They are:

- 1) Mutual 6/8 position (Shadashtaka) of lagna lord and 7th lord.
- 2) Mutual position of Aroodha lagna and Darapada which according to **classical** text will be good if in 5/9 or 3/11 or 1/7, houses.

Anexure 1 .

Tabulated analysis

These rules have been applied to all 25 horoscopes and given in a tabulated way by dividing the enclosed chart into 2 parts: A & B.

Part A

It deals with the results of application of main rules and the percentage of the individual rules vertically and combined application horizontally.

Part B -

Similar scheme has been followed for part B. Then we have given the total of A & B and also the percentage.

Annexure 2

The case history of all the 25 horoscopes has been given briefly with reference to the sources from where these horoscopes have been taken.

Annexure 3

All the 25 horoscopes have been given without degrees and birth details but since they have been taken from published material, interested readers may refer to the issues of Astrological Magazine concerned.

Comments on the Table of Rules

Main Rules

A) The first rule we have applied is the second house from Upapada.

If there are natural malefics (**Rahu/Ketu/Sat/Mars/Sun**) they are disturbing married life as it is clear from 96% cases. The further question to be asked is what is the result if one malefic, two malefics or three malefics aspect second house from Uppada. This would be the subject of future research.

Another question to be probed is what is the extent of disturbance when there is no planet is second house from Uppada but aspect of malefic only. Here we must stress the point that we are considering only Jaimini aspects. Another point of our research will have to be to examine the role of a benefic in the second house from Uppada, aspect of one or more than one malefic. Here again we have to consider how a retrograde benefic behaves.

- B) Out of these 25 horoscopes being discussed Navamshas of only 17 are available. Here we are examining the Navamsha disposition of the seventh lord from lagna in rashi chart. In 64% cases it has become a potent factor for creating marital disharmony.

Rule C

This rule is for examining the condition of Venus in rashi **chart** only. In 64% cases it has again been the cause of disturbances. But we must admit here that we have not done indepth study of this, as again in Navamsha we will have to see the placement of Venus from lagna. Single, double or triple affliction of Venus should be noted to arrive at a sound conclusion.

Rule D

This rule, in the changed context of marriage of educated girls at advanced stage in modern times, must receive special attention. Association of 6/8/12th lord with 7th house/7th lord will show varying degree of affliction with changing nature also. For instance the seventh lord may be associated with sixth lord and also be afflicted or seventh lord may in similar position be aspected by benefics only. It is obvious that both cannot have the same meaning. One of them may **lead** to serious estrangement while other may lead to some misunderstanding or sickness. Here we got 84% results which is very significant as it is apparent that even slightest provocation can disturb marital relation these days.

Composite Approach

We are not suggesting anywhere that we should apply only one rule **out** of these and jump to conclusions. In any sound astrological prediction

a total indepth assesment of horoscope must be done, otherwise the results can be very misleading. Therefore all the four rules must be applied simultaneously and synthesised, without which the view taken by us can be lop-sided. We are not showing in any case through timings why and how these events took place. That has been done by my friend Shiv Raj Sharma in his paper and that method can be applied profitably to any case of marital tension.

Supplementary Rules

We have tested two very popular theories about problems in married life given in classical texts and also referred to by many astrologers. And the results on these 25 horoscopes are being shown here.

Rule 1

It is said that when lagna lord and 7th lord are in 6/8 position from each other (Shadashtaka) it creates bickerings in married life. In the absence of details about such bickerings it will not be possible for us to accept or reject this principle totally. It has been observed by many astrologers that when lagna lord and the seventh lord are in shadastaka it may not lead to such serious problems as **separation/divorce** unless other factors exist. Yet it has been seen that when they are in 6/8 position it does create some problems like sickness or an unavoidable separation of husband and wife forced by business/professional compulsions. In modern life with many persons with transferable jobs this combination perhaps is not so serious an affliction as to cause an alarm. It may only show qualitatively lesser happiness in married life.

It may be for this reason that this supplementary rule has given only 16% results.

Rule 2

One of the principles given in the Brihat Parashara Hora shastra has been adopted in Jaimini astrology for making predictions about conjugal happiness. Here the Aroodha lagna and Darapada (Aroodha of 7th house) are to be calculated and their mutual placement from each other examined. It is said that if they are in Kendra from each other or Trikona from each other or 3/11 from each other, they promote marital happiness.

It is not clear whether in judging this their mutual aspects are required to be considered which we are not taking into consideration at all. We have examined only their mutual placement. Surprisingly the result is 0%. We will not comment about this at this stage till we go

S.No.	Main Rules				Total %	Supplementary Rules	
	Rule A	Rule B	Rule C	Rule D		Rule 1	Rule 2
1	A	*	A	A	75%	NA	NA
C							
2	A	*	A	A	75%	NA	NA
3 M	A	A	NA	A	75%	NA	NA
4 F	A	*	A	A	75%	NA	NA
5	A	A	A	A	100%	A	NA
C							
6	A	A	NA	A	75%	NA	NA
M	A	A	NA	NA	50%	NA	NA
8	A	NA	A	A	75%	NA	NA
C							
9	A	*	A	A	75%	A	NA
10	A	*	A	A	75%	NA	NA
C							
11	NA	*	NA	A	25%	NA	NA
F	A	A	A	A	100%	A	NA
13 F	A	A	A	A	100%	NA	NA
14 M	A	*	A	A	75%	NA	NA
15 M	A	A	A	A	100%	NA	NA
16 M	A	NA	NA	NA	25%	NA	NA
17	A	A	A	A	100%	NA	NA
C							
18	A	NA	NA	A	50%	NA	NA
19"	A	*	A	A	75%	NA	NA
C							
20	A	*	A	NA	50%	NA	NA
F	A	A	A	NA	75%	NA	NA
22 M	A	NA	A	A	75%	A	NA
23 F	A	NA	NA	A	50%	NA	NA
24 M	A	A	NA	A	75%	NA	NA
25 F	A	A	NA	A	75%	NA	NA
	96%	44%	64%	84%		16%	0%

Abbreviation Used : M-Male; F-Female; C-Couples.

*-Navamsha Chart not available.

A-Rule applicable.

NA-Rule not applicable.

deeper into it as it seems to be a much more complex principle than what it appears to be on the surface.

Summary

To summarise we cannot help commenting that the first four rules, which we have called Main Rules, should be used for making prediction about marital disharmony.

The two supplementary rules will need further investigation. Tentatively we are convinced that they are very sound rules (supplementary) but are to be applied very differently.

Justification for Statistical Method

It must not be forgotten that traditional method of tallying a horoscope is a continuous and repetitive method obviously evolved out of centuries of observation on thousands of horoscopes. All that we are suggesting in this paper is to enlarge the ambit of statistical method. We will repeat what we said in the beginning that in modern context the horoscopes of boy and girl should be examined by applying the first four Main Rules and only after that tallying should be done. Many attacks on traditional method of tallying of horoscopes are **not** justified as **they** give correct results. Our view is that primarily every astrologer should examine each and every horoscope individually, and prospects of marital happiness in it.

HISTORY OF NATIVES

Hr. No.1 : (p.683, A.M., Sept. 1990): Horoscope No. 1 & 2 are husband and wife. This couple fought but they made up. Husband beats his wife and wife also beats husband. Once he broke her finger bone and the wife broke his back.

Hr. No.3 : (p.682, A.M., Sept 1990): The native married in 1989. He is living together with wife under same roof but like hostile aliens. They do not talk with each other and are cooking their food separately.

Hr. No.4: (p. 743, A.M., Sept 90): The native is an air hostess and married in Oct. 1979. Husband was unemployed at the time of marriage. He started garment business which gave him good profits. He then indulged into bad habits including womanising. He started living with another woman also. Age difference between the couple is 10 yrs. She wants to reconcile and not to give a divorce.

Hr. No.5: (*p.597, A.M., July 90*): Horoscope No.5 & 6 are of a couple. Husband left his wife and child after one year of marriage when he caught his wife red-handed with her lover. He desires divorce.

Hr. No.7: (*p.237, A.M., Feb.91*): The native drinks a lot and always quarrels with his wife who is a teacher.

Hr. No. 8: (*p. 895, A.M., Nov. 89*): Horoscope No. 8 & 9 are of couple. Girl was married in April 1986 and delivered a daughter in 1987. Right from the beginning there is a lack of harmony between the couple.

Hr. No.10: (*p.861, A.M., Nov.90*): Horoscope No.10 8c 11 are of a couple. Unhappy marriage ended in separation.

Hr. No.12: (*p.320, A.M., March 90*): Native was married in 1986. Ever since her marriage she was ill-treated by her husband even physically also. In Oct. 1987 she delivered a daughter. After the birth of a baby, she left the husband's home and sought divorce.

Hr. No. 13: (*p. 12-6, A.M., Dec. 88*): Native is a girl and her husband stayed only for 7 days after marriage and went away. Girl was harassed for dowry. She applied for divorce and got the same. Later she came to know that her husband had wife and a kid abroad.

Hr. No.14: (*p.12-67,A.M., Dec.88*): He married in 1983. Since then his wife was saying that she was averse to conjugal life. After the death of newly born baby, wife decided to live with her parents.

Hr. No.15: (*p.53, A.M., Jun.91*): He married in 1985. Wife was unfaithful. She left after 3 yrs. and filed a criminal proceeding against husband demanding Rs. 1 lac for divorce.

Hr. No. 16: (*p.533, A.M., Jun91*): This native is a govt. employee. He has a son. The couple are not on talking terms, cook and eat separately, A male colleague of wife is also living and creating a rift between them.

Hr. No. 17: (*p.602, A.M.July 91*): Hr. No.17 8c 18 are a couple. Wife came back to her parents' house on account of mental immaturity. Husband filed a case for nullifying marriage.

Hr. No.19: (*p.528, A.M.Jun 90*): Hr. No.19 8c20 are a couple. Mother-in-law's behaviour was not good. Husband also supports his mother. After she delivered a daughter, the mother-in-law become more rude to her. Girl is with her parents now. Husband is threatening for divorce.

Hr. No.21: (p.597, A.M., Jul 89): Girl married on 1982. Harassed by in-laws. Came back to her parents in 1983. Gave birth to daughter on Oct. 1983. Got a divorce also.

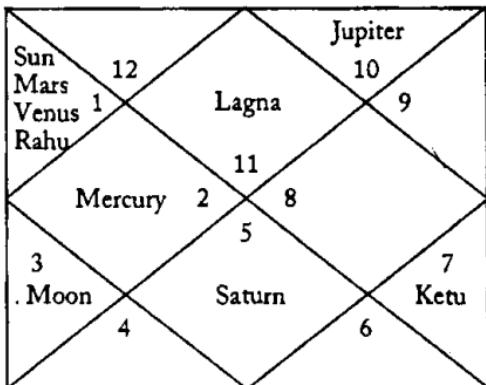
Hr. No.22: (p.595, A.M., Jul 89): Horoscope of boy. Difference of opinion between couple. They don't live as husband and wife at all.

Hr. No.23: (p.526, A.M., Jun 89): Girl got a divorce in 1981. She is suffering poverty and has an unruly 17 yrs. old son who causes her much annoyance.

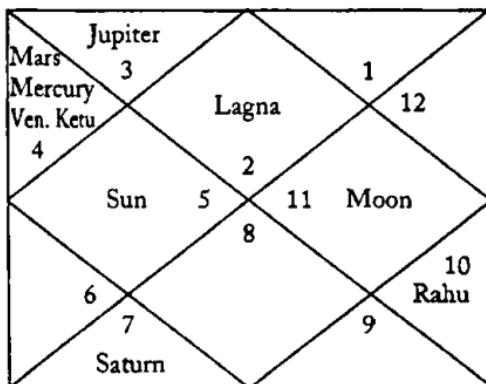
Hr. No.24: (Native is a Manager in Pvt. Co. He wants to reconcile with wife but she did not want any relation with boy's mother or relatives. Native has two daughters. Both husband & wife are living separately.

Hr. No. 25: Girl is living with her parents. She is involved in litigation and got divorce from her husband who had some bad habits. Native has three sons; all are well settled.

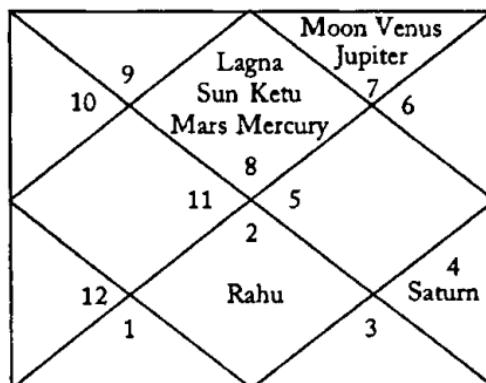
	Sun Mars Venus Rahu	Mercury	Moon
Lagna		Chart 1 Male	
Jupiter			Saturn
		Ketu	



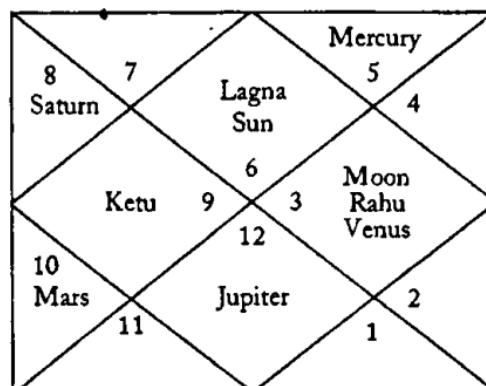
		Lagna	Jupiter
Moon		Chart 2 Female	Mars Mercury Ven. Ketu
Rahu			Sun
		Saturn	



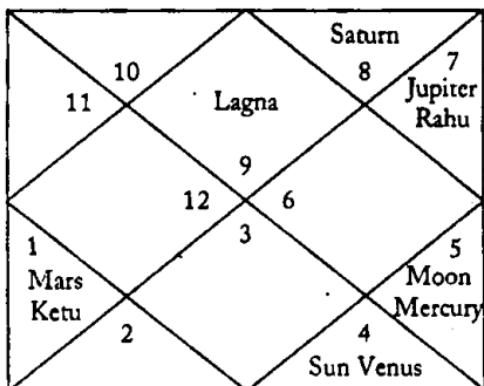
		Rahu	
		Saturn	
	Chart 3 Male		
Lagna	Moon Venus Jupiter		
Sun Ketu Mars Mer.			



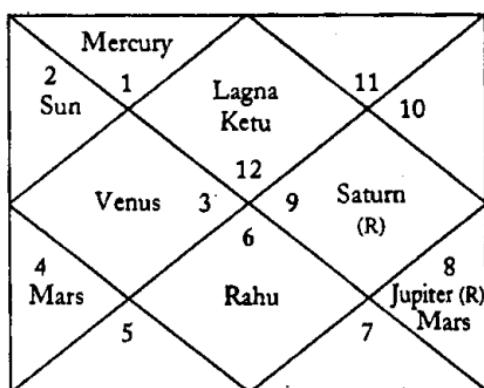
Jupiter			Moon Rahu Venus
		Navamsha of Chart 3	
Mars			Mercury
Ketu	Saturn		Lagna Sun



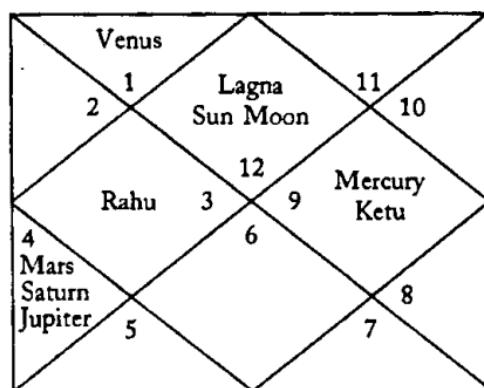
	Mars Ketu		
	Chart-4 Female	Sun Venus	
		Moon Mercury	
Lagna	Saturn	Jupiter Rahu	



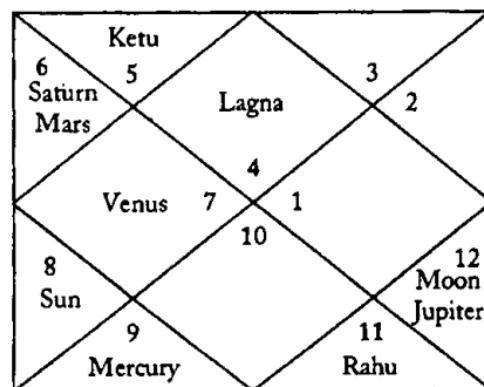
Lagna Ketu	Mercury	Sun	Venus
	Chart 5 Female	Mars	
Saturn (R)	Jupiter (R) Mars		Rahu



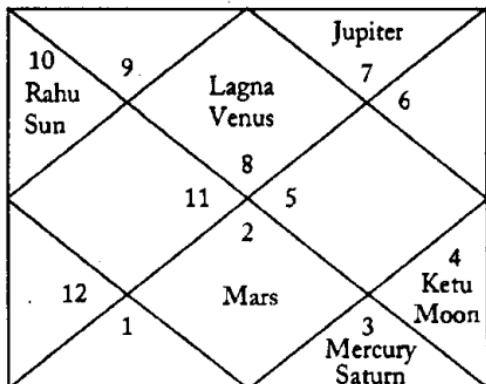
Lagna Sun Moon	Venus		Rahu
	Navamsha of Chart 5	Saturn Mars Jupiter	
Mercury Ketu			



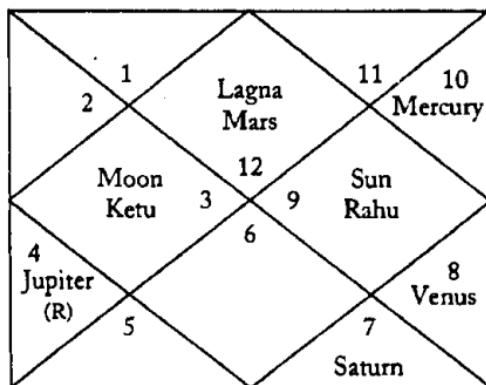
Moon Jupiter			
Rahu	Chart 6 Male	Lagna	
		Ketu	
Mercury	Sun	Venus	Saturn Mars



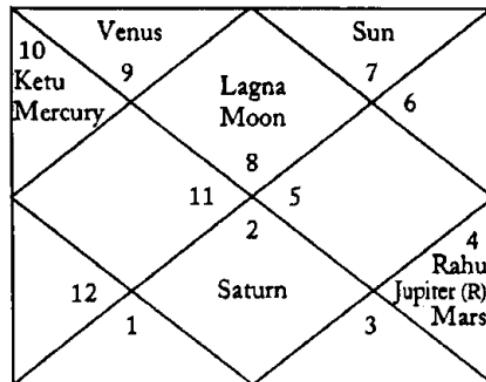
		Mars	Mercury Saturn
			Ketu Moon
Rahu Sun	Navamsha of Chart 6		
	Lagna Venus	Jupiter	



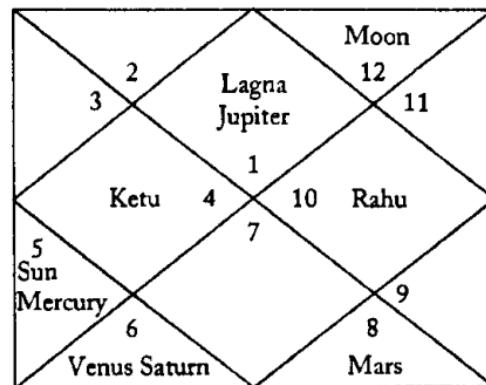
Lagna Mars			Moon Ketu
			Jupiter (R)
Mercury	Chart 7 Male		
Sun Rahu	Venus	Saturn	



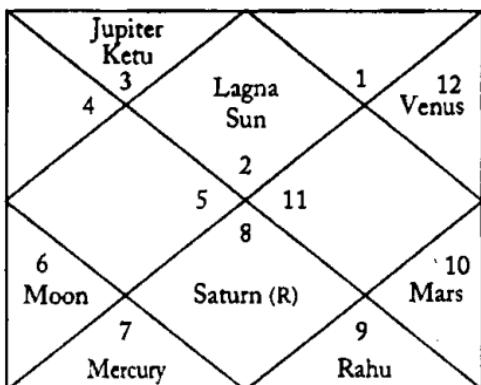
		Saturn	
			Rahu Mars Jupiter (R)
Ketu Mercury	Navamsha of Chart 7		
Venus	Lagna Moon	Sun	



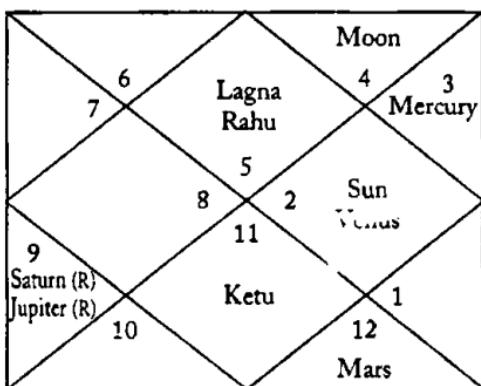
Moon	Lagna Jupiter		
			Ketu
Rahu	Chart 8 Male		
		Sun Mercury	



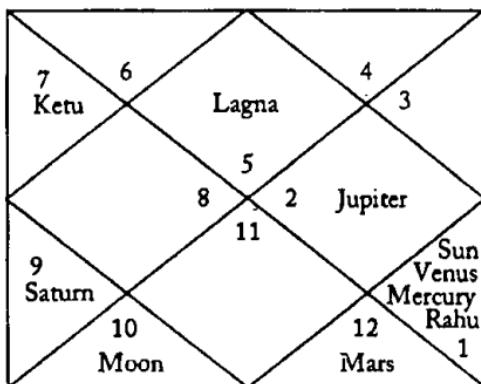
Venus		Lagna Sun	Jupiter Ketu
		Navamsha of Chart 8	
Mars			
Rahu	Saturn (R)	Mercury	Moon



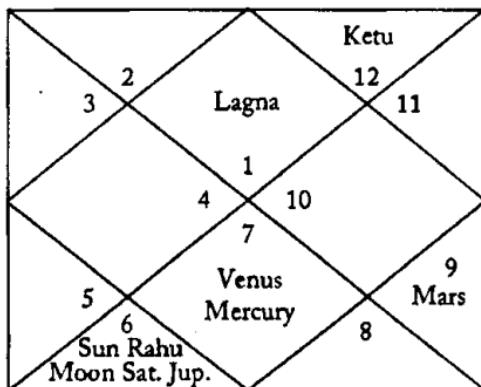
Mars		Sun Venus	Mercury
Ketu		Chart 9 Female	Moon
			Lagna Rahu
Saturn (R) Jupiter (R)			



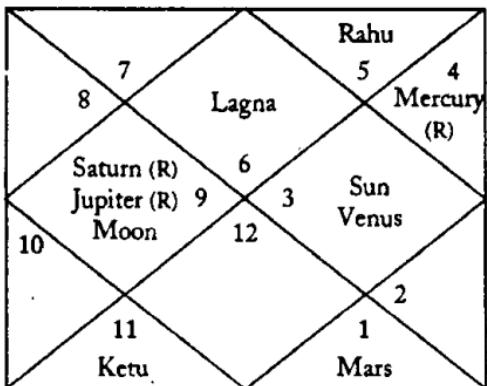
Mars	Sun Venus Mercury Rahu	Jupiter	
	Chart 10 Male		
Moon		Lagna	
Saturn		Ketu	



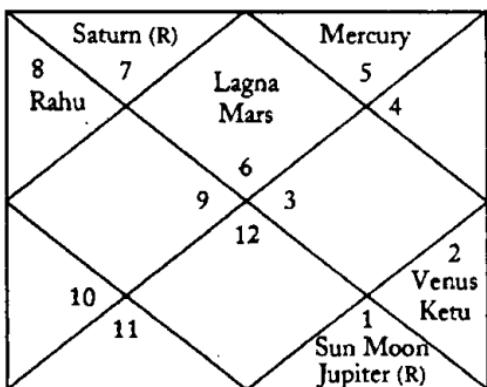
Ketu	Lagna		
	Chart 11 Female		
Mars		Venus Mercury	Sun Rahu Moon Sat. Jup.



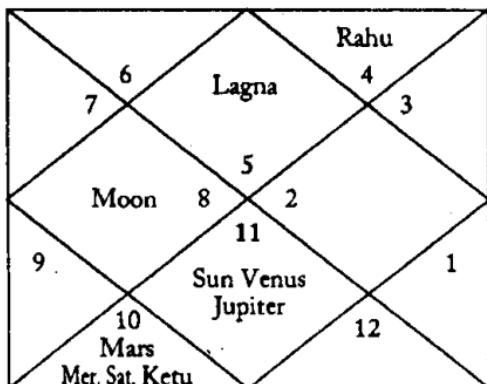
	Mars		Sun Venus
Ketu		Mercury (R)	
	Chart 12 Female	Rahu	
Saturn (R) Jupiter (R) Moon		Lagna	
			Lagna



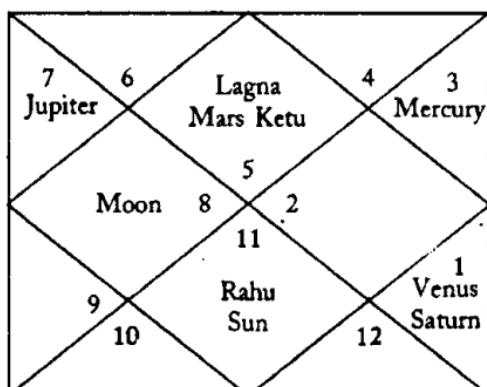
	Sun Moon Jupiter (R)	Venus	
		Ketu	
	Navamsha of Chart 12		
		Mercury	
	Rahu	Saturn (R)	Lagna Mars



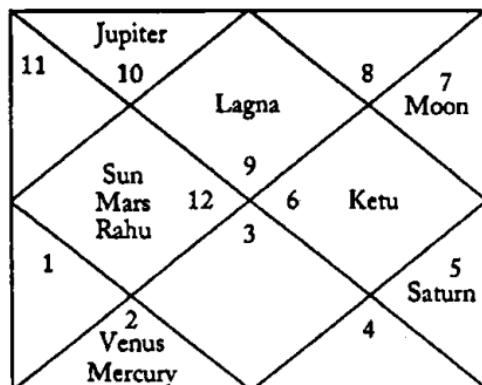
Sun Venus Jupiter		Rahu	
Mars Mer. Sat. Ketu	Chart 13 Female	Lagna	
			Lagna
	Moon		



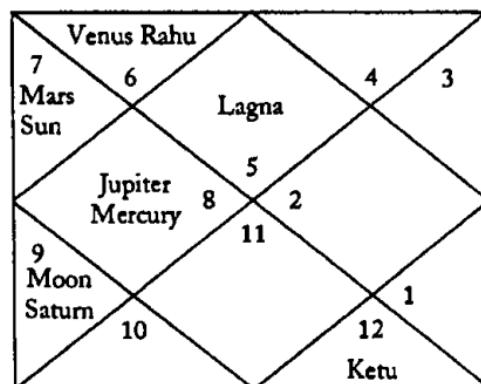
	Venus Saturn		Mercury
Rahu Sun			
	Navamsha of Chart 13		
		Lagna Mars Ketu	
	Moon	Jupiter	



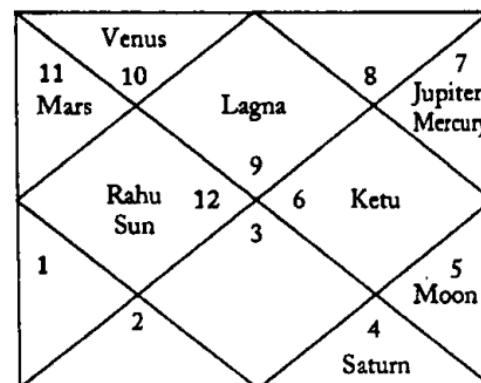
Sun Mars Rahu		Venus Mercury	
Chart 14 Male		Saturn	
Jupiter			
Lagna		Moon	Ketu



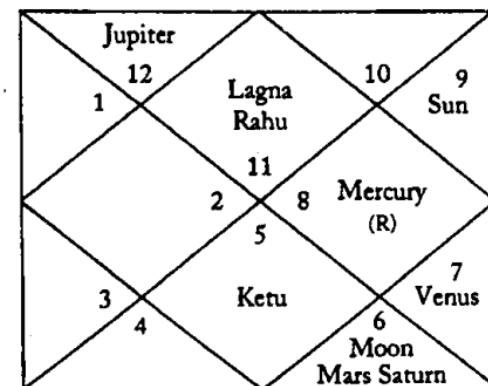
Ketu			
Chart 15 Male		Lagna	
Moon Saturn	Jupiter Mercury	Mars Sun	Venus Rahu



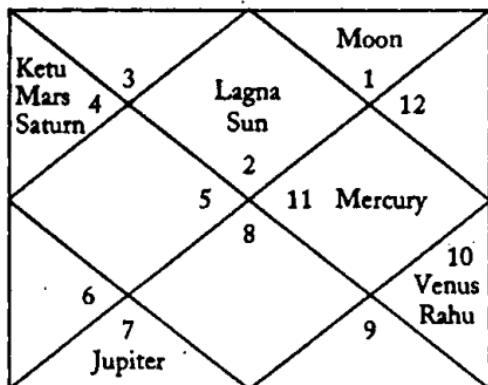
Rahu Sun			
Mars			Saturn
Navamsha of Chart 15		Moon	
Venus			
Lagna		Jupiter Mercury	Ketu



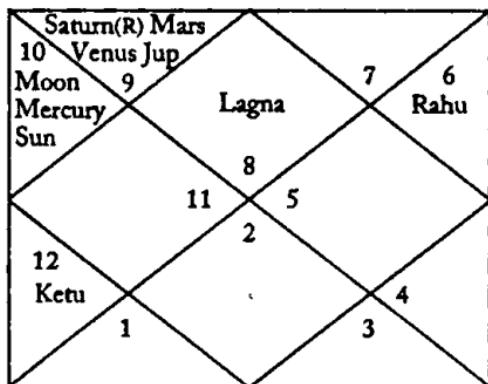
Jupiter			
Lagna Rahu			
Chart 16 Male		Ketu	
Sun	Mercury (R)	Venus	Moon Mars Saturn



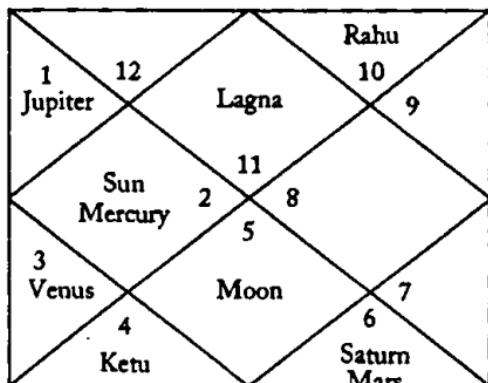
	Moon	Lagna Sun	
Mercury		Ketu Mars Saturn	
Venus Rahu	Navamsha of Chart 16		
		Jupiter	



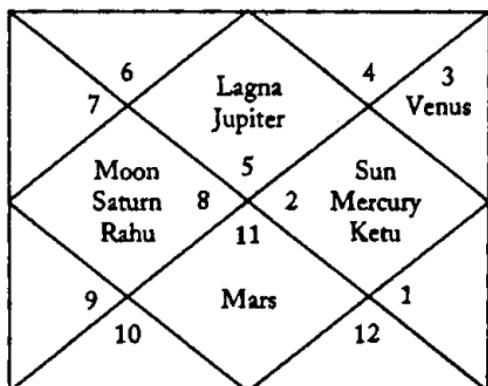
Ketu			
Moon Sun Mercury	Chart 17 Female		
Saturn (R) Mars Ven Jup	Lagna		Rahu



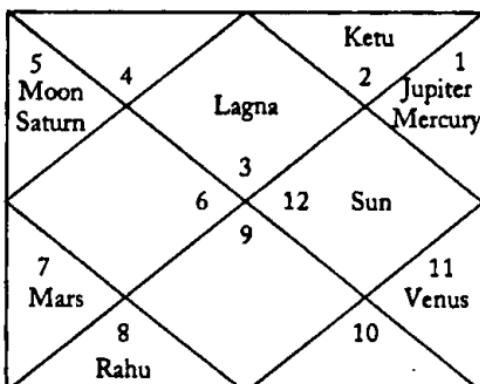
	Jupiter	Sun Mercury	Venus
Lagna			Ketu
Rahu	Navamsha of Chart 17		Moon
			Saturn Mars



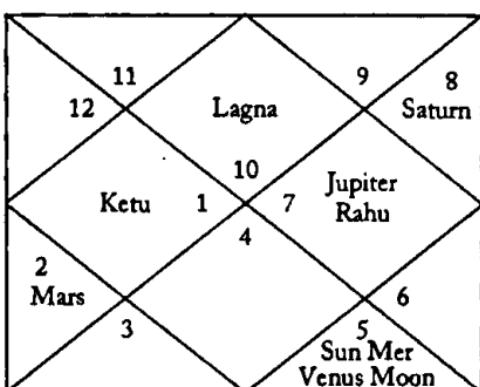
		Sun Mercury Ketu	Venus
Mars			
	Chart 18 Male		
		Lagna Jupiter	
	Moon Saturn Rahu		



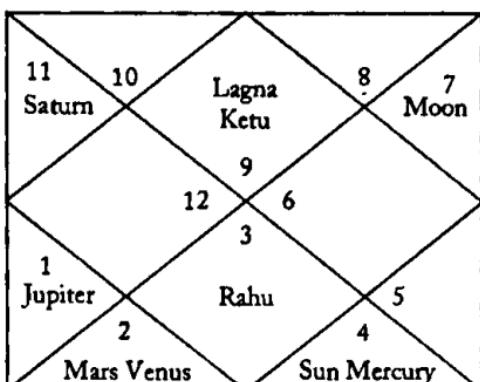
Sun	Jupiter Mercury	Ketu	Lagna
Venus	Navamsha of Chart 18		
	Moon Saturn		
Rahu	Mars		



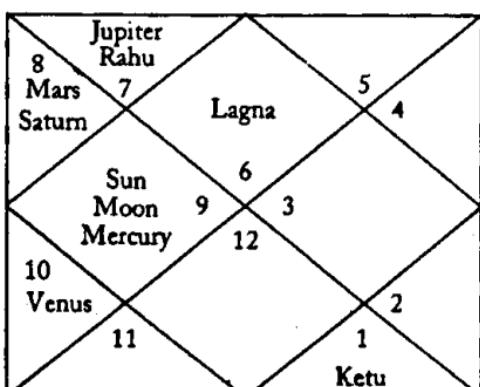
	Ketu	Mars	
	Chart 19 Male		
Lagna	Sun Mercury Ven Mon		
Saturn	Jupiter Rahu		



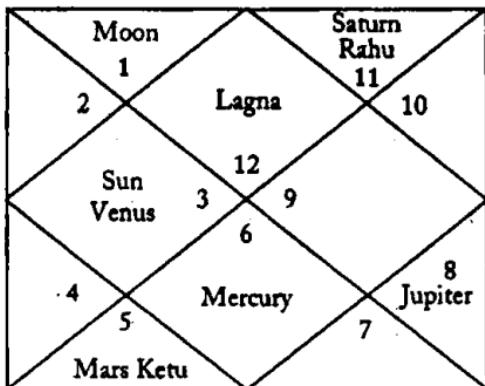
	Jupiter	Mars Venus	Rahu
Saturn	Sun Mercury		
	Chart 20 Female		
Lagna Ketu			
		Moon	



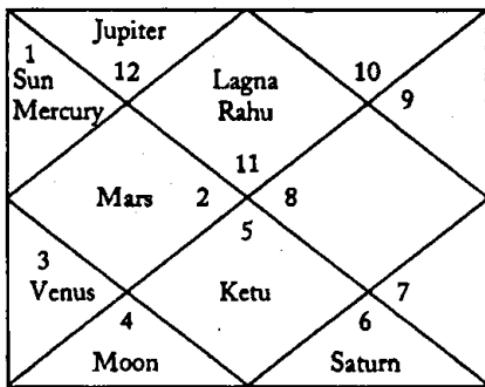
	Ketu		
	Chart 21 Female		
Venus			
Sun Moon Mercury	Mars Saturn	Jupiter Rahu	Lagna



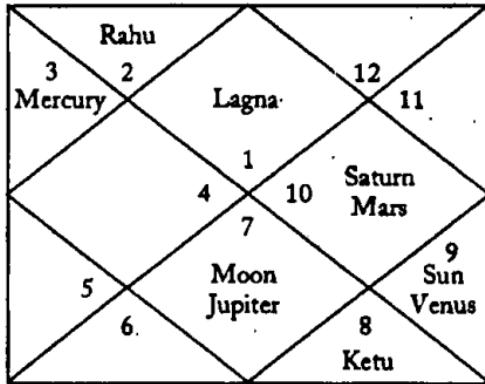
Lagna	Moon		Sun Venus
Saturn Rahu	Navamsha of Chart 21		
			Mars Ketu
	Jupiter		Mercury



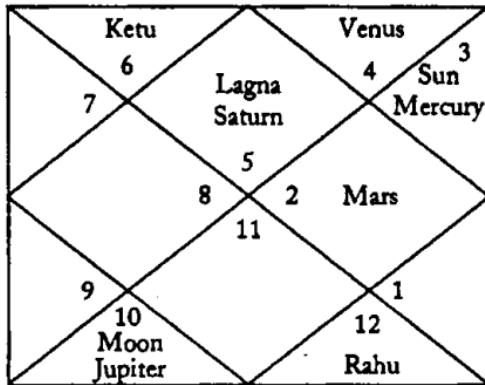
Jupiter	Sun Mercury	Mars	Venus
Lagna Rahu	Chart 22 Male		
			Moon
			Ketu
			Saturn



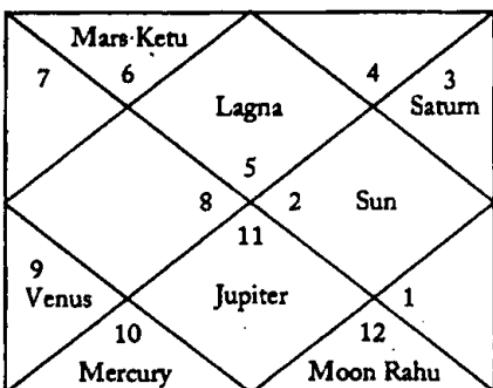
	Lagna	Rahu	Mercury
	Navamsha of Chart 22		
Saturn Mars			
Sun Venus	Ketu	Moon Jupiter	



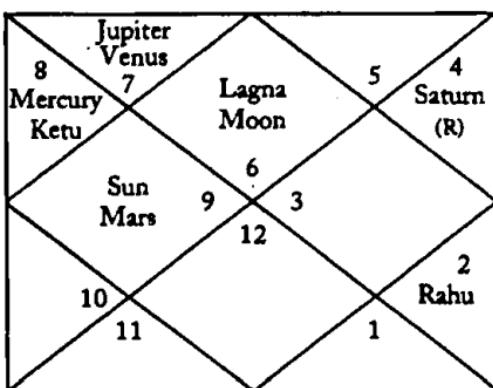
Rahu		Mars	Sun Mercury
	Chart 23 Female		
			Venus
Moon Jupiter			Lagna Saturn
			Ketu



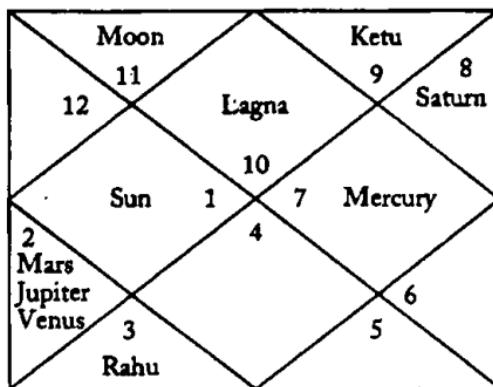
Moon Rahu		Sun	Saturn
Jupiter	Navamsha of Chart 23		
Mercury		Lagna	
Venus			Mars Ketu



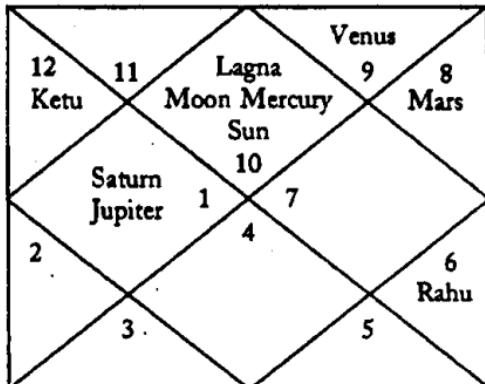
		Rahu	
	Chart 24 Male		Saturn (R)
Sun Mars	Mercury Ketu	Jupiter Venus	Lagna Moon



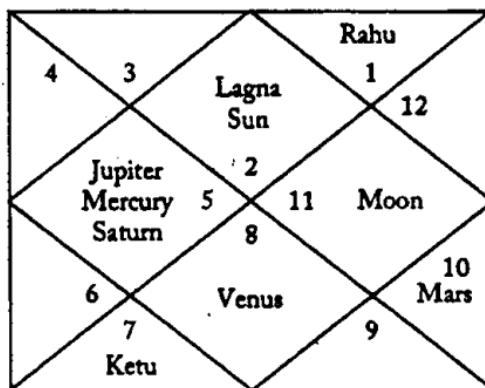
	Sun	Mars Jupiter Venus	Rahu
Moon	Navamsha of Chart 24		
Lagna			
Ketu	Saturn	Mercury	



Ketu	Saturn Jupiter		
Lagna Moon Sun Mer	Chart 25 Female		
Venus	Mars		Rahu



	Rahu	Lagna Sun	
Moon			
Mars	Navamsha of Chart 25		
	Jupiter Mercury Saturn		
	Venus	Ketu	



Jaimini Astrology and General Elections in India

Y K Bansal Yogiⁱ

Astrology is perhaps the most ancient science. The origin of Astrology can easily be traced back to the origin of the mankind itself. Since time immemorial, the ancient sages, rishis and saints of India, by virtue of possessing the power of 'Yoga', perfected the science of Astrology and laid down innumerable systems and principles to decipher the planetary configurations and judge their cosmic influence on human as well as Mundane affairs. Sage Jaimini is one important link in the long chain of such saints, sages and Astrological savants. Jaimini developed and gave us a novel system which is unique in itself and is known as the Jaimini Astrology.

The Jaimini astrology substantially differs from the most commonly used Parashari system, particularly in the matters of aspects, dashas and bhuktis, computation of Graha Bala, Rashi Bala, etc. At present the Jaimini astrology is not in much use in India, particularly more so in the Northern parts. Extensive research work on the principles of Jaimini astrology by applying these to the natal as well as mundane charts, with a view to developing and propagating this unique system of delineation of planetary influences, is now being encouraged.

During Sept/Oct 1989, I tried to apply the principles of Jaimini astrology to the mundane affairs with reference to the General Elections, the year 1989 being an election year in India. In this connection my sincere and earnest thanks are due to Shri Y.N. Gupta, brother-in-law of Shri M.N. Kedar (Chairman, Delhi **Chapter-I** of I.C.A.S.), for his strenuous and painstaking efforts in compilation of the requisite dates/data from the report of General Elections published by the Election Commission of India.

The planetary transits on the relevant dates were analysed, not only with reference to the Independence and the Republican charts of India

This paper was presented in the Convocation-cum-Astrological Seminar held on 2-3 Dec 1989 in Bharatiya Vidya Bhawan, New Delhi, attended by many delegates from different parts of India and was well appreciated.

- Editor

but with reference to the Jaimini chara dasha and bhukti prevailing at the time of elections, for both the aforesaid charts.

Parameters

For the purpose of analysis, the parameters as follows were set forth as follows:

- (a) 10th House : Representing the Prime Minister, the party in power, the name and fame of the country.
- (b) 4th House : Representing the opposition in **general**. As the 4th house indicates the 'home' or the house to dwell in, it has been equated with the house of people i.e. the Parliament.
- (c) 1st & 8th Houses : Declaration of Elections generates highly feverish activities by all the parties contesting elections, due to which the nation presents a picture as if suffering from some type of fever which disturbs the normal calm and tranquility of the nation.
- (d) 11th House : Represents new legislation, publication of notification for Elections, etc.
- (e) 6th House : Represents territory, competition, fight, etc. Each candidate fights the election within the territory of his constituency, and competes with other candidates to win the Election, etc.

Observations

The accepted practice and principle for any scientific research is to proceed from the '**known**' to the '**unknown**'. Accordingly the condition of the aforesaid six houses and their lords with reference to lagna rashis, dasha rashis and bhukti rashis in both the horoscopes i.e. the Independence as well as the Republican, was analysed for the eighth General Elections held in India since Independence, by applying the Jaimini aspects, Chara dasha, etc. The results observed were as follows:

- (a) In each of the eight Elections, the Rahu-Ketu axis has either been in moveable or fixed signs. It has never been in common or dual signs.
- (b) Similarly the planet Mars also was never in the common or dual signs on the dates of **Election/polling**.
- (c) In 5 out of the past eight General Elections, at least one of the two

major planets i.e. the greatest benefactor Jupiter, or the natural Malefic, the Saturn was in retrograde motion.

- (d) In about 50% cases the natural malefic Saturn was afflicting the dual sign either by direct motion or by retrograde motion.
- (e) In about 85% cases, the aforesaid six houses and their lords were observed to be afflicted by natural malefics. This position was verified from lagna rashis of Independence & Republican horoscopes of India as well as from the prevalent Chara dasha and bhukti rashis.

On Sunday the 15th October 1989, when I was discussing the outcome of my analysis with Shri K.N. Rao at his residence, one political dignitary visited Mr. Rao and asked him "When do you think the elections will take place?" Shri K.N. Rao instead of replying to the question, pointed towards me and said "Mr. Bansal, is working on it, please ask him." When the visitor looked at me I replied as under:

- (a) The elections can now be declared at any time, it may be tomorrow or the day after. However, the notification for the elections is likely to be issued only after the Rahu-Ketu axis changes from **Kumbha-Simha** to Makara-Karka.
- (b) The elections are likely to be held during Nov. 1989 when Mars will be transiting the sign Libra.

The above indications were given on Sunday the 15th Oct 89. The Election Commission announced the elections two days later i.e. on 17th Oct '89. Rahu-Ketu changed the axis on 18th Oct 89 and the official notification for the elections was issued on 23rd Oct 89 i.e. 5 days after Rahu-Ketu changed the axis. The planet Mars entered the sign Libra on Oct **25th/26th** midnight and remained there till Dec 9, 1989. Elections were held from 22 to 26 Nov. 1989.

While the research was still in progress, unfortunately I fell sick and, therefore, this paper could not be published in time. However, whatever principles were observed for the last 8 General Elections can now be applied retrospectively to the 9th and 10th General Elections. It will be seen that these principles do fully apply. Based on the above principles, Shri K.N. Rao had clearly written in Nov. 1989, about the "mid-term Polls" (10th General Elections) vide pages 8 & 9 of "Shri Vishwajay Panchangam" of Pandit Hardeo Sharma Trivediji for the **Vikram Samvat 2047 (1990-91 AD)** stating as follows:

"After the re-entry of Saturn into Makara and before the transit of Rahu from Kakara to Dhanu (April 12, 1991) the mid-term Polls are likely to be held."

The 9th Lok Sabha was dissolved and the process for the 10th General Elections was set in motion by the President of India on 14 March, 1991 which proved the accuracy of the aforesaid prediction.

It may also be noted here that it was for the first time that Rahu was transiting a dual sign on the actual date of 1st phase of polling (20-5-91) thereby afflicting 8th house of the Independence chart and all the four Kendras of Republican chart. During the same period Mars was transiting in Karaka in the 5th house of Republican chart and aspecting the 10th house of the Independence chart. Afflicting in the 10th house of the Independence chart, it created the national tragedy (death of Rajiv Gandhi) which is a part of India's history now. Interestingly, being in the 5th house of the Republican horoscope (Mr. T.N. Sheshan's horoscope with Mr. K.N. Rao, also has Pisces lagna), it made a constitutional authority, the Chief Election Commissioner (CEC), a nationally controversial figure.

Conclusions

The conclusions flowing from this analysis are statistically valid as two predictions made on the basis of this research, the November 1989 elections by me and May-June 1991 elections by Shri K.N. Rao, have proved correct. Keeping in view the aforesaid principles, it would appear that next General Elections to the Parliament may be held after transit of Rahu from Scorpio to Libra (around the middle of 1994) when Saturn will be transiting Kumbha. According to our principles, taking Jaimini aspects', the 1st, 6th, 4th and 10th houses of Independence horoscope of India will come under the malefic influence of Saturn, and Rahu-Ketu,

Further observations

More often than not, the elections to the Parliament have been caused when one of the two major planets (Saturn, Jupiter) was retrograde. Saturn was retrograde in 1977 and again in 1991. The 1991 retrograde Saturn was the cause of strange developments in Indian politics just as the 1977 elections were followed by the strange developments of Emergency. Therefore, the point for future research will have to be the role of retrograde Saturn during elections and the life of the Parliament elected during the period of retrogression of Saturn. Instead of drawing any conclusions outright, it may be noted that just as retrograde Saturn gave us in 1977 a parliament which did not complete its term, will it be safe to make a similar prediction about the life of the Parliament constituted after 1991 elections?

INDEPENDENCE HOROSCOPE

<i>Jaimini Karakas</i>	<i>Symbol</i>	<i>Planet</i>
Atma Karaka	AK	Sun
Amatyā Karaka	AMK	Jupiter
Bharatru Karaka	BK	Venus
Matru Karaka	MK	Saturn
Putra Karaka	PK	Mercury
Gnathi Karaka	GK	Mars
Dara Karaka	DK	Moon

Graha Bala

<i>Planets</i>	<i>Moola Trikona Bala</i>	<i>Amsha Bala</i>	<i>Kendra Bala</i>	<i>Total</i>
Sun	22.50	60.00	60.00	142.50
Moon	30.00	3.75	60.00	93.75
Mars	7.50	7.50	15.00	30.00
Mercury	7.50	15.00	60.00	82.00
Jupiter	7.50	45.00	60.00	112.50
Venus	7.50	30.00	60.00	97.50
Saturn	7.50	22.50	60.00	90.00

Rashi Bala

<i>Rashi (Signs)</i>	<i>Chara Bala</i>	<i>Drishti Bala</i>	<i>Sthira Bala</i>	<i>Lord's Strength</i>	<i>Total</i>	<i>Relative Strength</i>
Aries	15.00	-	-	30.00	45.00	X
Taurus	30.00	180.00	60.00	97.50	367.50	II
Gemini	60.00	-	60.00	82.50	202.50	V
Cancer	15.00	120.00	120.00	93.75	408.75	1
		60.00				
Leo	30.00	60.00	-	142.50	232.50	IV
Virgo	60.00	-	-	82.50	142.50	VII
Libra	15.00	60.00	60.00	97.50	232.50	IV
Scorpio	30.00	60.00	60.00	30.00	180.00	VI
Sagittarius	60.00	-	-	112.50	172.50	VII
Capricorn	15.00	-	-	90.00	105.00	DC
Aquarius	30.00	180.00	-	90.00	300.00	III
Pisces	60.00	-	-	112.50	172.50	VII

Note : The strength of planets and houses, and the chara dasha calculation have been done according to Dr. B.V. Raman's Studies in Jaimini Astrology, and not as is currently being done, and researched on, in the Bharatiya Vidya Bhawan, New Delhi under the guidance of Mr. K.N. Rao.

Chara Dasha**Independence Horoscope**

<i>Dasha/ Bhukti</i>	<i>Date</i>	<i>Dasha/ Bhukti</i>	<i>Date</i>	<i>Dasha/ Bhukti</i>	<i>Date</i>
Independence	15-8-47	Sagittarius	15-5-55	Virgo	15-2-72
		Capricorn	15-10-55	Leo	15-12-72
Taurus		Aquarius	15-3-56	Cancer	15-10-73
Aries	15-10-47	Pisces	15-8-56	Gemini	15-8-74
Pisces	15-12-47			Taurus	15-6-75
Aquarius	15-2-48	Aquarius		Aries	15-4-76
Capricorn	15-4-48	Pisces	15-3-57	Pisces	15-2-77
Sagittarius	15-6-48	Aries	15-10-57	Aquarius	15-12-77
Scorpio	15-8-48	Taurus	15-5-58	Capricorn	15-10-78
Libra	15-10-48	Gemini	15-12-58	Sagittarius	15-8-79
Virgo	15-12-48	Cancer	15-7-59		
Leo	15-2-49	Leo	15-2-60	Scorpio	
Cancer	15-4-49	Virgo	15-9-60	Libra	15-3-80
Gemini	15-6-49	Libra	15-4-61	Virgo	15-10-80
Taurus	15-8-49	Scorpio	15-11-61	Leo	15-5-81
		Sagittarius	15-6-62	Cancer	15-12-81
Aries		Capricorn	15-1-63	Gemini	15-7-82
Taurus	15-10-49	Aquarius	15-8-63	Taurus	15-2-83
Gemini	15-12-49			Aries	15-9-83
Cancer	15-2-50	Capricorn		Pisces	15-4-84
Leo	15-4-50	Sagittarius	15-2-64	Aquarius	15-11-84
Virgo	15-6-50	Scorpio	15-8-64	Capricorn	15-6-85
Libra	15-8-50	Libra	15-2-65	Sagittarius	15-1-86
Scorpio	15-10-50	Virgo	15-8-65	Scorpio	15-8-86
Sagittarius	15-12-50	Leo	15-2-66		
Capricorn	15-2-51	Cancer	15-8-66	Libra	
Aquarius	15-4-51	Gemini	15-2-67	Scorpio	15-5-87
Pisces	15-6-51	Taurus	15-8-67	Sagittarius	15-2-88
Aries	15-8-51	Aries	15-2-68	Capricorn	15-11-88
		Pisces	15-8-68	Aquarius	15-8-89
Pisces		Aquarius	15-2-69	Pisces	15-5-90
Aries	15-1-52	Capricorn	15-8-69	Aries	15-2-91
Taurus	15-6-52			Taurus	15-11-91
Gemini	15-11-52	Sagittarius		Gemini	15-8-92
Cancer	15-4-53	Scorpio	15-6-70	Cancer	15-5-93
Leo	15-9-53	Libra	15-4-71	Leo	15-2-94
Virgo	15-2-54			Virgo	15-11-94
Libra	15-7-54			Libra	15-8-95
Scorpio	15-12-54				

REPUBLICAN HOROSCOPE

<i>Jaimini Karakas</i>	<i>Symbol</i>	<i>Planet</i>
Atma Karaka	AK	Saturn
Amatyka Karaka	AMK	Mercury
Bharatru Karaka	BK	Venus
Matru Karaka	MK	Jupiter
Putra Karaka	PK	Mars
Gnathi Karaka	GK	Moon
Dara Karaka	DK	Sun

Graha Bala

<i>Planets</i>	<i>Moola Trikona Bala</i>	<i>Amsha Bala</i>	<i>Kendra Bala</i>	<i>Total</i>
Sun	7.50	3.75	15.00	26.25
Moon	22.50	7.50	15.00	45.00
Mars	7.50	15.00	30.00	52.50
Mercury	15.00	45.00	30.00	90.00
Jupiter	3.75	22.50	15.00	41.25
Venus	22.50	30.00	15.00	67.50
Saturn	7.50	60.00	60.00	127.50

Rashi Bala

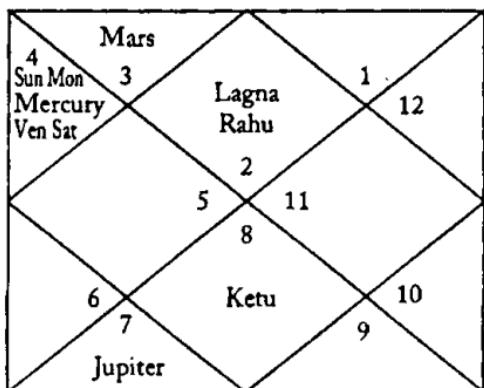
<i>Rashi (Signs)</i>	<i>Chara Bala</i>	<i>Drishti Bala</i>	<i>Sthira Bala</i>	<i>Lord's Strength</i>	<i>Total</i>	<i>Relative Strength</i>
Aries	15.00	-	60.00	52.50	127.50	LX
Taurus	30.00	120.00	-	67.50	217.50	V1
Gemini	60.00	120.00	-	90.00	270.00	IV
Cancer	15.00	-	-	45.00	60.00	XI
Leo	30.00	120.00.	60.00	26.25	296.25	III
			60.00			
Virgo	60.00	120.00	75.00	90.00	345.00	II
Libra	15.00	-	-	67.50	82.50	X
Scorpio	30.00	60.00	-	52.50	142.50	VIII
Sagittarius	60.00	60.00	60.00	41.25	221.25	V
Capricorn	15.00	120.00	90.00	127.50	352.50	1
Aquarius	30.00	-	-	127.50	157.50	VII
Pisces	60.00	60.00	60.00	41.25	221.25	V

Note : See footnote to strength of planets & houses and calculation of chara dasha in relation to the Independence Horoscope.

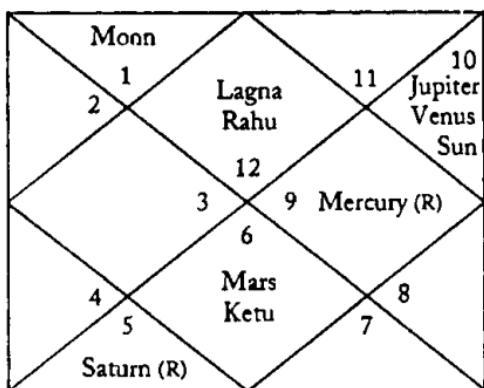
Chara Dasha
Republican Horoscope

<i>Dasha/Bhukti</i>	<i>Date</i>	<i>Dosha/Bhukti</i>	<i>Date</i>	<i>Dasha/Bhukti</i>	<i>Date</i>
Republic	26-1-50	Cancer	26-9-63	Aries	26-9-78
		Gemini	26-5-64	Taurus	26-4-79
		Taurus	26-1-65	Gemini	26-11-79
Pisces		Gemini		Virgo	
Aries	26-3-50	Taurus	26-7-65	Libra	26-10-81
Taurus	26-5-50	Aries	26-1-66	Scorpio	26-7-82
Gemini	26-7-50	Pisces	26-7-66	Sagittarius	26-4-83
Cancer	26-9-50	Aquarius	26-1-67	Capricorn	26-1-84
Leo	26-11-50	Capricorn	26-7-67	Aquarius	26-10-84
Virgo	26-1-51	Sagittarius	26-1-68	Pisces	26-7-85
Libra	26-3-51	Scorpio	26-7-68	Aries	26-4-86
Scorpio	26-5-51	Libra	26-1-69	Taurus	26-1-87
Sagittarius	26-7-51	Virgo	26-7-69	Gemini	26-10-87
Capricorn	26-9-51	Leo	26-1-70	Cancer	26-7-88
Aquarius	26-11-51	Cancer	26-7-70	Leo	26-4-89
Pisces	26-1-52	Gemini	26-1-71	Virgo	26-1-90
Aries		Cancer		Libra	
Taurus	26-6-52	Gemini	26-4-71	Scorpio	26-4-90
Gemini	26-11-52	Taurus	26-7-71	Sagittarius	26-7-90
Cancer	26-4-53	Aries	26-10-71	Capricorn	26-10-90
Leo	26-9-53	Pisces	26-1-72	Aquarius	26-1-91
Virgo	26-2-54	Aquarius	26-4-72	Pisces	26-4-91
Libra	26-7-54	Capricorn	26-7-72	Aries	26-7-91
Scorpio	26-12-54	Sagittarius	26-10-72	Taurus	26-10-91
Sagittarius	26-5-55	Scorpio	26-1-73	Gemini	26-1-92
Capricorn	26-10-55	Libra	26-4-73	Cancer	26-4-92
Aquarius	26-3-56	Virgo	26-7-73	Leo	26-7-92
Pisces	26-8-56	Leo	26-10-73	Virgo	26-10-92
Aries	26-1-57	Cancer	26-1-74	Libra	26-1-93
Taurus		Leo		Scorpio	
Aries	26-9-57	Virgo	26-8-74	Libra	26-11-93
Pisces	26-5-58	Libra	26-3-75	Virgo	26-9-94
Aquarius	26-1-59	Scorpio	26-10-75	Leo	26-7-95
Capricorn	16-9-59	Sagittarius	26-5-76	Cancer	26-5-96
Sagittarius	26-5-60	Capricorn	26-12-76		
Scorpio	26-1-61	Aquarius	26-7-77		
Libra	26-9-61	Pisces	26-2-78		
Virgo	26-5-62				
Leo	26-1-63				

	Lagna Rahu	Mars
Independence Aug. 14/15, 1947	Sun Moon Mercury Ven Sat	
Midnight New Delhi		
Ketu	Jupiter	



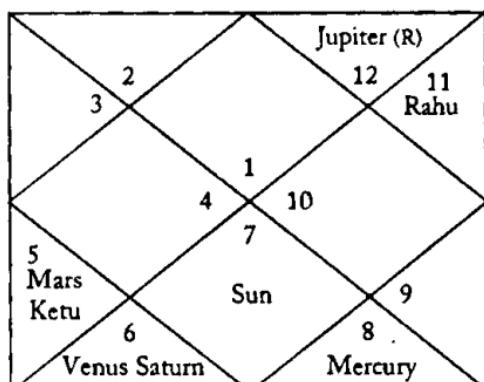
Lagna Rahu	Moon		
Republican Jan. 26, 1950			
Jupiter Venus Sun	10:15 a.m. (IST) New Delhi	Saturn (R)	
Mercury (R)		Mars Ketu	



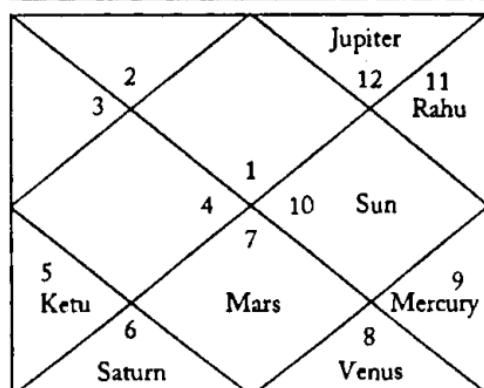
Transit Positions

1ST ELECTIONS

Jupiter (R)			
Rahu	Notification Nov. 1951 Independence		
	Pisces/Aries Republic	Mars Ketu	
	Pisces/Aquarius		
Mercury	Sun	Venus Saturn	

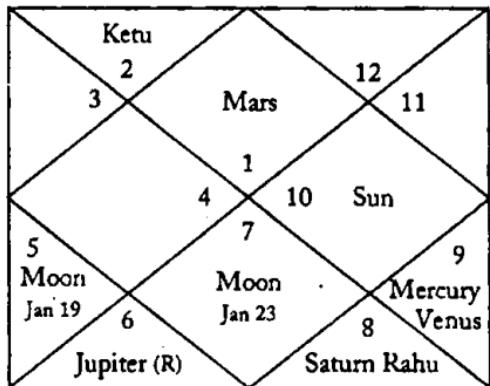


Jupiter			
Rahu	Polling Jan. 1952 Independence		
	Pisces/Aries Republic	Ketu	
	Pisces/Pisces		
Mercury	Venus	Mars	Saturn

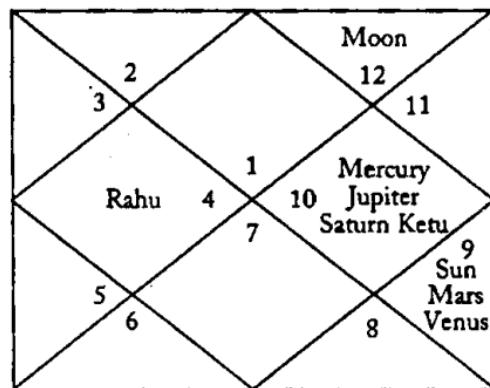


2ND ELECTIONS

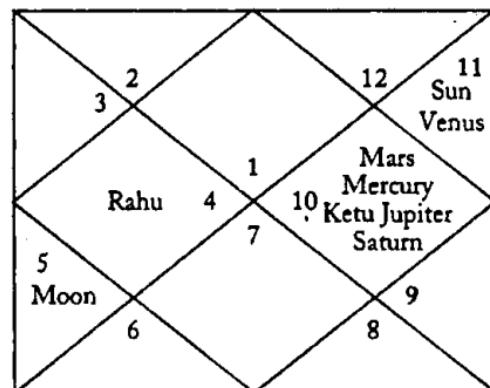
	Mars	Ketu	
	Notification Jan. 19-23, 1957 Independence Aquarius/Pisces Republic Aries/Aries		
Sun		Moon Jan 19	
Mercury Venus	Saturn Rahu	Moon Jan 23	Jupiter (R)

**3RD ELECTIONS**

Moon	Lagna		
	Notification Jan. 13, 1962 Independence Aquarius/Sag. Republic Taurus/Virgo	Rahu	
Mer. Jup. Saturn Ketu			
Sun Mars Venus			

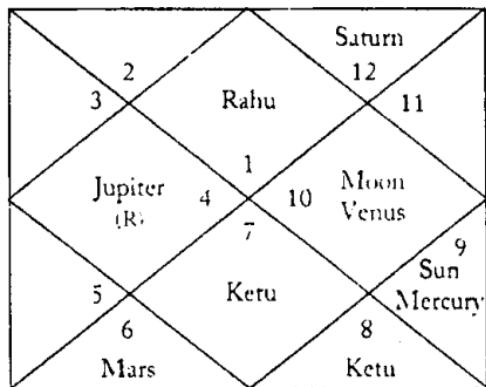


Sun Venus	Polling Feb. 19, 1962 Independence Aquarius/Sag. Republic Taurus/Virgo	Rahu	
Mars Merc. Ketu Jup Sat			Moon

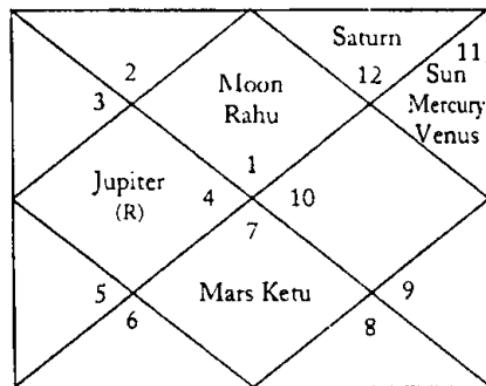


4TH ELECTIONS

Saturn	Rahu		
	Notification Jan. 13, 1967 Independence <i>Capricorn/Gemini</i> Republic <i>Gemini/Aquarius</i>	Jupiter (R)	
Moon Venus			
Sun Mercurv		Ketu	Mars

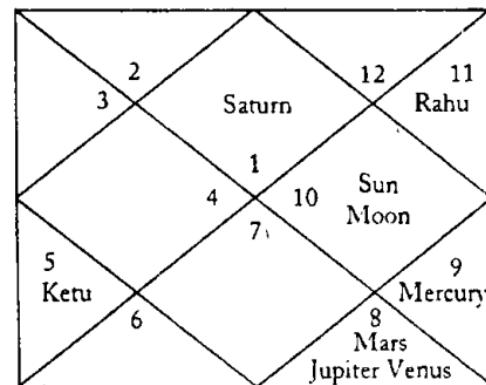


Saturn	Moon Rahu		
Sun Mercury Venus	Polling Feb. 15, 1967 Independence <i>Capricorn/Gemini</i> Republic <i>Gemini/Capricorn</i>	Jupiter (R)	
		Mars Ketu	

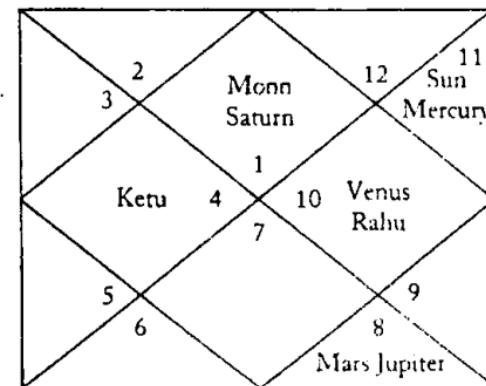


5TH ELECTIONS

	Saturn		
Rahu			
Sun Moon		Notification Jan. 27, 1971 Independence <i>Sag/Libra</i> Republic <i>Cancer/Gemini</i>	Ketu
Mercury	Mars Jupiter Venus		

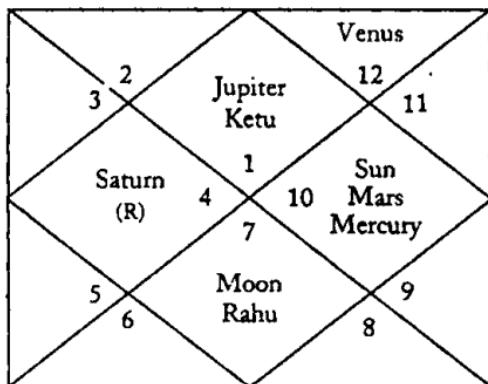


	Moon Saturn		
Sun Mercury	Polling March 1, 1971 Independence <i>Sag/Libra</i> Republic <i>Cancer/Gemini</i>	Ketu	
Venus Rahu			
	Mars Jupiter		

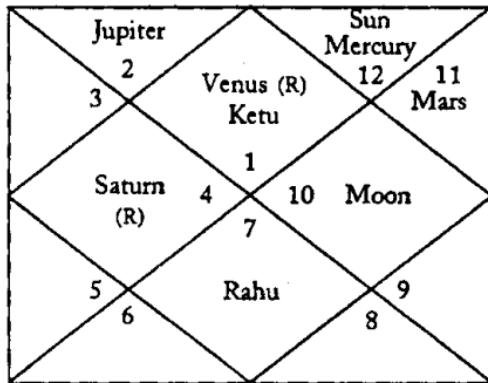


6TH ELECTIONS

Venus	Jupiter Ketu		
	Notification Feb. 10, 1977	Saturn (R)	
Sun Mars Mercury	Independence <i>Sag/Pisces</i> Republic <i>Leo/Aquarius</i>		
	Moon Rahu		

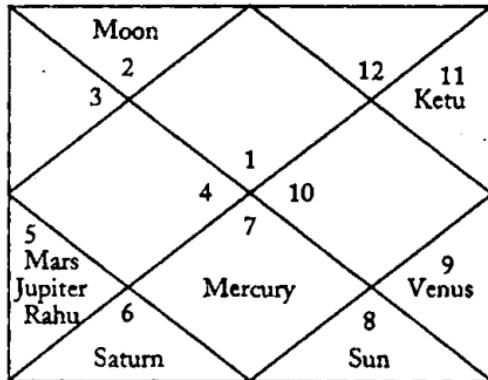


Sun Mercury	Venus (R) Ketu	Jupiter	
Mars	Polling March 16, 1977	Saturn (R)	
Moon	Independence <i>Sag/Aquarius</i> Republic <i>Leo/Aquarius</i>		
	Rahu		

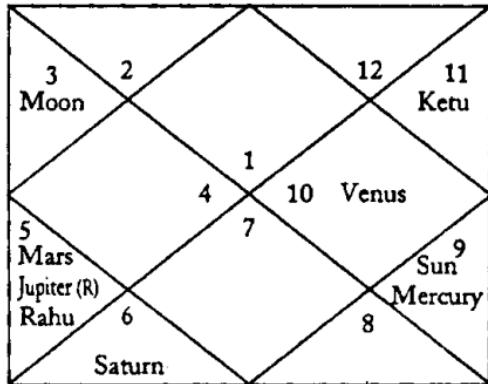


7TH ELECTIONS

		Moon	
Ketu	Notification Dec. 3, 1972		
	Independence <i>Scorpio/Libra</i> Republic <i>Leo/Cancer</i>	Mars Jupiter Rahu	
Venus	Sun	Mercury	Saturn

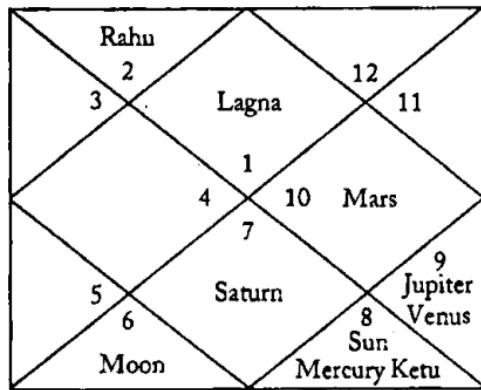


			Moon
Ketu	Polling Jan. 3, 1980		
Venus	Independence <i>Scorpio/Libra</i> Republic <i>Leo/Cancer</i>	Mars Jupiter (R) Rahu	
Sun Mercury			Saturn

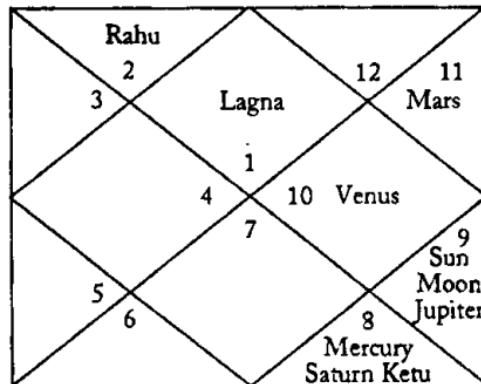


8TH ELECTIONS

		Rahu	
		Notification Nov. 20, 1984 Independence <i>Scorpio/Capricorn</i> Republic <i>Virgo/Pisces</i>	
Mars			
Jupiter Venus	Sun Mercury Ketu	Saturn	Moon

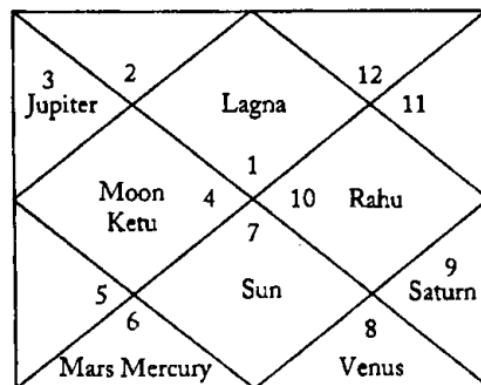


		Rahu	
		Polling Dec. 24, 1984 Independence <i>Scorpio/Capricorn</i> Republic <i>Virgo/Pisces</i>	
Mars			
Venus			
Sun Moon Jupiter	Mercury Saturn Ketu		

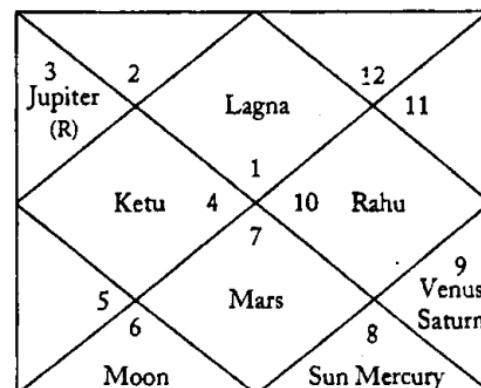


9TH ELECTIONS

			Jupiter
		Notification Oct. 23, 1989 Independence <i>Libra/Pisces</i> Republic <i>Virgo/Virgo</i>	Moon Ketu
Rahu			
Saturn	Venus	Sun	Mars Mercury

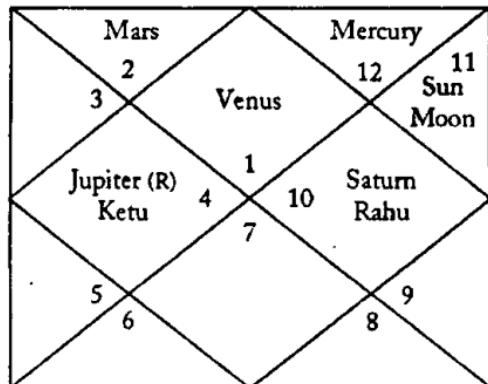


			Jupiter (R)
		Polling Nov. 22, 1989 Independence <i>Libra/Pisces</i> Republic <i>Virgo/Virgo</i>	Ketu
Rahu			
Venus Saturn	Sun Mercury	Mars	Moon

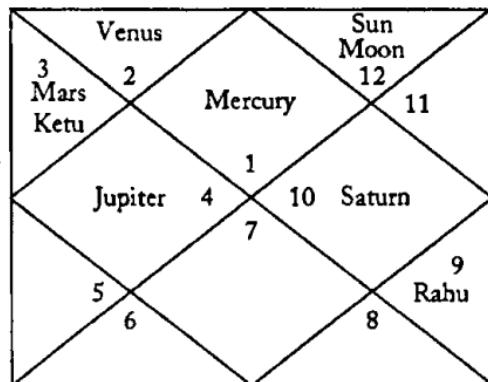


10TH ELECTIONS

Mercury	Venus	Mars	
Sun Moon	Lok-Sabha Dissolved March 14, 1991 Independence <i>Libra/Taurus</i> Republic <i>Libra/Pisces</i>	Jupiter (R) Ketu	
Saturn Rahu			

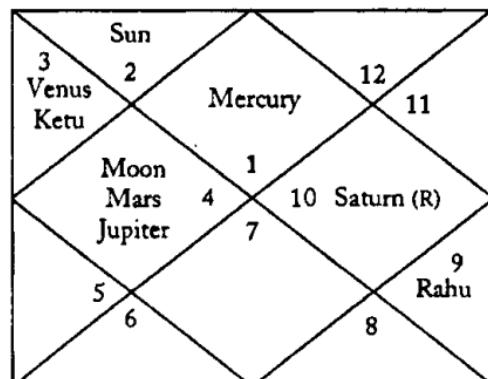


Sun Moon	Mercury	Venus	Mars Ketu
	Notification Apr. 13, 1991 Independence <i>Libra/Taurus</i> Republic <i>Libra/Pisces</i>	Jupiter	
Saturn			
Rahu			

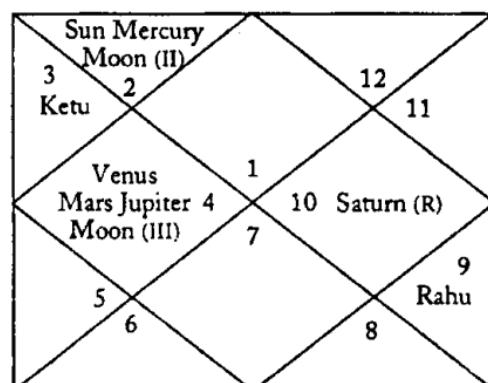


10TH ELECTIONS

	Mercury	Sun	Venus Ketu
	Polling 1st Phase May 20, 1991 Independence <i>Libra/Taurus</i> Republic <i>Libra/Aries</i>	Moon Mars Jupiter	
Saturn (R)			
Rahu			



		Sun Mercury Moon (II)	Ketu
	Polling-II&III Phase June 12&15 1991 Independence <i>Libra/Taurus</i> Republic <i>Libra/Aries</i>	Venus Mars Jup Moon (III)	
Saturn (R)			
Rahu			



Analysis

Sl. No.	Affliction	Independence Chart			Republican Chart			Remarks	
		From Lagna	From Dasha	From Bhukti	From Lagna	From Dasha	From Bhukti		
		Rashi	Rashi	Rashi	Rashi	Rashi	Rashi		
First General Election (January 1952)									
1.	X	House	•	•	/	/	/	•	<i>Independence:</i>
		Lord	/	•	/	/	/	/	Dasha-Rashi:
2.	IV	House	/	•	/	/	/	/	Pisces
		Lord	/	✓	/	/	/	/	Bhukti-Rashi:
3.	I	House	✓	/	/	/	✓	/	Aries
		Lord	/	/	/	/	/	/	
4.	VIII	House	/	/	•	/	/	•	<i>Republican:</i>
		Lord	•	/	✓	/	/	✓	Dasha-Rashi:
5.	XI	House	/	✓	/	/	/	/	Pisces
		Lord	/	•	/	/	/	/	Bhukti-Rashi:
6.	VI	House	/	/	/	/	/	/	Pisces
		Lord	/	✓	/	✓	/	/	
		Total	12	12	12	12	12	12	
		%	100	100	100	100	100	100	

2nd General Election (February 25, 1957)

1.	X	House	/	/	X	X	/	/	<i>Independence:</i>
		Lord	/	X	/	/	/	/	Dasha Rashi:
2.	IV	House	/	/	X	X	/	/	Aquarius
		Lord	/	/	/	X	/	/	Bhukti-Rashi:
3.	I	House	/	/	X	X	/	/	Pisces
		Lord	/	/	/	/	/	X	
4.	VIII	House	X	X	/	✓	X	/	<i>Republican:</i>
		Lord	✓	/	✓	/	/	X	Dasha-Rashi:
5.	XI	House	X	X	/	/	X	/	Taurus
		Lord	✓	/	/	/	/	✓	Bhukti-Rashi:
6.	VI	House	/	/	/	•	/	X	Aries
		Lord	/	✓	/	/	/	X	
		Total	10	9	9	8	10	8	
		%	83.3	75	75	66.6	83.3.	66.6	

Analysis

Sl. No.	Affliction	Independence Chart			Republican Chart			Remarks
		From Lagna	From Dasha	From Bhukti	From Rashi	From Dasha	From Bhukti	
		Rashi	Rashi	Rashi	Rashi	Rashi	Rashi	
3rd General Election (February 19, 1962)								
1.	X	House Lord	• /	• X	X /	/ /	X X	<i>Independence:</i> <i>Dasha-Rashi:</i>
2.	IV	House Lord	✓ ✓	✓ •	X /	X /	X /	<i>Aquarius</i> <i>Bhukti-Rashi:</i>
3.	I	House Lord	' /	/ X	X /	✓ /	X X	<i>Sagittarius</i>
4.	VIII	House Lord	x /	x /	✓ •	x /	/ x	<i>Republican:</i> <i>Dasha-Rashi:</i> <i>Taurus</i>
5.	XI	House Lord	x ✓	x •	/ /	/ •	/ /	<i>Bhukti-Rashi:</i> <i>Vigro</i>
6.	VI	House- Lord	✓ /	✓ /	/ •	/ /	✓ /	
		Total	10	9	9	8	10	6
		%	83.3	75	75	66.7	83.3	50

4th General Election (February 15, 1967)

1.	X	House Lord	/ /	/ /	/ /	/ /	/ /	<i>Independence:</i> <i>Dasha Rashi:</i>
2.	IV	House Lord	/ /	/ /	/ /	/ /	/ /	<i>Capricorn</i> <i>Bhukti-Rashi:</i>
3.	I	House Lord	/ x • ✓	/ •	/ x	/ /	/ X	<i>Gemini</i>
4.	VIII	House Lord	/ /	/ X	/ x	/ x	/ /	<i>Republican:</i> <i>Dasha-Rashi:</i> <i>Gemini</i>
5.	XI	House Lord	/ /	/ /	/ x	✓ /	/ /	<i>Bhukti-Rashi:</i> <i>Capricorn</i>
6.	VI	House- Lord	/ /	/ /	/ •	/ /	• /	
		Total	12	11	11	7	10	9
		%	100	917	91.7	58.3	83.3	75

Analysis

Sl. No. of	Affliction	Independence Chart			Republican Chart			Remarks
		From Lagna Rashi	From Dasha Rashi	From Bhukti Rashi	From Lagna Rashi	From Dasha Rashi	From Bhukti Rashi	

5th General Election (March 1, 1971)

1.	X	House	/	X	/	X	/	X	<i>Independence:</i>
		Lord	/	•	/	/	X	/	Dasha-Rashi:
2.	IV	House	/	X	•	X	/	X	Sagittarius
		Lord	/	/	/	X	/	X	Bhukti-Rashi:
3.	I	House	/	X	✓	X	/	X	Libra
		Lord	/	/	/	/	/	X	
4.	VIII	House	X	/	/	✓	/	/	<i>Republican:</i>
		Lord	/	•	✓	/	/	/	Dasha-Rashi:
5.	XI	House	X	/	•	/	/	/	Cancer
		Lord	/	/	/	/	/	X	Bhukti-Rashi:
6.	VI	House	/	/	X	/	X	/	Gemini
		Lord	/	✓	•	/	/	X	
		Total	10	9	11	8	10	5	
		%	83.30	75	91.70	66.6	83.30	41.7	

6th General Election (March 16, 1977)

1.	X	House	/	/	/	•	✓	/	<i>Independence:</i>
		Lord	/	/	/	X	X	/	Dasha Rashi:
2.	IV	House	/	/	✓	/	/	/	Sagittarius
		Lord	/	/	/	/	/	X	Bhukti-Rashi:
3.	I	House	/	•	•	/	/	/	Aquarius
		Lord	/	/	/	X	X	/	
4.	VIII	House	/	/	/	•	/	✓	<i>Republican:</i>
		Lord	/	•	/	X	X	✓	Dasha-Rashi:
5.	XI	House	✓	/	•	X	/	/	Leo
		Lord	✓	/	/	/	/	X	Bhukti-Rashi:
6.	VI	House	/	•	/	/	X	✓	Aquarius
		Lord	✓	/	/	X	/	/	
		Total	12	12	12	7	8	10	
		%	100	100	100	58.3	66.7	83.30	

Analysis

Sl. No.	Affliction	Independence Chart			Republican Chart			Remarks
		From Lagna	From Dasha	From Bhukti	From Lagna	From Dasha	From Bhukti	
		Rashi	Rashi	Rashi	Rashi	Rashi	Rashi	
		/	•/	/	✓	X	/	
7th General Election (January 3, 1980)								
1. X	House	/	•/	/	✓	X	/	<i>Independence:</i>
	Lord.	/	•	/	•	/	/	Dasha-Rashi:
2. IV	House	/	•	✓	•	X	•	Scorpio
	Lord	•	/	/	/	/	/	Bhukti-Rashi:
3. I	House	X	X	/	•	/	/	Libra
	Lord	•	/	/	•	/	✓	
4. VIII	House	/	/	X	/	/	/	<i>Republican :</i>
	Lord	✓	/	/	/	/	/	Dasha-Rashi:
5. XI	House	•	/	/	/	/	X	Leo
	Lord	/	/	/	/	/	/	Bhukti-Rashi:
6. VI	House	✓	/	/	/	/	✓	Cancer
	Lord	/	/	/	/	/	/	
		Total	11	11	11	12	10	11
		%	91.70	91.70	91.70	100	83.30	91.70

8th General Election (December 24, 1984)

1. X	House	/	X	/	/	/	/	<i>Independence:</i>
	Lord	/	/	•	•	/	/	Dasha Rashi:
2. IV	House	X	/	•	/	/	/	Scorpio
	Lord	/	/	/	/	/	/	Bhukti-Rashi:
3. I	House	/	/	✓	/	/	/	Capricorn
	Lord	/	/	✓	/	/	/	
4. VIII	House	/	/	X	•	/	•	<i>Republican:</i>
	Lord	/	•	/	/	/	/	Dasha-Rashi:
5. XI	House	/	/	/	/	✓	/	Virgo
	Lord	•	/	/	X	✓	X	Bhukti-Rashi:
6. VI	House	•	/	./	X	/	X	Pisces
	Lord	/	/	/	✓	X	/	
		Total	11	11	11	10	11	10
		%	91.70	91.70	91.70	83.30	91.70	83.30

Analysis

Sl. No.	Affliction	Independence Chart			Republican Chart			Remarks
		From Lagna	From Dasha	From Bhukti	From Lagna	From Dasha	From Bhukti	
		Rashi	Rashi	Rashi	Rashi	Rashi	Rashi	
9th General Election (November 22, 1989)								
1. X	House	/	/	/	/	/	/	<i>Independence:</i>
	Lord	/	.	/	/	/	/	Dasha-Rashi:
2. IV	House	/	/	/	/	/	/	Libra
	Lord	/	/	/	/	✓	/	Bhukti-Rashi:
3. I	House	/	/	/	✓	✓	/	Pisces
	Lord	/	/	/	/	/	✓	
4. VIII	House	/	/	/	/	/	✓	<i>Republican:</i>
	Lord	/	/	•	✓	✓	/	Dasha-Rashi:
5. XI	House	/	/	/	✓	/	/	Virgo
	Lord	/	/	•	✓	/	/	Bhukti-Rashi:
6. VI	House	/	/	/	✓	✓	✓	Virgo
	Lord	/	/	•	•	/	/	
		Total	12	12	12	12	12	
		%	100	100	100	100	100	100

10th General Election (June 12 & 15, 1991)

1. X	House	✓	•	✓	•	✓	/	<i>Independence:</i>
	Lord	✓	✓	✓	✓	✗	✓	Dasha Rashi:
2. IV	House	✓	/	✓	✓	✓	•	Libra
	Lord	✓	✓	✓	✓	✓	✗	Bhukti-Rashi:
3. I	House	/	✓	✓	✓	✓	✗	Taurus
	Lord	/	✓	✓	✓	✓	/	
4. VII	House	/	•	✓	/	✓	/	<i>Republican:</i>
	Lord	/	/	✓	✓	✓	•	Dasha-Rashi:
5. XI	House	/	/	/	✓	✓	✓	Libra
	Lord	/	/	/	✓	✓	/	Bhukti-Rashi:
6. VI	House	/	/	✓	✓	✓	✓	Aries
	Lord	✓	•	✓	✓	✓	✓	
		Total	12	12	12	12	12	
		%	100	100	100	100	100	100

Summary of Analysis

Percent affliction by Natural Malefics to the six houses under consideration and their Lords

Sl.	General No.	Independence Chart			Republican Chart		
		from Lagna Rasi	from Dasha Rasi	from Bhukti Rasj	from Lagna Rasi	from Dasha Rasi	from Bhukti Rasi
1.	January '52	100.0	100.0	100.0	100.0	100.0	100.0
2.	February '57	83.3	75.0	75.0	66.6	83.3	66.6
3.	February '62	83.3	75.0	75.0	66.6	83.3	50.0
4.	February '67	100.0	91.7	91.7	58.3	83.3	75.0
5.	March 71	83.3	75.3	91.7	66.6	83.3	41.7
6.	March 77	100.0	100.0	100.0	58.3	66.7	83.3
7.	January '80	91.7	91.7	91.7	100.0	83.3	91.7
8.	December '84	91.7	91.7	91.7	83.3	91.7	83.3
9.	November '89	100.0	100.0	100.0	100.0	100.0	100.0
10.	May-June '91	100.0	100.0	100.0	100.0	91.7	83.3
Grand Total		933.3	900.1	916.8	799.7	866.6	774.9
Average percent affliction (rounded off)		93	90	92	80	87	77

Note:

- Only the date of polling has been considered here.
- In the Republican Horoscope the % age has varied between 77 8c 87 while in the Independence Horoscope it is between 90 (minimum) and 93 (maximum).
- If both horoscopes are made use of, it may be possible to produce a clinching pointer to General Elections.
- Since on this research paper of Sept. 1989, two predictions have been made successfully already, this research may, it is hoped provide useful astrological methods of predicting General Elections.**

Kaal Sarpa Yoga

Z Ansari

Kaal Sarpa Yoga has been both a subject of controversy among astrologers and a matter of fright for those as are told by astrologers that Kaal Sarpa Yoga in their horoscope has created the difficulties they have experienced in life. In the classical astrological literature available to us there is no mention of Kaal Sarpa Yoga which obviously came into existence and gained popularity among astrologers in later stages creating more often than not sinister meaning and implications.

What is Kaal Sarpa Yoga? In brief before discussing Kaal Sarpa Yoga, it is necessary to know that when all planets are placed between Rahu and Ketu or Ketu and Rahu it is described as Kaal Sarpa Yoga. In other words, at the root of this Yoga are two shadowy planets- Rahu and Ketu.

Existence of Rahu and Ketu has been accepted by modern and ancient astrologers of India for thousands of years as is evident from the fact that in predicting astronomically about eclipses, solar or lunar, Rahu-Ketu have been made use of by both ancient Indian astronomers and astrologers. It is evident from this that Rahu and Ketu have been given adequate importance in Indian astrology. Yet there has always been some controversy about their lordships and aspects. Though described as shadowy planets, it has been the experience of all astrologers that like other planets visible through the eye, Rahu and Ketu create distinct impressions on the life of men and nations. In fact, no astrologer in India will ever dare to exclude Rahu and Ketu in giving predictions or dare even to omit their dashas and antardashas in Vimshottari. In discussing Kaal Sarpa Yoga, therefore, it is necessary to talk about some preliminaries about Rahu and Ketu as is generally accepted and discussed though not without controversy by astrologers. The following facts will help readers understand this subject.

- 1) According to some ancient astrologers Rahu is exalted in Gemini and Ketu in Scorpio but some modern writers take Sagittarius as the exaltation sign of Ketu.

- 2) Our observation is that Rahu is more powerful in the first half of the zodiac (Aries to Virgo) while Ketu is powerful in the second half (Libra to Pisces).
- 3) These shadowy planets are said to be powerful in common signs (Gemini, Virgo, Sagittarius and Pisces). From this a further inference can be seen. Our experience has been that Rahu is more powerful in the first half of the zodiac and Ketu in the second half. Rahu should be deemed to be more powerful in Gemini and Virgo while Ketu in Sagittarius and Pisces.
- 4) Rahu is by nature dry and represents hilltops while Ketu represents evil and swamps.
- 5) Rahu, it is our experience, is an extrovert, capable of conferring extra-ordinary power when favorable while Ketu is an introvert, capable of creating tremendous inner spiritual strength.
- 6) It will be interesting for many people to know that Rahu, according to Ramanujacharya (Bhavartha Ratnakar) is responsible for creating opportunities for pilgrimages and sacred bath in the Ganga. Similarly Ketu is regarded as a Gyana Karaka planet opening the doors of Moksha,

In brief since many of these points are known to astrologers, all that we want to suggest here is not to take Rahu and Ketu as either totally evil in an unqualified way or totally benefic again in an unqualified way. Within these parameters, the subject matter of this paper is being approached.

Results

Generally the results ascribed to Kaal Sarpa Yoga by astrologers have been on the gloomier side. It is said to nullify the most powerful Dhana Yoga rendering a rich man poor, giving him setbacks and reverses in life. To pin-point the area of reverse the Rahu-Ketu axis (to be referred to as **RKA** hereafter) in a particular horoscope becomes material for our consideration. Briefly it is:

- a) If it covers 1st and the 7th house, 2nd and the 8th house, 3rd and 9th house, 4th and 10th house, 5th and 11th house and 6th and 12th house, it will give different results depending upon all such other astrological factors as can modify this to the betterment or detriment of planetary promises.
- b) Kaal Sarpa Yoga has its bright shades also as it makes the native hard working though suffering from mental restlessness. If they are

favorable and cause some Raja Yoga it allows the native to attain high position in life.

- c) If the axis is between Rahu and Ketu, the accent is on rise in worldly life while if it is between Ketu and Rahu it leads to spiritual elevation.
- d) It has been found that people having Kaal Sarpa Yoga in their horoscopes are betrayed by the persons they trust. Through the sufferings so created they get inner strength and succeed in converting their curses into blessings.

Notable points

Before going into illustrations, readers should keep the following points in mind to follow the discussion.

- 1) Except Moon and Mercury, all planets gain strength when they are in conjunction with Rahu and lose it when they are in conjunction with Ketu.
- 2) Saturn seems to be a very notable exception as its conjunction with Rahu and Ketu does not seem to affect it at all.
- 3) When Ketu joins Jupiter it can lead to physical deformity, loss of finance and honour. The native may suffer due to diseases or accidents or major operations.
- 4) Rahu's conjunction with Sun or any other planet except Moon and Mercury seems to enhance their good qualities.
- 5) Ketu is not capable of destroying the results promised by Mercury and Moon.
- 6) But interestingly it has also been observed that Rahu's conjunction with Mercury and Moon sometimes gives good results as Rahu seems to impart its good qualities to them.
- 7) We should keep the following points in mind before deciding the nature of Kaal Sarpa Yoga. When planets fall between Rahu-Ketu and Ketu-Rahu in both cases this yoga should deem to exist but with the difference that Rahu-Ketu Yoga is more effective while Ketu-Rahu is less effective. It is our own conclusion and readers are requested to test it and send their response to us. If we say the planets are falling between Rahu-Ketu, we mean according to the anticlockwise movement of Rahu. When we say they are falling between Ketu and Rahu, it will mean according to the anti-clockwise movements of Ketu.

Results of Rahu-Ketu axis

1/7 axis

- a) If the axis is 1/7 with Rahu in the ascendant and Ketu in the 7th, generally the native goes up in life showing rare courage while his/her husband or wife develops inferiority complex. Ketu is associated with inferiority complex in astrology but their marriage life can deviate from the normal or be even troublesome.
- b) If Ketu is in ascendant and Rahu in the 7th, the reverse of what has been said happens in the married life. Apart from defective speech, there is generally lack of self-confidence.

2/8 axis

- a) If Rahu is in the 2nd and Ketu in the 8th, such men create opportunities for themselves but earn money particularly if Dhana Karaka and Jupiter are favorable.
- b) If the reverse exists with the Ketu in the second house, there can be financial burdens, losses, destruction of health and wealth while Rahu in the 8th may give legacy from the side of the wife but without trouble.

3/9 axis

- a) It is generally deemed very favorable if Rahu is in the 3rd house as it is Rajayoga Karaka and gives physical dynamism also but in this case Ketu will be in the 9th house which can affect longevity of the father.
- b) When Ketu is in the 3rd house and Rahu in the 9th, it can lead to an extra-ordinarily obstinate person sticking to his unorthodox belief and remains unyielding (see the horoscope of Morarji Desai Case No=8)

4/10 axis

- a) When Rahu is in the 4th and Ketu in the 10th it generally gives longer life to mother unless other malefic combinations exist. Ketu in the 10th house gives aptitude for technical work and problems in career with failures and setbacks.
- b) If Ketu is in 4th and Rahu in the 10th it may create domestic problems along with shorter life to mother but Rahu in the 10th can attract one towards philanthropy like the upliftment of downtrodden classes. Gandhiji has Rahu in the 10th house.

Rahu in the 10th house also can create lot of opportunities for foreign travel but may lead to disturbed career if aspected by a malefic.

5/11 axis

- a) If Rahu is in the 5th house, it is good for a diplomatic career but if other mitigating circumstances do not exist, it can block fortune through children. Ketu in the 11th can give flirtatious tendencies in the case of a female and philandering in the case of a male. A strong planetary protection can save the situation.

6/12 axis

- a) The most mysterious and neglected study in astrology is the 6/12 axis of Rahu and Ketu. While 6th Rahu is good for promoting longevity, it is rarely good for happy married life if other combinations exist for such unhappiness. (See Mrs. Indira Gandhi's horoscope). It gives spiritual incarnations.
- b) If Ketu is in the 6th and Rahu in the 12th, such people can get insulted by their cousins or maternal relations but can give tremendous Rajayoga. A person may come back into public life after a long period of eclipse (see the horoscope of an important Indian politician).

CAUTION

What has been given in this paper is not meant to be an exhaustive technique of predictions but only for providing guidelines based on our experience and our discussions with many astrologers. It will generally be seen that when Ketu becomes effective, secret enemies, plots, diseases can create hurdles while when Rahu becomes active such problems acquire in bad cases, schizophrenic proportions.

From the point of view of our study, we have found that Rahu in the 5th house being a trikona has generally proved excellent both for high assignments and monetary gains but such gains could not be retained long.

Maharishi Parashara has mentioned that towards the end of the Rahu Dasha, there can be loss of fortune. But if such Rahu is aspected by Jupiter, the situation can be saved to some extent.

Very few people know that Rahu is associated with very famous yoga known as Ashta-Lakshmi yoga. This is caused when Rahu is in the 6th either from the lagna or the Moon or both and is aspected by Jupiter

(See the horoscope of V.P. Singh) but it is also our experience that Ashta-Lakshmi yoga does not give results throughout life like Vasumati yoga. It becomes operative only in the main and sub-periods of Rahu.

(Please invariably remember that if the Rahu's or Ketu's degrees are more than those of other planets' in the same rashi, then only other planets are said to be entering into the mouth of Rahu or Ketu).

Case No. 1

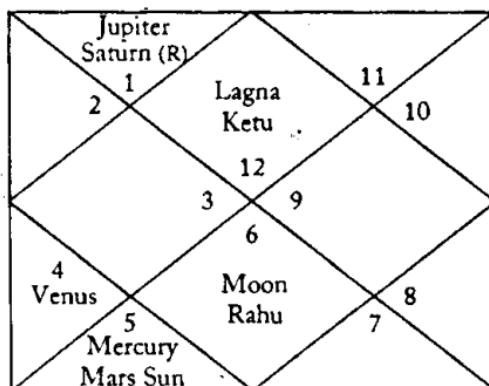
In this case it has been noticed that all planets fall between Rahu and Ketu involving 1/7 axis. Rahu is moving towards the Moon, the 5th lord. Her marriage has been disastrous. She had one miscarriage; two children, born prematurely, died. She became widow in the 12th year of her marriage. She is employed but is being sexually hurt by her employer.

Case No. 2

Here Ketu is proceeding to swallow the lagna, Saturn and Mars. She is unmarried, has health problems (Mars), property dispute (Saturn) and is highly irritable and never able to adjust with anyone in life. She is otherwise very successful in her career and she is brilliant both in writing

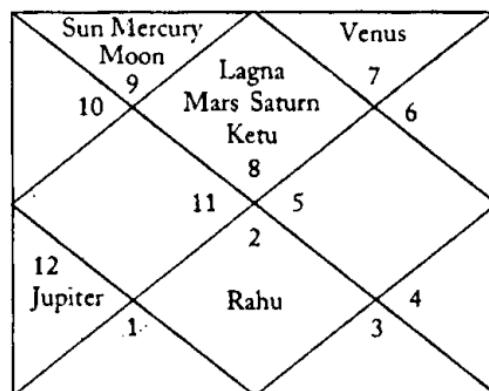
Lagna Ketu	Jupiter Saturn (R)		
		Venus	
		Mercury Mars Sun	
		Moon Rahu	

Example 1
Female



Jupiter		Rahu	
Sun Mercury Moon	Lagna Mars Sat Ketu	Venus	

Example 2
Female



and speaking. It is well explained by the fact that Jupiter in the 5th house and exalted in Navamsha is neutralising the evil effects of Saturn, Mars and Ketu through 9th aspect.

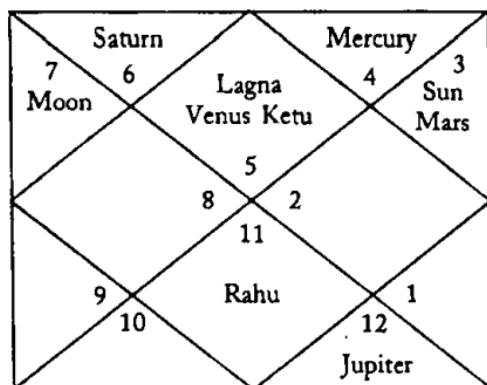
Case No. 3

Here Ketu is advancing towards Venus and then the lagna and has no relief from Jupiter. Without going into other details, let it be stated here that this man had scandalous affairs and marriage was opposed by parents. He had two children. In 1988, an astrologer warned the mother of the boy that the marriage was going to break. He sought divorce.

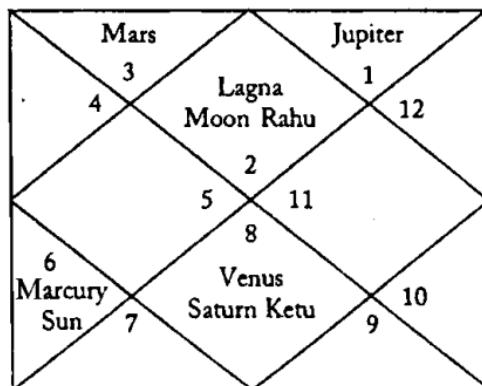
Case No. 4

Here neither the Moon is totally gobbled up by Rahu in the lagna nor Saturn and Venus by Ketu in the 7th house, yet the effect of Chandra-Chandal, Shukra-Chandal and Shani-Chandal yoga manifested fully 30 years after marriage. First when Rahu-Ketu transited in Taurus and Scorpio and later on when Saturn transited in Scorpio in 1985-86, he was advised by an astrologer to keep away from his wife as a major scandal had already developed involving his wife.

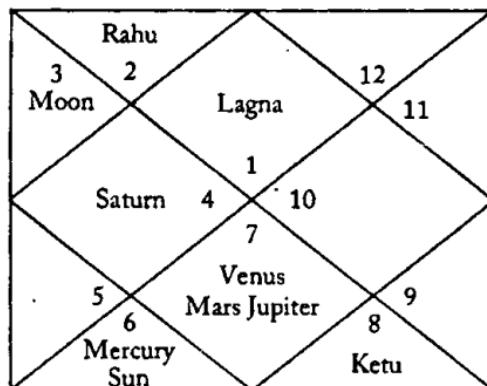
Jupiter			Sun Mars
Rahu		Example 3 Male	Mercury
			Lagna Venus Ketu
		Moon	Saturn



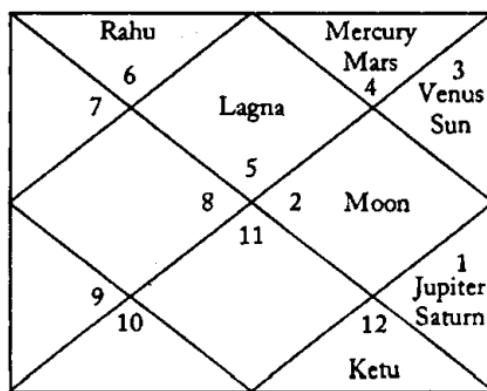
	Jupiter	Lagna Moon Rahu	Mars
		Example 4 Male	
	Venus Saturn Ketu		Mercury Sun



	Lagna	Rahu	Moon
	Example 5 Male		Saturn
	Ketu	Venus Mars Jupiter	Mercury Sun



Ketu	Jupiter Saturn	Moon	Venus Sun
	Example 6 Male		Mercury Mars
		Lagna	
			Rahu



Case No. 5

Here axis is between Ketu and Rahu representing money and domestic burden caused by unmarried younger brothers and sisters in which wife's cooperation has existed as two benefics are present in the 7th house. Besides, the natural Dhana Karaka, Jupiter aspecting the 3rd house and the 4th lord has helped him overcome obstacles after obstacles after not having the benefit of inherited property besides property made out of his own earnings.

Case No. 6

Here all the planets are between Rahu and Ketu and the 2nd lord is with debilitated 9th and 4th lord in the 12th house while the 7th lord is also debilitated in 9th house. Inspite of earning good fortune, the native suffered in his financial fortune for two reasons. His wife's family members created financial burdens on him and he suddenly lost his fortune in the period when Rahu entered Pisces recently. He is yet to recover his fortune particularly when Saturn is transiting the 5th house from lagna.

Case No. 7

This is a case of **classical** Kaal Sarpa Yoga when all planets are between Rahu and Ketu. After a terrible struggle very early in life she had to accept a job. She was posted in a backward place. There she was bitten by snake. Her life **was saved** but an ineffective medicine left a part of her body black. She is unmarried and has been struggling through her career, stage by stage.

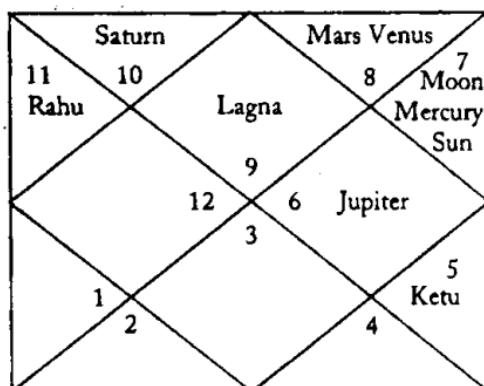
Case No. 8

Except the lagna and Jupiter, all other planets fall within Rahu-Ketu. Interestingly both luminaries fall in Rahu-Ketu axis involving fixed rashis. Along with his undiluted ideaEsm he was known for his extraordinary mastery over details of general and financial administration. In his long span of career if he fell from power he also rose with brilliant resilience. (Morarji)

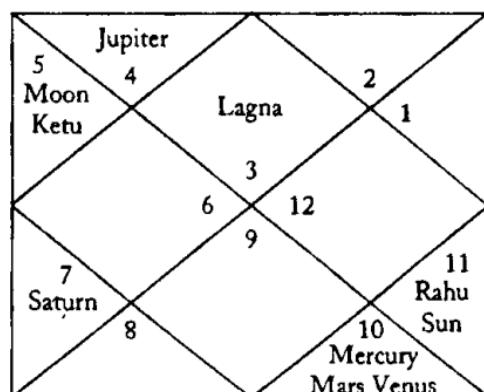
Case No. 9

Shri V.P. Singh was adopted in rich family early in his childhood because he was born in Rahu Dasha. There is a classical Ashta-Lakshmi Yoga in the horoscope.

Rahu	Example 7 Female		
Saturn			Ketu
Lagna	Mars Venus	Mercury Moon Sun	Jupiter



			Lagna
Rahu Sun	Example 8 Male		Jupiter
Mars Venus Mercury			Moon Ketu
		Saturn	



Case No. 10

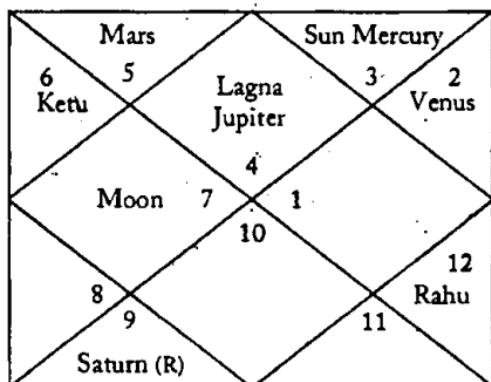
Here the axis is between Ketu and Rahu and a classical Mala Yoga is found in a horoscope of emperors. But after imprisonment for 19 years, he became the Prime Minister — when he was nearing 60 years of age. Saturn in the 9th from Jupiter who is conjoined with Ketu gave him a daughter (Indira Gandhi) and a still born son.

Case No. 11

Except the Moon, all planets fall between Ketu-Rahu axis, He was in

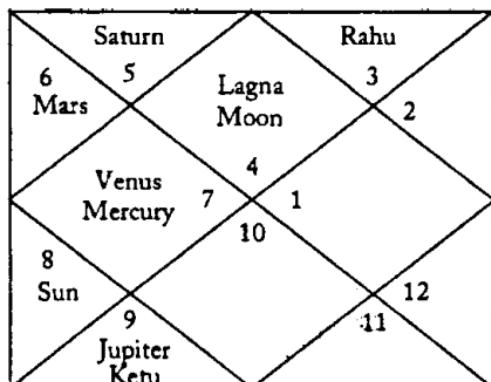
Rahu		Venus	Sun Mercury
		Lagna Jupiter	
		Mars	
Saturn (R)		Moon	Ketu

Example 9
Male



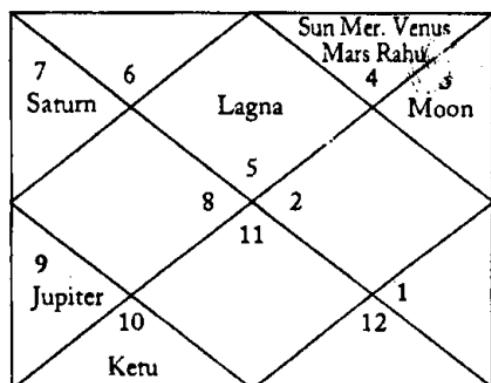
			Rahu
		Lagna Moon	
		Saturn	
Jupiter Ketu	Sun	Venus Mercury	Mars

Example 10
Male



			Moon
		Sun Mer Ven Mars Rahu	
Ketu		Lagna	

Example 11
Male



wilderness for nearly two decades but as soon as Ketu dasha started he rose very high but developed mysterious diseases.

Summary and Conclusions

1. Rahu and Ketu should not be treated as pure malefics if they are aspected by benefics particularly Jupiter.
2. If Rahu-Ketu receive the aspects of the lord of the rashis they are posited in, generally those houses prosper.
3. If the dispositions of Rahu and Ketu are well placed and strong as in **the** case of Shri V.P. Singh whose Rahu is in Pisces and whose disposer Jupiter is Vargottama and exalted in Karka, Rahu can become an extraordinary benefic.

These are some of our observations and we request the readers to test them on the horoscopes they have and communicate their findings to us for continuing and modifying this research further.

Disease : Its Onset and Outcome

Dr K S Charak

I INTRODUCTION

Medical science of today generally encounters disease in a passive manner. Usually it is the patient or his relative who first perceives something amiss and approaches a medical practitioner for help. The medical man himself has few, if any, means at his disposal to find out before-hand the nature and the likely time of occurrence of a future illness. It would be interesting as much as useful to be able to correctly forecast a medical ailment before it actually befalls an individual.

The claims of astrology in regard to forecasting events remain largely unexplored where medical ailments are concerned. Since Indian astrology bases its inferences on the correct time of birth of an individual, it should be possible to anticipate a future illness even at the time of birth, or at least several years before its onset. As a medical scientist I find it fascinating and highly revealing to be able to justify the occurrence of an illness precisely as indicated by the planetary configuration at birth.

In the following pages an attempt will be made to justify the time of occurrence of a disease and its eventual outcome, in ten selected cases, on the basis of some simple astrological principles. The Vimshottari dasha of Parashara and the Chara dasha of Jaimini would both be employed to time the same ailment by two different systems. This would subject the claims of astrological validity to a wider scientific scrutiny in regard to the timing and the outcome of disease.

THE RELEVANT ASTROLOGICAL PRINCIPLES*

The uniqueness of our system of astrology lies in its ability to time events by the use of dashas or operational periods allotted to different planets or Rashis.

* Please read the Relevant Astrological Principles two or three times. -Editor

The most common dasha system employed is the Vimshottari dasha of Parashara. Some people who practise the lesser known Jaimini system employ the Chara dasha. Both these systems may be suitably compared in a scientific study.

1. Vimshottari Dasha of Parashara

- (A) In order that the timing of an event is done as correctly as possible, without losing accuracy at the same time, it is desirable that the Vimshottari dasha be calculated from Mahadasha (MD) through Antardasha (AD) upto Praty antardasha (PD).
- (B) A disease as commonly understood is an affliction of the body. In the natal chart, the body is represented by lagna. The great sage Parashara has mentioned various maraka (death-inflicting) and malefic (generally adverse) planets for each lagna. It is logical to assume that the dasha of a planet adverse to a particular lagna would tend to adversely affect the body of the individual, in other words leading to proneness to disease. Thus the MD, AD and PD of the malefics/marakas, as described by Parashara for a given lagna, are the periods to be watched in regard to health.
- (C) The lagna and lagna lord represent the body. The adverse influence, therefore, would be more pronounced if the lords of MD, Ad and PD are in any way connected with the lagna or the lagna lord. This should be further so if, at the same time, malefics afflict the lagna, lagna lord and the lords of MD, AD and PD. The affliction gets aggravated as the dasha lords or the lagna lord have some link with the Trik (6, 8, 12) lords or Trik houses.

Benefic influences tend to neutralise the adverse effects and provide protection to the native.

- (D) Rahu-Ketu axis (RKA) on dasha lords is an adverse factor.
- (E) A less well appreciated area is the location of a planet at a particularly adverse degree in a given sign. Such a planet is considered in what is called as Mrityu Bhaga (MB). Planets in MB when involved with dasha lords tend to affect the health adversely.
- (F) Benefics in kendras have been extolled in the texts and their role, protective or otherwise, must be considered when timing the occurrence of an ailment.

II. Chara Dasha of Jaimini

In Chara dasha, the Mahadasha (MD) and Antardasha (AD) are usually calculated. The periods of ill health usually coincide with :

- (a) 6th, 8th or 12th rashis **dasha** from lagna or Atma Karaka (AK).
- (b) The dasha of 6th or 8th rashis from the Sun or Venus.
- (c) Dasha of rashis in the 4th house (Trikona of 8th house !)
- (d) 8th rashis dasha from lagna Navamsha or AK Navamsha.
- (e) MD/AD in 6/8 relationship.
- (f) MD and AD rashis falling under malefic influences.

MATERIAL AND METHODS

Ten horoscopes of patients with known medical history are being presented. All calculations have been based on the Chitrapakasha ayanamsa (Lahiri's). Both Vimshottari and Chara dasas have been calculated for the relevant periods of illness, treatment and the final outcome. In each horoscope, three charts (Rashi, Navamsha, Dwadashamsha) and two dasas (Virrishottari, Chara) have been employed for analysis. Since the aim is to time the event of ill health, no attempt has been made to justify the diagnosis of disease, which has been provided only for reader's interest and information. The various aspects considered in the analysis are described below.

Vimshottari Dasha

1. Whether anyone, or more of the operative MD, AD or PD are malefic or otherwise to the lagna concerned. Rahu has been treated as Saturn (and Ketu as Mars!) and as lord of the sign in which it is posited. Thus, for example, Saturn being a Yogakaraka for Taurus lagna, the dasha of Rahu has not been considered as a malefic dasha for this lagna.
2. Whether the dasha lords have any relation with lagna or lagna lord. The points considered herein are :
 - (i) Dasha of planet in lagna.
 - (ii) Dasha of planet aspecting lagna.
 - (iii) Dasha of lagna lord..
 - (iv) Dasha of planet posited with lagna lord.
 - (v) Dasha of planet aspecting lagna lord.

3. Whether there is any malefic influence (by conjunction, aspect, etc.) on lagna, lagna lord and dasha lords. Also whether these planets have any relation with Trik houses/Trik lords, or whether any of them is combust.
4. Planets in MB according to Sh. K.N. Rao's tables. The points considered herein are :
 - (i) Dasha of planet in MB.
 - (ii) Dasha of planet aspecting a planet in MB.
 - (iii) Dasha of planet aspected by or conjunct with a planet in MB.
5. Whether any dasha lord has been placed in Rahu-Ketu axis. This aspect has been considered in Navamsha and Dwadashamsha charts too.
6. Navamsha and Dwadashamsha charts have been considered in regard to :
 - (i) Ownership, by a dasha lord, of lagna or the house occupied by the lagna lord.
 - (ii) Placement of dasha lords in relation to **lagna/lagna** lord.
 - (iii) Aspects of Mars, Saturn and Jupiter on dasha lords.
 - (iv) Placement of any one or more of dasha lords in Rahu-Ketu axis.
 - (v) Relation of lagna lord and dasha lords with any planet in MB.
 - (vi) Occupation/aspect of natal lagna rashi in divisional chart, by dasha lords.
7. Protective influence on the lagna : benefics in kendras and protection provided by them when they are related to dasha lords and when they are not related to dasha lords.
8. Retrograde benefics in kendras, when they happen to be related to dasha lords.
9. The subsequent dasha : The dasha subsequent to a disease producing dasha has also been analysed with a view to find out whether or not a benefic subsequent dasha leads to improvement and cure, and whether or not a malefic subsequent dasha leads to complications and/or death.
10. Severity of disease : This has been assessed according to the extent of affliction to the dasha lords, lagna and lagna lord.

Chara Dasha

The MD and AD have been calculated for the relevant periods of ailment, treatment and its outcome. The charts have been analysed with the following factors in view :

1. Dashas of 6th, 8th and 12th rashis from the lagna, AK, the Sun and Venus.
2. Dasha of rashi in the 4th house.
3. 6/8 relationship of MD and AD.
4. Eighth rashi dasha from lagna Navamsha or AK Navamsha.
5. Malefic influence on MD and AD, especially that of the Rahu-Ketu axis (or aspect), Mars and Saturn. Also considered is the balancing influence, by aspect or conjunction, of Jupiter. The aspects considered here are the Jaimini aspects.
6. Dasha of rashi inhabited by a planet in MB.

OBSERVATIONS

Case I

This is a case of acute leukemia (a form of blood cancer) who died of the disease on 7.2.89, within six months of its detection. The patient had Kanya lagna. Rahu-Mercury-Jupiter operated from Oct. 24, 1988 to Feb. 27, 1989. The Chara dasha was Dhanu-Karka, from July 1988 to June 1989.

A. Vimshottari

The MD, AD and PD are aU malefic, and are related by position/aspect to the lagna as well as lagna lord. The lagna and lagna lord are subject to the following obvious afflictions :

- (i) Lagna inhabited by malefics Rahu, Venus (a maraka) and the Moon.
- (ii) Aspect of Saturn on lagna.
- (iii) Combust, retrograde lagna lord (AD) in the 3rd with a combust 8th lord (Mars) and a combust, malefic Jupiter (PD).
- (iv) Neecha maraka (Venus) in lagna.

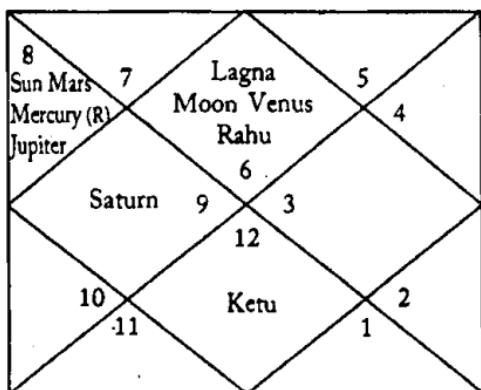
The three dasha lords too are under varying malefic influences (of Saturn, Mars, Sun).

Birth details: November 26, 1959, 3.00 a.m. (IST), Bombay.

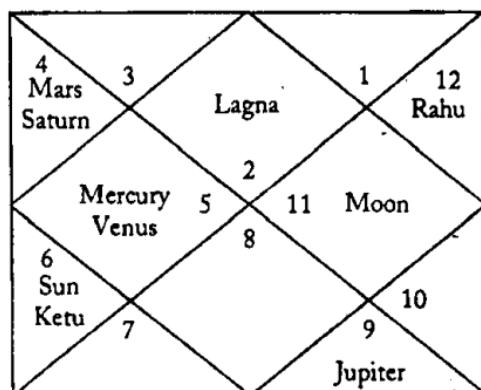
Lagna	14°40'	Mars	1°9'	Venus	23°23'
Sun	9°34'	Mercury (R)	6°10'	Saturn	12°2'
Moon	5°12'	Jupiter	17°21'	Rahu	8°36'

Balance: Sun-2y 1m 26d

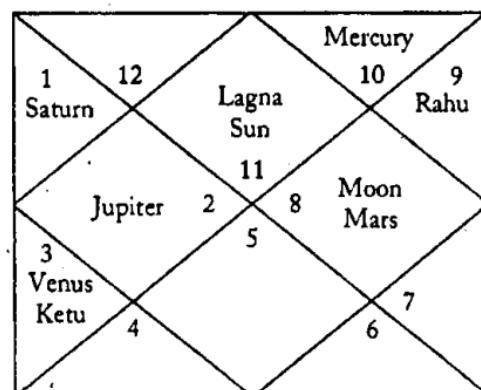
Ketu			
	Case I Nov. 26, 1959 3:00 a.m. (IST) Bombay		
Saturn	Sun Mars Mercury(R) Jupiter		Lagna Mon Ven Rahu



Rahu		Lagna	
Moon		Mars Saturn	
		Navamsha	Mercury Venus
Jupiter			Sun Ketu



	Saturn	Jupiter	Venus Ketu
Lagna Sun		Dwadashamsha	
Mercury			
Rahu	Moon Mars		



Rahu-Mercury-Jupiter : October 24, 1988 to February 27, 1989.

Dhanu-Karka : July 26, 1988 to June 26, 1989.

Expired : February 7, 1989

In the Navamsha chart, the lagna lord is with the natal lagna lord (and AD) aspected by Jupiter (PD). Rahu-Ketu axis falls on the natal 1-7 axis.

In the Dwadashamsha chart, the lagna lord is Saturn (PD) and aspects the natal lagna lord (AD). Jupiter (PD) too aspects the natal lagna lord (and AD).

The Moon and Venus, the natural benefics, in lagna are in Rahu-Ketu axis, aspected by Saturn. They are also malefic for the Kanya lagna.

The next dasha is **Rahu-Mercury-Saturn**. Saturn is 6th lord and aspects lagna and Rahu (MD) as also the Moon and Venus in lagna. The further dasha of Rahu-Ketu too is detrimental. Ketu in this horoscope represents Mars and Jupiter, both being combust and malefic to the Lagna.

B. Chara

The MD-AD are 6/8 from each other. The MD is the 4th house rashi and 8th from lagna Navamsha. Saturn is posited in the MD rashi which is under the influence of Rahu-Ketu axis. The Sun, Mars and Jupiter aspect the AD.

Case II

This native suffered from chronic myeloid leukemia, another form of blood cancer. First diagnosed in May 1983, she eventually expired on 9.5.1990, in Jupiter-Jupiter-Mercury (20.3.90 to 9.7.90). The Chara dasha in operation was Makara-Makara (6.2.90 to 6.1.91). The natal chart has Tula lagna. The Sun and the Moon are in MB.

A. Vimshottari

The MD and AD lord Jupiter is a malefic for this lagna. All the dasha lords are related to the lagna and/or lagna lord. The MD and AD lord Jupiter is aspected by Mars and Saturn. The PD lord is aspected by Saturn and falls in the Rahu-Ketu axis. The lagna and lagna lord are subject to the following afflictions:

- (i) Rahu-Ketu axis on lagna lord Venus in Rashi (as also in Navamsha and Dwadashamsha charts).
- (ii) Lagna lord is too near Ketu.
- (iii) Saturn aspects the lagna lord.
- (iv) Retrograde Jupiter aspects lagna.

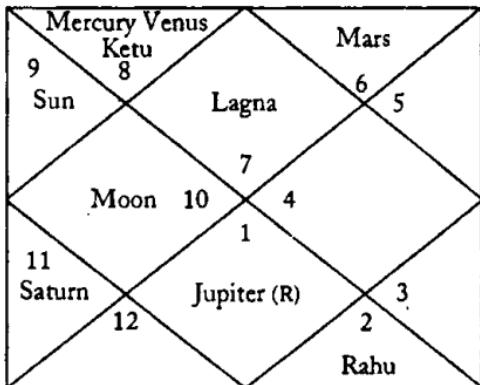
In the Navamsha chart, the lagna lord is both MD and AD placed in the 8th house with the Sun in MB. The PD is in lagna with natal

Birth details: January 6, 1965, 1:45 a.m. (IST), Serampore.

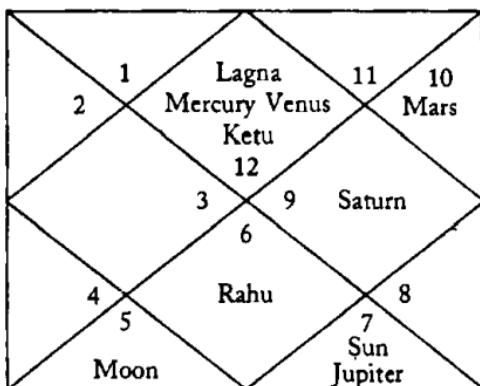
Lagna	19°4'	Mars	1°42'	Venus	28°31'
Sun	21°56'	Mercury	28°58'	Saturn	8°22'
Moon	24°7'	Jupiter (R)	22°46'	Rahu	29°25'

Balance: Mars 6y-7m-0d

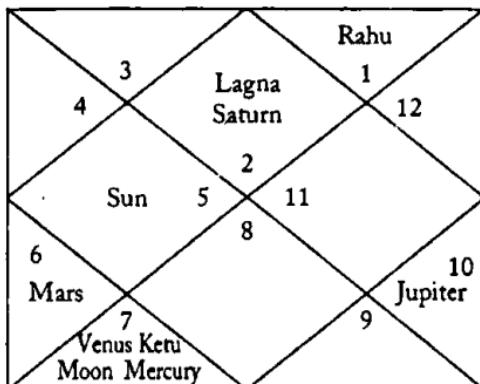
	Jupiter (R)	Rahu	
Saturn	Case II Jan. 6, 1965 1:45 a.m. (IST) Serampore		
Moon			
Sun	Mercury Venus Ketu	Lagna	Mars



Lagna Mer. Ven. Ketu			
Mars	Navamsha		
Saturn			
		Moon	
		Sun Jupiter	Rahu



	Rahu	Lagna Saturn	
Jupiter	Dwadashamsha		
		Sun	
		Moon Mer. Ven. Ketu	Mars



Jup.-Jup.-Merc.

Makara-Makara

Expired

: March 20, 1990 to July 9, 1990.

: February 6, 1990 to January 6, 1991.

: May 9, 1990.

lagna lord Venus. Rahu-Ketu axis falls on lagna, PD lord and natal lagna lord.

In the Dwadashamsha, lagna lord is with the PD lord in the 6th house, with the Moon in MB, and in Rahu-Ketu axis. Lagna contains Saturn, aspected by MD and AD lord Jupiter.

The Moon and Jupiter are the natural benefics in kendras. Jupiter is retrograde, in the 7th house, and aspects lagna.

The next dasha of Jup-Jup-Ketu is adverse too. Ketu is very close to the lagna lord. It represents Mars which is a maraka and aspects MD which is also aspected by Saturn.

B. Chara

The MD-AD are Makara-Makara, which is the 4th house rashi, inhabited by the Moon in MB. Rahu-Ketu axis aspects the MD and AD.

Case III

This **Meena-lagna** native suffered damage to her kidneys during pregnancy in Dec. 1979. She eventually expired on Aug. 1, 1981. At the time of death, she was running **Mercury-Ketu-Saturn** (14.6.81 to 10.8.81). The Chara dasha operating at the time was **Simha-Makara** (29.5.81 to 29.8.81). Ketu is in MB.

A. Vimshottari

The MD, AD and PD are aU malefic to the lagna. The MD and PD lords are **marakas** and AD (Ketu) is in the 6th house in MB and aspected by a malefic Mars. The MD and AD are in 6/8 relation with each other. The lagna is aspected by retrograde Saturn. Rahu-Ketu axis faEs on the AD lord (Ketu itself).

In both the Navamsha and the Dwadashamsha, the dasha lords are related with lagna and lagna lord, and there is obvious malefic influence on them.

Jupiter and Venus are the benefics in the kendras, both being under the aspect of Saturn, retrograde, and maraka for the lagna.

In the subsequent dasha of Mercury-Ketu-Mercury, even Jupiter's aspect is taken away from PD, while both MD and PD still remain maraka.

B. Chara

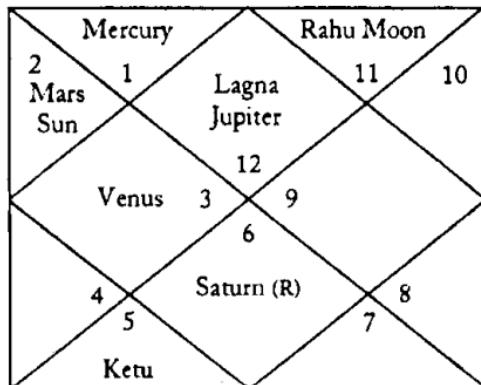
MD and AD are in 6/8 from each other. MD is inhabited by Ketu in MB. MD is in 6th from lagna; AD is in 8th from AK and Venus. MD also happens to be 8th rashi from AK Navamsha. Rahu-Ketu axis involves the MD, and Ketu aspects the AD.

Birth details: May 29, 1951, 2:03 a.m. (IST), Bulandshahar.

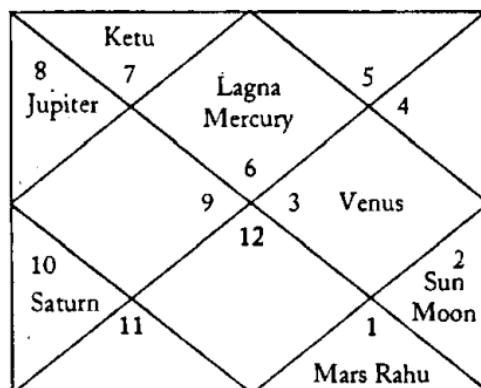
Lagna	8°25'	Mars	12°02'	Venus	26°54'
Sun	13°38'	Mercury	19°26'	Saturn (R)	2°22'
Moon	25°53'	Jupiter	14°26'	Rahu	21°49'

Balance: Jupiter-7y 11m 8d

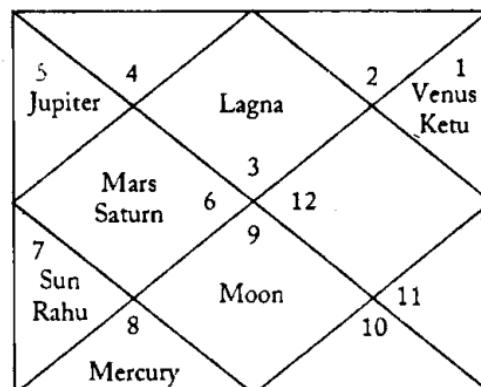
Lagna Jupiter	Mercury	Mars Sun	Venus
Rahu Moon	Case III May 29, 1951 2:03 a.m. (IST) Bulandshahar		
		Ketu	
			Saturn (R)



	Mars Rahu	Sun Moon	Venus
	Navamsha		
Saturn	Jupiter	Ketu	Lagna Mercury



	Venus Ketu		Lagna
	Dwadashamsha		
		Jupiter	
Moon	Mercury	Sun Rahu	Mars Saturn



Mercury-Ketu-Saturn : June 14, 1981 to August 10, 1981.

Simha-Makara : May 29, 1981 to August 29, 1981.

Expired : August 1, 1981.

Case IV

This is a patient who had a severe paralytic stroke, and over the years made a remarkable, if incomplete, recovery. The lagna happened to be Mithuna. The Vimshottari dasha at the time of onset of disease was Mars-Jupiter (22.12.82 to 28.11.83). Mars dasha lasted till 7.7.1988. Present dasha is that of Rahu by which time the patient is almost 80% recovered. Mars is in MB.

The Chara dasha operating at the time of onset of disease was Dhanu-Vrischika (Feb. 83 to April '83).

A. Vimshottari

Both MD and AD lords are malefic to the lagna and related to lagna/lagna lord. Lagna, lagna lord and AD are under malefic influence. The MD is 6th lord, is in MB and afflicts the AD, the lagna and the lagna lord.

Involvement of **lagna/lagna** lord is present in the divisional charts. In the Navamsha, the lagna lord is MD with the Sun and Saturn. AD is in Rahu-Ketu axis, aspected by Saturn and aspecting lagna. In the Dwadashamsha, the MD is in lagna in exchange with lagna lord. AD is in the sign of natal lagna lord. The malefic influence on MD and AD in the Dwadashamsha chart is lacking though Mars afflicts the lagna.

Venus is the benefic in the 7th, aspected by Saturn from the 10th house. Jupiter aspects lagna and is posited with the lagna lord in the 9th.

The next dasha was Mars-Saturn (28.II/83 to 7.1.'85). Saturn is not a malefic for this lagna and has no direct relations the lagna/lagna lord. **Saturn** as the 9th lord is also involved in an exchange with the 10th lord.

B. Chara

The MD-AD (Dhanu-Vrischika) are in 2/12 relationship. AD is 6th from lagna and inhabited by Mars in MB. Ketu too afflicts the AD. MD is aspected by Saturn.

Case V

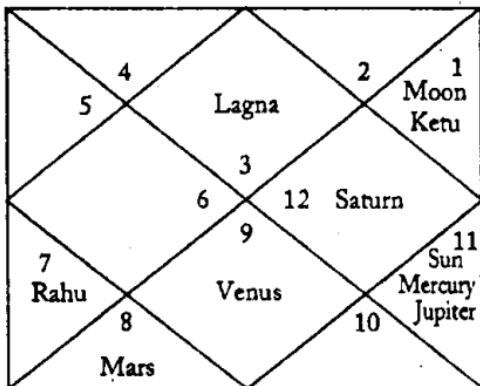
Heart surgery (coronary bypass) was performed on this patient on 25.7.1990. The patient has made near complete, albeit slow recovery. Lagna is Vrischika. The Moon is in MB. The Vimshottari dasha operating at the time of surgery was Rahu-Mars-Moon (12.7.90 to '13.8.90). This was followed by Jupiter MD. The Chara dasha was Mesha-Mithuna (January '90 to November '90).

Birth details: February 24, 1939, 12:46 p.m. (IST) Allahabad.

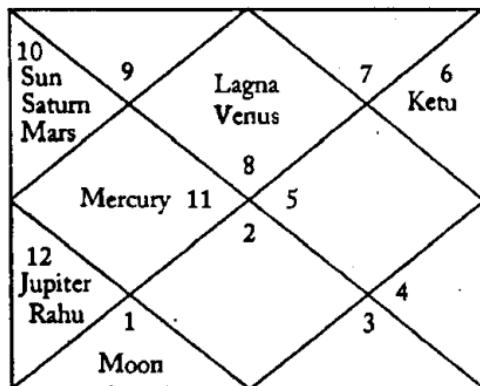
Lagna	3°47'	Mars	21°58'	Venus	25°24'
Sun	10°47'	Mercury	14°22'	Saturn	21°20'
Moon	1°12'	Jupiter	19°18'	Rahu	18°56'

Balance: Ketu 6y-4m-13d

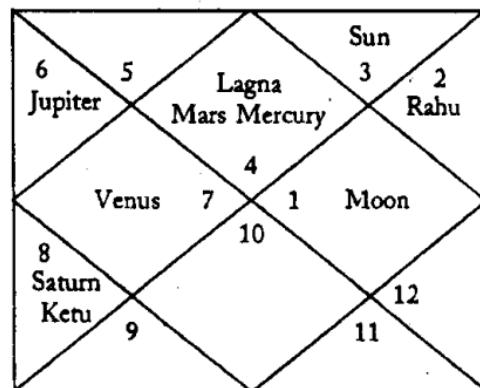
Saturn	Moon Ketu		Lagna
Sun Mercury Jupiter	Case IV Feb. 24, 1939 12:46 p.m. (IST) Allahabad		
Venus	Mars	Rahu	



Jupiter Rahu	Moon		
Mercury			
Sun Mars Saturn	Navamsha		
	Lagna Venus		Ketu



	Moon	Rahu	Sun
			Lagna Mars Mercury
	Dwadashamsha		
	Saturn Ketu	Venus	Jupiter



Mars-Jupiter : December 22, 1982 to November 28, 1983.

Dhanu-Vrischika : February 24, 1983 to April 24, 1983.

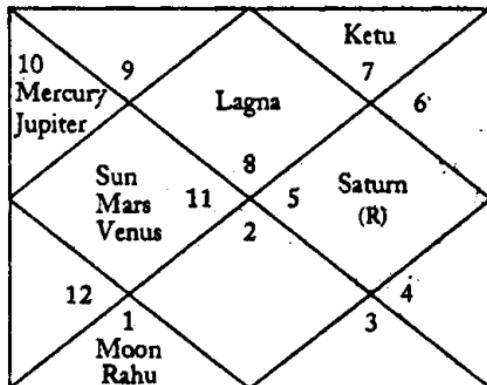
Stroke in Mars-Jupiter

Birth details: March 6, 1949, 1:05 a.m. (IST), Delhi.

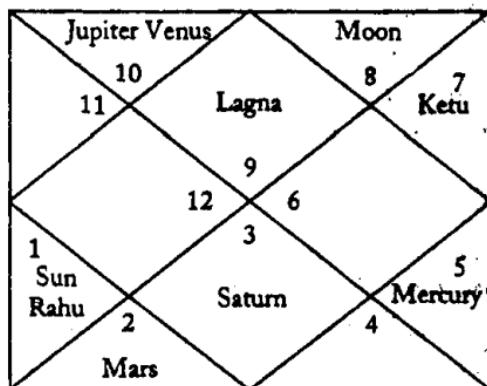
Lagna	19°32'	Mars	24°15'	Venus	11°6'
Sun	21°45'	Mercury	25°23'	Saturn (R)	8°40'
Moon	26°22'	Jupiter	1°4'	Rahu	3°12'

Balance : Venus Oy 5m 7d.

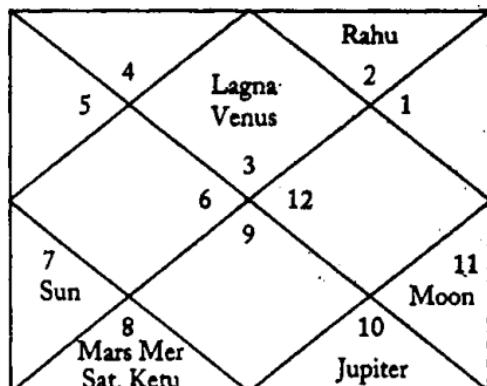
	Moon Rahu		
Sun Mars Venus	. Case V March 6, 1949 1:05 a.m. (IST) Delhi		
Mercury Jupiter		Saturn (R)	
	Lagna	Ketu	



	Sun Rahu	Mars	Saturn
Jupiter Venus		Navamsha	Mercury
Lagna	Moon	Ketu	



		Rahu	Lagna Venus
Moon			
Jupiter	Dwadashamsha		
	Mars Mercury Sat. Ketu	Sun	



Rahu-Mars-Moon : July 12, 1990 to August 13, 1990

Mesha-Mithuna : January 6, 1990 to November 6, 1990

Bypass Surgery : July 25, 1990.

A. Vimshottari

Of the three dasha lords, the dasha of Rahu alone is partly malefic. AD is the 6th lord. The lagna has no malefic influence though the dasha lords and lagna lord are variously afflicted. The Moon, the PD lord, is in MB, and afflicts the MD; both receive the aspect of a retrograde Saturn (from the 9th house!). Rahu-Ketu axis falls on MD and PD.

In the divisional charts, the involvement of lagna lord with the dasha lords is obvious, along with malefic influence on them. Mars and Saturn aspect the Navamsha lagna. In the Dwadashamsha, lagna lord is with AD in Rahu-Ketu axis. Mars and Saturn afflict MD and AD, while Mars also afflicts the PD. Jupiter aspects the MD.

Venus in the 4th is the solitary benefic under the malefic influence of the Sun, Mars and a retrograde Saturn.

The next dasha is Jupiter-Jupiter (**13.8.'90** onwards). Jupiter is vargottama and a benefic for Vrischika lagna. It is, however, posited with the 8th lord and is debilitated.

B. Chara

The MD and AD are respectively 6th and 8th from lagna. MD is afflicted by Rahu-Ketu axis as well as by the Moon in MB. The dasha lasts from 6.1.90 to 6.11.90.

Case VI

Case VI belongs to a young lady who has undergone multiple operations on her urinary system on the right side. The first operation was done on 28.3.90 and consisted of removal of a stone from the right ureter. The second operation consisting of surgical correction of the obstruction to the right kidney was performed on 9.6.90. The **final** one was performed on 20.3.1991. The patient has recovered from her malady since. The Vimshottari dasha operating at the time of first operation was **Moon-Jupiter-Venus** (25.1.90 to 15.4.90); at the time of second operation, **Moon-Jupiter-Moon** (9.5.90 to 16.9.90); and at the time of third operation, **Moon-Saturn-Mercury** (29.12.90 to 20.3.91) and **Moon-Saturn-Ketu** (20.3.91 to 23.4.91). The Chara dasha operating at the respective periods was **Simha-Simha** (10.3.90 to 10.9.90) and **Karka-Vrishabh** (10.1.90 to 10.8.91). The Moon is in MB. The lagna is Makara.

A. Vimshottari

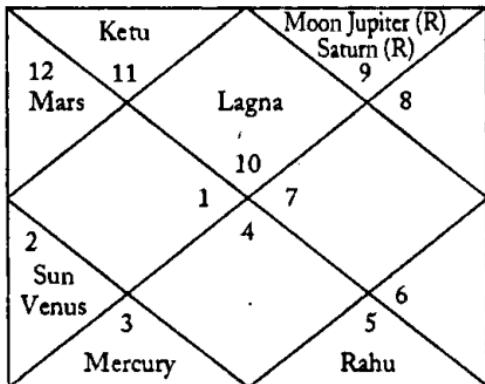
The MD lord, the Moon, is a malefic for the ascendant and is in MB. The other two dasha lords (AD & PD) during the time of first two operations are malefic; not so at the time of the third, and finally

Birth details: June 10, 1960, 10:35 p.m.(IST), Batala.

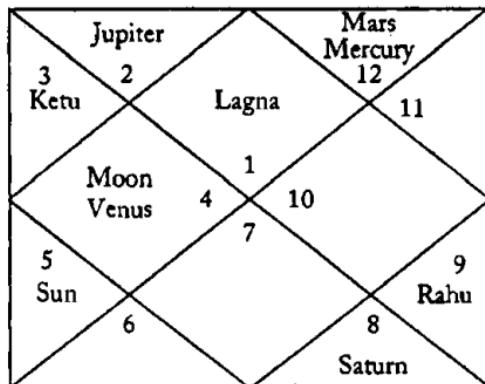
Lagna	12°31'	Mars	29°35'	Venus	23°12'
Sun	26°29'	Mercury	19°15'	Saturn (R)	23°40'
Moon	13°14'	Jupiter (R)	6°37'	Rahu	26°51'

Balance: Oy 0m 19d.

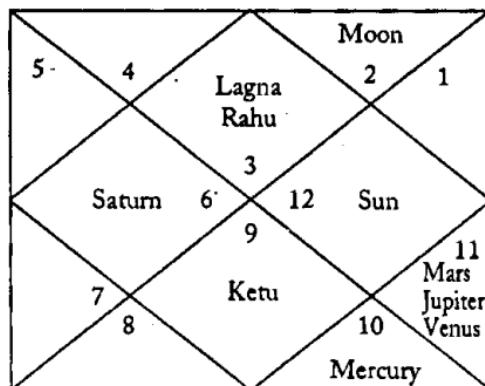
Mars		Sun Venus	Mercury
Ketu			
Lagna		Case VI June 10, 1960 10:35 p.m. (IST) Batala	Rahu
Moon Jupiter (R) Saturn (R)			



Mars Mercury	Lagna	Jupiter	Ketu
			Moon Venus
			Sun
Rahu	Saturn		



Sun		Moon	Lagna Rahu
Mars Jupiter Venus			
Mercury		Dwadashamsha	
Ketu			Saturn



Moon-Jupiter-Venus : January 25, 1990 to April 15, 1990.

Moon-Jupiter-Moon : May 9, 1990 to June 19, 1990.

Moon-Sarum-Mercury : December 29, 1990 to March 20, 1991.

Simha-Simha : March 10, 1990 to June 10, 1990.

Karka-Vrishabh : January 10, 1991 to August 10, 1991.

1st Operation: March 28, 1990, 2nd Operation: June 9, 1990, 3rd Operation: March 20, 1991

curative, operation. Dasha **lords** are variously under malefic influences, including the involvement of Trik houses. The Moon in MB afflicts dasha lords and lagna lord. The dasha lords are also related to lagna/lagna lord in Navamsha and Dwadashamsha charts. In the Dwadashamsha chart, during the first two operations, the MD, AD and PD are under the **aspect/association** of Mars. During the third operation, the PD is spared the influence of Mars. There are no benefics in the kendras.

Moon-Saturn-Ketu was followed by **Moon-Saturn-Venus** (23.4.91 to 28.7.91) which led to complete cure. Venus is Yogakaraka in its own sign in the 5th.

B. Chara

During the first two operations, the MD and AD operating were Simha-Simha. Simha falls in the 6th from AK and 8th from lagna, and is in **Rahu-Ketu** axis.

The MD and AD during the final curative procedure were Karka-Vrishabh which bear 3/11 relation to each other. The MD is aspected by **Ketu**. There is no other malefic influence on MD or AD.

Case VII

The native, born in Vrishabh lagna, had problems related to medical termination of pregnancy which led to an episode of sudden profuse bleeding and shock. Left untreated, this could have proved fatal. Prompt medical attention, however, revived her and a complete recovery followed. The Vimshottari dasha operating at the time of the bleeding **episode** was Moon-Jupiter-Jupiter (11.6.88 to 15.8.88). The earlier incriminating surgical procedure had been performed in Moon-Rahu-Mars. The Chara dasha was Dhanu-Dhanu (2.7.88 to **2.4.89**).

A. Vimshottari

The Moon (MD) and Jupiter (AD, PD) are malefic for this ascendant. The MD and AD lords are placed in 6/8 relationship. The lagna is under malefic influence of Mars and retrograde Saturn. A retrograde Jupiter aspects lagna and the lagna lord which is exalted. The MD lord, the Moon, is in Rahu-Ketu axis. No planet is in MB.

In Navamsha, the Moon is again in Rahu-Ketu axis. Malefic influence on lagna, lagna lord and dasha lords exists in Dwadashamsha too.

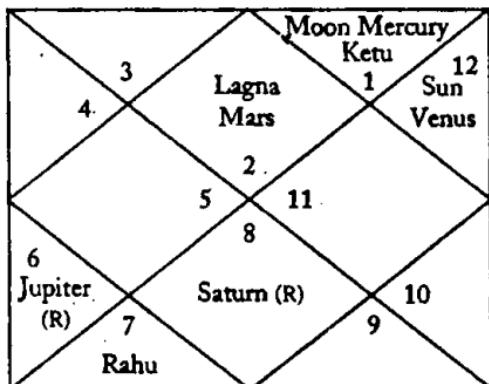
Kendras are bereft of **benefics**. A retrograde Jupiter is in 7th from lagna lord.

Birth details: April 2, 1957, 9:0 a.m. (IST) Delhi.

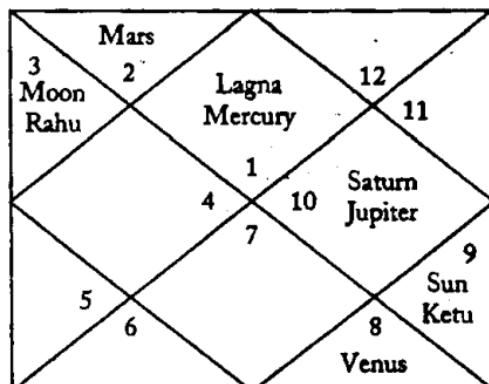
Lagna	10°32'	Mars	16°18'	Venus	15°40'
Sun	18°52'	Mercury	1°27'	Saturn (R)	20°58'
Moon	9°0'	Jupiter (R)	1°40'	Rahu	26°54'

Balance: Ketu 2y 3m 9d.

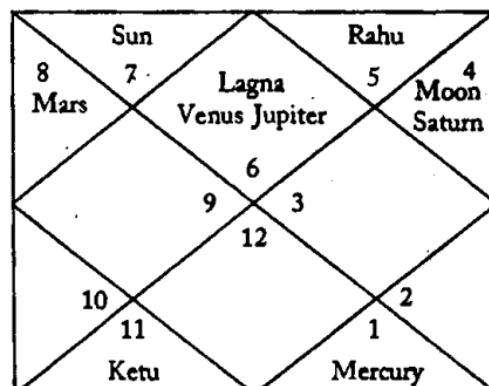
Sun	Moon	Lagna	
Venus	Mercury	Mars	
Case VII Apr. 2, 1957 9:0 a.m. (IST) Delhi			
	Saturn	Rahu	Jupiter
	(R)		(R)



	Lagna	Mars	Moon
	Mercury		Rahu
Navamsha			
Saturn			
Jupiter			
Sun	Venus		
Ketu			



	Mercury		
Ketu			Moon
Dwadashamsha			
		Saturn	
		Rahu	
Mars	Sun	Lagna	
		Venus	
		Jupiter	



Moon-Jupiter-Jupiter : June 11, 1988 to August 15, 1988.

Dhanu-Dhanu : July 2, 1988 to April 2, 1989.

Ailment-Treatment : July-August 1988.

B. Chara

MD and AD (Dhanu-Dhanu) are both 8th from lagna. In the Navamsha, the Rahu-Ketu axis involves Dhanu.

Case VIII

This native had an operation in Nov. 1987 for tuberculosis involving her left ankle joint. The surgical treatment, of necessity, was followed by about a year long medical treatment eventually leading to complete cure. The lagna is Vrishabh. The Vimshottari dasha operating at the time of surgical treatment was Mercury-Venus-Rahu (4.7.87 to 7.12.87). Chara dasha was **Makara-Kumbha** (10.10.87 to 10.1.88).

A. Vimshottari

The AD is malefic for the lagna. The PD lord Rahu could also be considered adverse, being in 8th house with Mars, and in Jupiter's sign which is a malefic for the lagna. There is malefic influence on lagna/lagna lord and the three dasha lords. Jupiter is in MB in lagna. Rahu-Ketu axis involves the PD.

Navamsha and Dwadashamsha charts show involvement of lagna with dasha lords and malefic influence on them. In Dwadashamsha, Mars and Saturn aspect the AD lord Venus.

Jupiter, in MB, is the only natural benefic in kendra (lagna).

The **Mercury-Venus** dasha lasts till 29.4.89. Mercury-Sun follows next.

B. Chara

The MD-AD are 2/12 from each other. Jupiter in MB aspects the MD. AD is aspected by Saturn.

Case IX

This native of Dhanu lagna suffers from epilepsy, a chronic nonfatal disease. He has to regularly take medical treatment to keep his symptoms under control. The Vimshottari dasha operating at the time of onset of disease was Mars-Saturn (4.11.66 to 13.12.67). The Chara dasha was **Tula-Mesha** (18.5.67 to 18.4.68). Mars is in MB.

A. Vimshottari

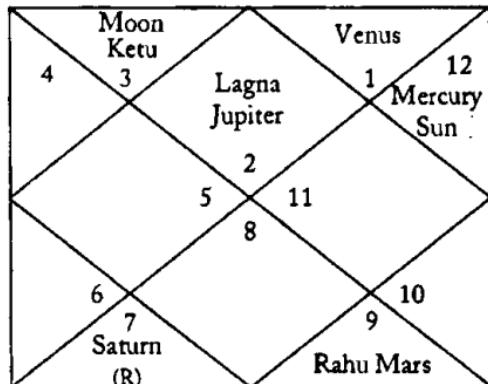
The AD lord is malefic to lagna. The lagna lord and dasha lords are under malefic influence. The MD lord is in MB and aspects lagna lord; it is itself aspected by Saturn (AD). The divisional charts also show malefic influence including the implication of Rahu-Ketu axis.

Birth details: April 10, 1954, 8:00 a.m. (IST), Baraut

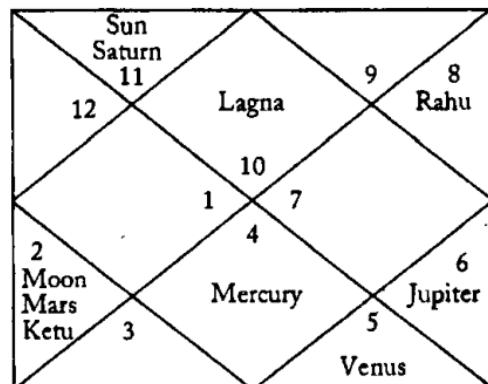
Lagna	2°46'	Mars	5°48'	Venus	13°42'
Sun	26°28'	Mercury	1°46'	Saturn (R)	13°58'
Moon	25°8'	Jupiter	28°20'	Rahu	26°4'

Balance: Jupiter 9y 9m 25d.

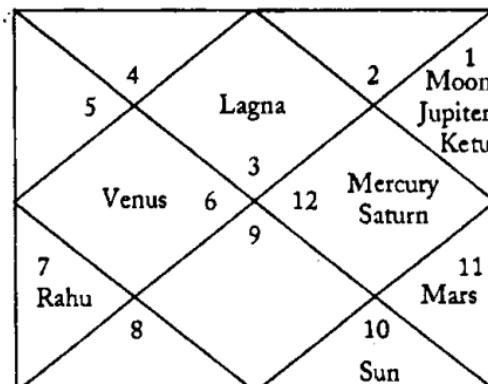
Sun	Venus	Lagna	Moon
Mercury	Jupiter	Ketu	Ketu
Case VIII April 10, 1954 8:00 a.m. (IST) Baraut			
Mars		Saturn	
Rahu		(R)	



		Moon	
		Mars	
		Ketu	
Sun			Mercury
Saturn			
Lagna	Navamsha		Venus
Rahu			Jupiter



Mercury	Moon		Lagna
Saturn	Jupiter	Ketu	
Mars			
	Dwadashamsha		
Sun			
		Rahu	Venus



Mercury-Venus-Rahu : July 4, 1987 to December 7, 1987.

Makara-Kumbha : October 10, 1987 to January 10, 1988.

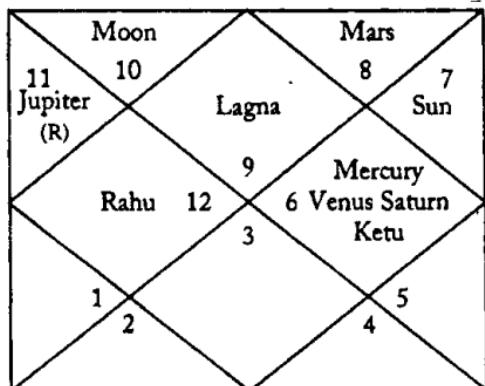
Surgery : November 1987.

Birth details: November 18, 1950, 11:20 a.m. (IST), Warangal

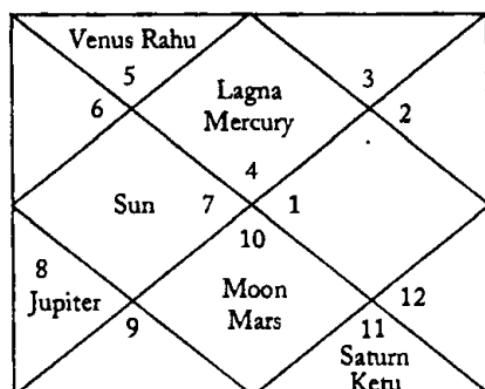
Lagna	11°39'	Mars	21°45'	Venus	24°19'
Sun	0°52'	Mercury	21°10'	Saturn	3°25'
Moon	1°53'	Jupiter (R)	4°29'	Rahu	4°3'

Balance: Sun 3y 7m 25d

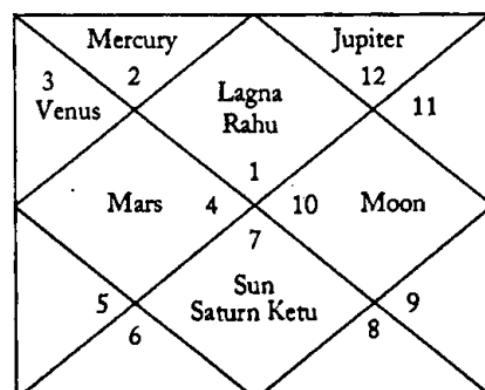
Rahu			
Jupiter (R)	Case IX Nov. 18, 1950 11:20 a.m. (IST) Warangal		
Moon			
Lagna	Mars	Sun	Mer. Ven. Saturn Ketu



Saturn Ketu	Navamsha		Lagna Mercury
Moon Mars			Venus Rahu
	Jupiter	Sun	



Jupiter	Lagna Rahu	Mercury	Venus
	Dwadashamsha		Mars
Moon			
		Sun Saturn Ketu	



Mars-Saturn : November 4, 1966 to December 13, 1967.

Tula-Mesha : May 18, 1967 to April 18, 1968.

Commencement of Ailment: Mid-1967.

Navamsha lagna is aspected by Jupiter. In the Dwadashamsha, the lagna lord is aspected by Jupiter.

Exalted Mercury and a neechabhangha Venus are placed in the 10th house, in Rahu-Ketu axis and with Saturn.

Rahu MD commenced on 13.6.1971, and Jupiter on 13.6.1989.

B. Chara

The AD (Mesha) is 8th from **Venus** which also happens to be AK. AD is aspected by Mars in MB. The MD is inhabited by a debilitated Sun.

Case X

Born in Karka lagna with no planet in MB, this female patient suffered from a relatively mild recurrent appendicitis which required a routine surgical procedure as treatment, followed by complete cure. The Vimshottari dasha operating at the time of surgical treatment was Rahu-Venus-Rahu (16.7.82 to 28.12.82). The Chara dasha was **Kumbha-Kanya** (Aug. '82 to Feb. '83).

A. Vimshottari

All the three dasha lords (MD, AD & PD) are malefic to the lagna. The lagna has not malefic influence. The lagna lord is aspected by Saturn. The iagna and lagna lord are not involved with the dasha lords. The dasha lords are under the mixed influence of Mars and Jupiter. The three dasha lords fall in the Rahu-Ketu axis. The Navamsha chart shows the influence of Mars on lagna lord, MD, AD and PD. In the Dwadashamsha, Mars and Saturn influence lagna, MD and PD; the latter two are also aspected by Jupiter. The subsequent dasha is that of Rahu-Venus-Jupiter (28.12.82 to 22.5.83).

B. Chara

The MD-AD (**Kumbha-Kanya**) are in 6/8 relationship. MD is 8th from lagna, as also 8th from lagna Navamsha. MD is involved in Rahu-Ketu axis. Jupiter and Saturn aspect AD.

DISCUSSION

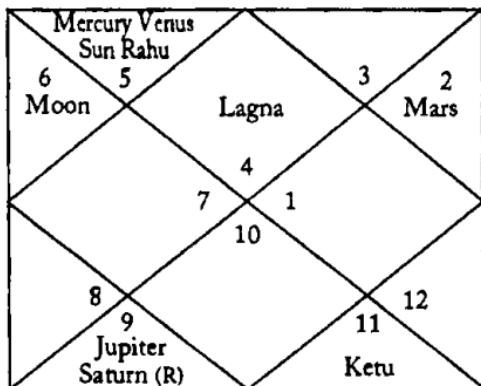
Ten cases of known medical ailments have been analysed with a view to astrologically determine the time of onset of disease, its future course and outcome. The first three cases are those of patients who succumbed to their illnesses. Case IV is a serious ailment from which the patient made a slow and incomplete recovery. Cases V to X are diseases which, except for case IX, required surgical treatment for their relief. These cases have been listed in an approximate order of decreasing severity.

Birth details: August 26, 1960, 3:05 a.m. (IST), Delhi.

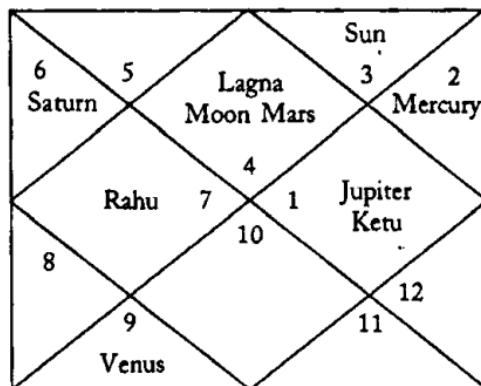
Lagna	1°55'	Mars	21°49'	Venus	26°57'
Sun	9°20'	Mercury	4°13'	Saturn (R)	18°52'
Moon	20°19'	Jupiter	0°30'	Rahu	22°18'

Balance: 2y 3m 5d.

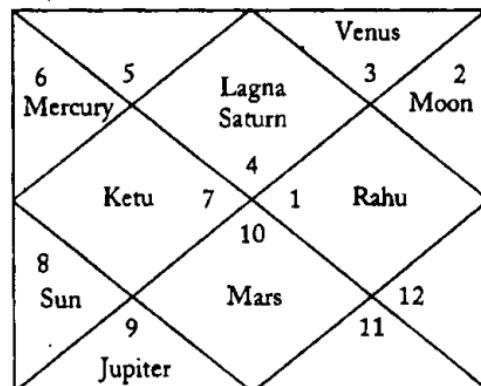
		Mars	
Ketu	Case X Aug. 26, 1960 3:05 a.m. (IST) Delhi	Lagna	
		Sun Mer Ven Rahu	
Jupiter Saturn (R)			Moon



	Jupiter Ketu	Mercury	Sun
		Lagna Moon Mars	
Venus		Rahu	Saturn



	Rahu	Moon	Venus
		Lagna Saturn	
Mars			
Jupiter	Sun	Ketu	Mercury



Rahu-Venus-Rahu : July 16, 1982 to December 18, 1982.

Kumbha-Kanya : August 26, 1982 to February 26, 1983.

Surgery : August-September 1982.

Both Vimshottari and Chara dasha have **been** employed and **are** discussed below.

A. Vinshottari

1. An illness appears to come into being when a dasha detrimental to a lagna is in operation. One or more of the MD, AD and PD were found to be detrimental to the concerned lagnas in nine out of ten horoscopes discussed. In the tenth (case V) the dasha was partly malefic.
2. When a dasha is related to **lagna/lagna lord**, the ailment is of a more significant nature. Thus only in one case (case X) was there no relation between the dasha lords and the lagna/lagna lord.
3. Malefic influences on lagna were lacking in three of the ten cases (cases V, VI, X). Malefic influences were operative on the lagna lord in all cases except case VI.
4. *Malefic influences on dasha lords, in the form of aspect/association with malefics, were discernible in all cases. This shows that for an illness to occur, a malefic dasha should also be under the malefic influences. A relatively benign dasha too could produce disease if it were under malefic influence, as in case V.*
5. Influence of Trik houses/lords over **lagna/lagna lord** was noticed in 9 out of 10 cases, while in all cases there was such an influence on dasha lords.
6. Except in case IV (a paralytic stroke) and case VI (during the first two surgical procedures only), the dasha lords were under the influence of Rahu-Ketu axis. The Rahu-Ketu axis seems to be an important factor for health.
7. Mrityu Bhaga : In 7 out of 10 cases, some or the other planet in MB was related to one or more of the dasha lords. Of the three cases spared from the MB influence, case VII and case X had a prompt recovery following surgical treatment; case I, however, didn't survive.
8. Malefic influence on lagna, lagna lord and dasha lords was noticed in all cases in the Navamsha and Dwadashamsha charts.
9. In all cases except case X, there was involvement of **lagna/lagna lord** with the dasha lords in the Navamsha and Dwadashamsha charts.
10. Benefics in Kendras : Cases VI, VII and X had no benefics in kendras.

Case I has the Moon and Venus in Lagna in Rahu-Ketu axis and aspected by Saturn. Venus is maraka and the Moon a malefic for the lagna. Venus is neecha too. There is profound malefic influence on the lagna and dasha lords.

Case II has the Moon in the 4th in MB. Jupiter is in the 7th but it is a retrograde Jupiter. The patient died in Jupiter-Jupiter-Mercury. The rule that a malefic lord's AD in its own MD is not excessively bad perhaps doesn't apply to a retrograde planet.

Case III has Jupiter in Meena lagna and Venus in the 4th. A retrograde Saturn aspects both the benefics. The patient died in Mercury-Ketu-Saturn. Ketu is in MB aspected by Mars. Mercury and Saturn are maraka for the lagna. This case is a fine example of the fact that it is the PD that precipitates an event. In the MD of Mercury (a maraka) and AD of Ketu (in MB aspected by Mars), the first PD involving the **lagna/lagna lord** was that of Jupiter. Jupiter in its own sign in lagna, however, did not permit death which had to wait till the commencement of the PD of the maraka Saturn, retrograde, and aspecting lagna and lagna lord.

Case IV has Venus in the 7th, aspecting lagna and in the sing of AD. It is aspected by a Saturn which is not retrograde. There are, however, other saving factors like Jupiter's influence on lagna as well as lagna lord. The Jupiter is additionally beneficial because of being involved in a Parivartana Yoga between 9th and 10th lords.

Case V has Venus in the 4th house with a lot of malefic influence on it. Little wonder, it did not protect the native from a major ailment even when it was associated with the AD lord Mars. Retrograde Saturn aspects Venus from 10th house. It is relevant to note here that dasha lords were not malefic to the lagna. They are themselves under malefic influence.

Case VIII has Jupiter in lagna. This Jupiter, however, is in MB and, therefore, only partially beneficial.

Case IX has an exalted Mercury with a neechabhanga Venus in the 10th. It is partly tarnished by Rahu-Ketu axis and association with **Saturn**.

11. Retrograde Benefics : Retrograde benefics in kendras seem to provide little protection.

Case II has a retrograde Jupiter in the 7th from lagna. She died in Jupiter-Jupiter.

In case VII, a retrograde Jupiter is in 7th from an exalted Lagna lord. It also aspects the lagna. The native suffered illness in Moon-Jupiter-Mars.

A retrograde planet aspecting a benefic in kendra seems to take away the beneficience of the latter as is evident in case III. Here, Jupiter in Meena Lagna and Venus in the 4th house are aspected by a retrograde Saturn in the 7th house. Also, in case V, a retrograde Saturn aspects Venus in the 4th house; this Venus is with Mars, the AD as well as lagna lord.

12. The Subsequent Dasha : When a malefic dasha is followed by a benefic dasha, there is improvement in the condition of the patient. In the first three cases where death ensued, the subsequent dashas are adverse, permitting no respite.

In case IV, Mars-Jupiter was followed by Mars-Saturn (28.11.83 to 7.1.85). Immediately, the lagna and lagna lord were freed from the influence of AD, and the AD was freed from the influence of a malefic Mars in MB. Subsequent MD of Rahu is better; Rahu in 5th is aspected by Jupiter.

For case V, with Vrischika lagna, Jupiter is benefic and is vargottama. Things improved as Jupiter MD set in.

In case VI, the MD of the Moon (in MB) is malefic and goes on till 29.6.96. However, the onset of Moon-Saturn caused improvement. Saturn is a benefic for Makara.

In case VII, the malefic dasha of Moon-Jupiter-Jupiter is followed by Moon-Jupiter-Saturn w.e.f. 15.8.'88. Saturn is a Yogakaraka here.

In case VIII, Mercury-Venus lasted until 30.4.'90. The medical treatment had to continue until almost the end of this period which was followed by complete cure.

Case DC shows a persistence of his chronic ailment with small fluctuations in his condition. The MD of Mars, Rahu and Jupiter are all under varying afflictions.

Case X, with Karka lagna, suffered during Rahu-Venus-Rahu. The later part of this dasha saw her completely all right. **Rahu-Venus-Jupiter dasha left no residual effects of her ailment.**

B. Chara

The adverse periods in Chara dasha have been sufficiently indicated in the section on **OBSERVATIONS**". The important factors are:

- The 6/8 or 2/12 position of MD and AD.
- MD/AD of 6th, 8th, 12th or 4th houses.
- Affliction of MD/AD by Rahu-Ketu axis.
- Planet in MB inhabiting or aspecting MD or AD.
- MD or AD of rashis in 8th house from lagna Navamsha or AK Navamsha.

Note : In Vimshottari dasha, a malefic MD lord's own AD does not seem to do excessive harm. The reverse seems to be true in case of Chara dasha. Thus in case II, when Makara-Makara (4th house rashis) was operating and the rashis were inhabited by the Moon in MB, the native died. In case VI, when Simha-Simha (8th house rashis, in Rahu-Ketu axis) was operating, the native had two surgical procedures which didn't prove curative, and she had to wait for some more time when a third, and curative, operative procedure was undertaken.

CONCLUSIONS

1. Disease usually manifests when the dasha of a planet adverse to a lagna is in operation.
2. A relatively benign dasha may turn adverse when the dasha lords are under various malefic influences.
3. The relation of the MD, AD and PD lords with lagna/lagna lord enhances the impact of disease.
4. When the dasha lords are not directly involved with the lagna/lagna lord, the ailment is of minor consequence.
5. The factors that increase the intensity of disease include:
 - (i) Malefic influence on dasha lords.
 - (ii) Malefic influence on lagna/lagna lord.
 - (iii) Rahu-ketu axis on dasha lords,
 - (iv) Influence of Trik houses/lords on lagna, lagna lord and dasha lords.
6. Involvement of lagna and lagna lord with dasha lords in Navamsha and Dwadashamsha charts, and malefic influences on all these, are further factors that lead to disease.
7. Benefics in kendras do provide protection when they are associated

with dasha lords and **lagna/lagna lord**, and when they themselves are not severely afflicted.

8. Retrograde benefits in kendras are detrimental to health during their dasha periods. A retrograde **benefic** in kendra from lagna lord is equally unhelpful. Benefics in kendras aspected by a retrograde malefic are also helpless.
9. In Jaimini, the 6th, 8th, 12th and 4th house dasas from lagna are harmful. The MD/AD relationship of 6/8 or 2/12 from each other is also harmful. From the AK, Venus and the Sun, the 6th and 8th rashis dasas are detrimental to health. Involvement of MD or AD in Rahu-Ketu axis appears to increase the severity of disease.
10. In the Chara dasha, it appears that a malefic AD in its own MD is still more malefic. This principle is at variance with the well-known Parashari principle where a malefic Antara in its own MD is not additionally malefic but transmits its maleficence to a subsequent malefic AD.
11. Planets in Mrityu Bhaga form a special group. Their own dasha is malefic. They transmit their maleficence to the planets they aspect or associate with. On the other hand, aspects of other malefics on a planet in MB increase the maleficence of the latter.
12. Planets in MB also seem to be important in the Chara dasha of Jaimini. The dasha of a Rashi inhabited by a planet in MB generally appears to cause a serious disease or even death if other protective influences are insufficient.
13. An important factor in the recovery of a patient seems to be the subsequent dasha. When a malefic and disease-causing dasha is followed by an equally malefic subsequent dasha, the relief from the ailment is unlikely. A benefic dasha following a disease-producing dasha ensures recovery.

SUMMARY

1. Ten cases of known medical disorders have been analysed with a view to justify astrologically the occurrence and outcome of disease.
2. Simple astrological principles have been employed. Three charts (Rashi, Navamsha, Dwadashamsha) and two dasas (Vimshottari, Chara) have been considered in this study.
3. While several parameters have been used, the study is certainly not **exclusive**. Many more factors could have been considered but for the constraints of time and space.

4. The study highlights the importance of interaction between a malefic dasha and the lagna/lagna lord in causing a disease. This involvement is present in Navamsha and Dwadashamsh charts too.
5. The adverse influence of planets in MB and planets involved in Rahu-Ketu axis has been highlighted, in addition to other factors considered routinely.
6. Only a small number of cases with known medical history have been analysed and it is thus a sort of "postmortem" study of disease. *Only when the astrologers are able to correctly forecast the onset and nature of disease will astrology be of any real utility to the medical profession.*

ACKNOWLEDGEMENTS

I am profoundly indebted to Shri KN Rao for providing me immense help and guidance in the preparation of this paper. Cases III and IV have been taken from the personal collection of Shri Rao.

Prasthar-Ashtakavarga System of Prediction with Accurate Time Period

Dr R K Aggarwal

A Case Study

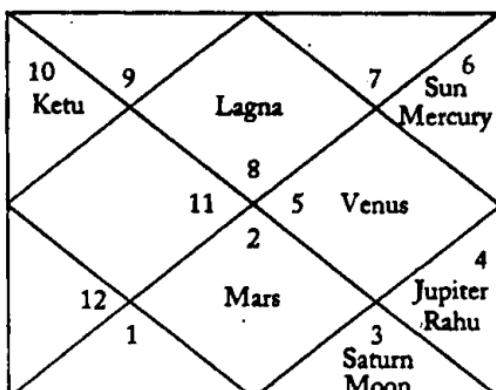
The Ashtakavarga System, an exposition of which has been studied with considerable success by many astrologers and in many other subjects by the writer as well, is the main presentation of this paper.

It has been a retrospective study in this particular example by making a further elaboration of the well known Sarvashtakavarga Chart. The attempt was made to further squeeze the time period of an event or activity for the purpose of prediction.

Methodology

There can be no other horoscope in which one can correlate the events with time except one's own or of the one who knows the definite time of his or her good or bad events. So, the subject of the study is so chosen as to get exact time of events (Born on 23.09.1943 at 12:12 noon in Delhi) and correlate the time period with the benefic bindus or malefic rekhas in a particular Kaksha or rashi.

		Mars	Saturn Moon
		Jupiter Rahu	
Ketu	Natal Chart Sept. 23, 1943	Venus	
	Lagna		Sun Mercury



Birth details: September 23, 1943.

Lagna	20°38'	Mars	21°45'	Venus (R)	9°29'
Sun	6°25'	Mercury (R)	9°24'	Saturn	3°28'
Moon	28°11'	Jupiter	25°06'	Rahu	20°32'

Birth Horoscope

The method used for making the Bhinnashtaka-varga or individual Ashtakavarga charts is the standard one.

No use of "Bhinnashtakavarga after reduction" has been applied in this study.

The only new experiment is to develop a chart which may be called a "Kakshya Chart" prepared with the help of Bhinnashtakavarga charts. Kakshya is defined as 1/8 part of rashi of 30° , each part comprising of $3^{\circ}45'$ placed in a sequence of Saturn, Jupiter, Mars, the Sun, Venus, Mercury, the Moon and the Ascendent.

From each planet's Prasthar-Ashtakavarga, benefic bindus are picked up from their own charts in the same Kakshya-wise sequence, added together and put in eight equally divided parts of a rashi. The total of all these points in eight Kakashyas should tally with the points of Sarvashtakavarga Chart in each rashi.

No difficulty was faced while making such a "Kakshya Chart".

Tables Ia, Ib, Ic, Id, Ie, If, Ig (Bhinnashtakavarga or Prastharashtakavarga).

Table II (Sarvashtakavarga Chart).

Table III (Kakshya Chart).

Broadly, the Natal chart, Navamsha chart, Vimshottari dasha and Sarvashtakavarga Benefic Bindus, were taken together to compare the past events. *Specially the effect of a planet passing through a Kakshya having more than 4 or less than 4 benefic bindus on the events & activities was studied. The hypothesis would be that a planet is bound to give good or bad results during this particular time which can be determined by the degrees of a planet with the help of ephemeris.*

Table Ia : Sun

House	I	II	III	IV	V	VI	VII	VIII	DC	X	XI	XII
Sign	8	9	10	11	12	1	2	3	4	5	6	7
Saturn	0	0	0	0	0	0	0	0	0	0	0	0
Jupiter	0	0			0		0					
Mars	0	0	0	0	0		0	0		0		
Sun	0			0	0	0	0	0	0		0	0
Venus		0	0					0				
Mercury	0		0			0	0	0	0	0		
Moon	0			0	0				0			
Lagna		0	0		0				0	0	0	
Total(48)	4	4	5	5	5	4	4	4	4	4	3	2

Table Ib : Moon

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	8	9	10	11	12	1	2	3	4	5	6	7
Saturn	0	-				0				0		0
Jupiter			0	0		0	0	0	0			0
Mars			0	0	0			0	0		0	0
Sun	0			0	0			0	0			
Venus	0	0		0				0				0
Mercury	0	0	0		0	0	0	0	0		0	
Moon	0	0			0	0		0		0		.
Lagna		1	0			0				0	0	
Total (49)	5	3	4	4	4	7	2	6	4	3	3	4

Table Ic : Mars

House	I	II	III	IV	V	VI	VII	VIII	DC	X	XI	XII
Sign	8	9	10	11	12	1	2	3	4	5	6	7
Saturn		0	0	0	0	0					0	
Jupiter		0					0	0	0			
Mars	0	0		0	0		0	0			0	
Sun	0		0	0				0	0			
Venus			0		0			0	0			
Mercury	0		0	0					0			
Moon	0					0				0		
Lagna	0		0			0				0	0	
Total (39)	5	3	5	4	3	4	2	5	3	3	2	0

Table Id : Mercury

House	I	II	III	IV	V	VI	VII	VIII	DC	X	XI	XII
Sign	8	9	10	11	12	I	2	3	4	5	6	7
Saturn	0	0	0	0	0	0		0	0		0	
Jupiter		0		0			0	0				
Mars	0	0	0	0	0		0	0			0	
Sun			0	0			0		0	0		
Venus	0	0			0	0		0		0	0	0
Mercury	0		0	0			0	0	0	0	0	
Moon	0		0		0	0			0		0	
Lagna	0	0		0		0	0	0		0	0	
Total (54)	5	5	5	6	4	4	4	6	4	5	5	1

Table Ie : Jupiter

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	8	9	10	<u>11</u>	12	1	2	3	4	5	6	7
Saturn	0						0			0		0
Jupiter			0	0		0	0		0	0	0	0
Mars	0	0		0	0		0	0		0		0
Sun	0	0			0	0	0	0		0		0
Venus		0	0			0	0	0			0	
Mercury		0	0	0		0	0	0		0		0
Moon		0		0				0			0	
Lagna	0	0		0	0	0		0	0	0		0
Total (56)	4	6	3	5	3	5	7	4	5	4	5	5

Table If: Venus

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	8	9	10	11	12	1	2	3	4	5	6	7
Saturn			0	0	0	0				0	0	0
Jupiter	0			0	0	0	0					
Mars			0		0	0			0		0	0
Sun						0			0	0		
Venus	0	0			0	0	0	0		0	0	0
Mercury	0		0	0			0		0			
Moon			0	0		0	0	0	0	0	0	0
Lagna	0	0	0	0	0			0	0			0
Total (52)	4	2	5	5	5	6	4	3	5	4	5	4

Table Ig : Saturn

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	8	9	10	11	12	1	2	3	4	5	6	7
Saturn	0					0				0		0
Jupiter	0	0					0	0				
Mars				0	0	0			0		0	0
Sun		0			0	0		0	0		0	0
Venus		0					0	0				
Mercury			0		0	0	0	0	0			
Moon	0					0				0		
Lagna	0		0	0		0			0	0		
Total (39)	4	2	2	3	2	6	2	4	4	4	3	3

Table II : Sarvashtaka Varga

House Sign	I 8	II 9	III 10	IV 11	V 12	VI 1	VII 2	VIII 3	DC	X 5	XI 6	XII 7
Sun	4	4	5	5	5	4	4	4	4	4	(3)	2
Moon	5	3	4	4	4	7	2	(6)	4	3	3	4
Mars	5	3	5	4	3	4	(2)	5	3	3	2	0
Mercury	5	5	5	6	4	4	4	6	4	5	(5)	1
Jupiter	4	6	3	5	3	5	7	4	(5)	4	5	5
Venus	4	2	5	5	5	6	4	3	5	(4)	5	4
Saturn	4	2	2	3	2	6	2	(4)	4	4	3	3
Total (337)	31	25	29	32	26	36	25	32	29	27	26	19

To simplify the process, the following steps are suggested for making a Kakshya chart.

1. Prepare Ashtakavarga chart of each planet. (Bhinnashtakavarga chart or Prastharashtakavarga chart).
2. Prepare Sarvashtakavarga chart.
3. It is clear that each rashi has same Kakshya sequence of $3^\circ.45'$ each.

As such, pick up benefic points from same Kakshya of each planet. For illustration, follow the following steps:

- a) Start Kakshya chart from Saturn.
- b) Pick up the benefic points in Kakshya of Saturn in the Prastharashtakavarga of all planets. (In the illustrated horoscope, in 1st house total benefic bindus (points) in the Kakshya of Saturn comes to 3. See, one by the Moon, one by Jupiter and one by Saturn. These make 3).
- c) Go on repeating the exercise for each Kakshya, in each house, for each planet, and you get the Chart III.
4. Precaution is taken to confirm that the total of all benefic points in each house should be the same as that in Sarvashtakavarga, to ensure that no mistake in calculation creeps in.
5. If there is a difference, check again

It is now observed that we have divided a particular rashi into eight parts. The degrees of movement of every planet we know from any standard **ephemeris**. For our day to day use, we may draw the chart in a different shape and see at any point of time whether the favourable result will come or not during that point of time. In other words, one may try to do the particular activity during that favourable time when the total benefic points are good, the planet responsible for that event

or activity is passing through the Kakshya having at least 4 or more than 4 points.

Apparently the chart become simple enough to interpret for any literate man if he knows the Karakatva of planets and the interpretation of houses. But it will also not work alone. As has been said earlier, it is also

(2) Mars 4°35'	(5) Mercury 14°21'	(3) Sun 13°39'	(6/5) Jupiter 18°28' 1-6-90
			(3/7) Moon 15°10' 16-5-90
May 15-16, 1990			(1) Venus 4°37'
(4) Saturn 10°1'			
Lagna			

important to know the basic nature of that particular planet in one's birth chart and the Vimshottari dasha one is passing through. If all are favourable, there are fairly good chances that the prediction shall come true.

Table III : Kakshya Chart

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Planets	Lag		Ketu			Mars	Sat	Jup	Venus	Sun		Mer
Rashi	Scor.	Sag.	Cap.	Aqu.	Pisc.	Ari.	Tau.	Gem.	Can.	Leo	Vir.	Lib.
Kakshya												
0°-3°45' (Sat)	3	3	4	4	4	6	1	3	2	4	4	4
7°30' (Jup)	3	4	2	4	2	4	7	4	2	1	1	2
11°15' (Mar)	4	4	4	6	7	2	4	S	3	4	3	3
15°0' (Sun)	3	3	2	3	4	5	3	5	7	2	3	3
18°45' (Ven)	3	4	4	2	3	4	3	6	3	23	3	
22°30' (Mer)	5	2	6	6	1	2	5	5	7	3	3	1
26°15'(Mon)	5	2	2	2	3	7	1	2	3	S	2	2
30° (Lag)	5	3	5	5	2	6	1	2	2	6	7	1
Total	31	25	29	32	26	36	25	32	29	27	26	19

OBSERVATIONS

It is not possible to give all observations here. To quote a few from the illustrated horoscope in the Kakshya Chart, we may observe:

- a) The most beneficial house (from Ashtakavarga system) is the 6th house (Aries), having 36 points, then 4th (Aquarius) and 8th (Gemini) having 32 points each, followed by 1st (Scorpio) having 31 points, and so on. The weakest is the 12th house (Libra) having only 19 points.
- b) In a Kakshya of 6th house whenever a planet will pass from $22^{\circ}30'$ to $26^{\circ}15'$, it will be passing through the Kakshya of the Moon, and from $26^{\circ}15'$ to 30° through the Kakshya of Ascendent having 7 and 6 points respectively.
- c) That is, whenever planet is passing from $22^{\circ}30'$ to 30° in this house, it is bound to give good results according to its Karakatva, provided the other factors are also taken into account and are favourable.
- d) If the planet is badly placed in birth chart and the dasha is also bad, atleast the bad results are nullified.
- e) On the other hand see Kakshya of Mercury and Ascendant in Libra (12th house). Both the Kakshyas have one point each with total benefic points 19. Whenever a planet is passing through these degrees of respective Kakshya, it is bound to give bad results relating to the Karkatva of that particular planet. Again it has to be judged in the light of other factors enumerated above.

Few important events observed in the illustrated horoscope are enumerated below:

1. On 15th May, 1990, when Jupiter was passing through Gemini in the Kakshyas of Venus and Mercury the native got through one of the most prestigious and tough examinations in India. Both Kakshyas were successively having 6 and 5 points. See the position of Jupiter in the natal chart. It is in the 9th house in Cancer, and the period was Ketu Mahadasha with Jupiter Antardasha.

There was also support of Saturn in 3rd house in its own Kakshya having 4 points and Mercury in the Kakshya of the Sun having 5 points in 6th house.

2. Another interesting observation. The native was transferred on papers when Mercury was in Kakshya of Mercury in 5th house having only one point. After great labour of his friends and well

wishers, the transfer was stayed when it entered the Kakshya of the Moon and Ascendent having 7 and 6 points respectively, and the native joined quite a good administrative post of his choice on 26th June, 1990 when Mercury entered the Kakshya of Jupiter in VII house having 7 points.

3. Mars is responsible for the results pertaining brothers and sisters, and blood disorders. Mars is also the lord of 1st and 6th houses. Every time that Mars has passed across Libra, having 19 points, the native has suffered from lots of mental agony either because of his own disease (high blood pressure) or because of the blood related disease of elder sister (who suffered from Aplastic anaemia) and severe anaemia of elder brother needing multiple blood transfusions. The dates of their sufferings fairly coincide with passing of Mars through Libra although these should also be corroborated with the individual horoscopes of both the sister and the brother.

Here the native has learnt to be mentally prepared for any unwanted **and** untoward incident related to the Karakatva of that particular planet whenever passing through Libra, specifically for Kakshya of Mercury, the Moon and Lagna having 1, 2 and 1 points respectively, with a total of only 19 bindus in Libra. •

4. Another time and event of retrospective study is between 25th June, **1984** to 5th July, 1984' when the native was abroad. See the position of planets on 2nd July, 1984; Jupiter in Kakshya of Venus in Gemini having 3 bindus, Mars in Kakshya of Mercury having 1 bindu and Saturn in Kakshya of Venus-both in Libra (12th house) which is the weakest house of native having a total of 19 points. The three days were a period of great agony in that the native spent about Rs.50,000/- out of his hard earned money and took loans from friends and relations during this period. During this time the Moon passed through Kakshyas of the Moon and the lagna in Cancer, having only 3 and 2 points and Mercury in Gemini in Kakshya of the lagna having 2 bindus. The only support if any, could be by the Sun and Venus, both in Gemini (8th house) passing through Kakshyas of Venus (6 bindus) and Mercury (5 bindus) respectively.

The native apprehended an untoward incident for his elder sister abroad in Dec, and Jan. **1986**. The date of birth of the sister being January 5, 1938, in the present retrospective study, a chart is drawn for January 5, 1986. See the position as on next page.

Planet	House	Kakshya	Bindus
Sun	II	Mer	2
Moon	XII	Jup	2
Mars	XII	Mer	1
Mercury	II	Jup	4
Jupiter	III	Moon	2
Venus	II	Venus	4
Saturn	I	Sun	3
Rahu	VI	Sun	5
Ketu	XII	Ven	3

Mars remained in Libra from December 5, 1985 to January 22, 1986 having total Ashtakvarga bindus 19, and in Kakshya of Mercury having only 1 bindu, the Moon again in 12th house (Libra) in **Kakshya** of Jupiter having 2 bindus, and Ketu in 12th house with Rahu in 6th house.

The axis of Rahu-Ketu becomes important as Ketu is in the 3rd house in the natal chart and the native was having Ketu Mahadasha with Ketu Antardasha. The sister died abroad with diagnosis of Aplastic anaemia on 2nd March 1986. It was learnt later on that the diagnosis was made somewhere in last week of Dec. 1985 and since then she had been given several blood transfusions. She did not or could not contact any of her relations in India till death.

(26)	(36)	(25)	(32) Sun (6) Mercury (2) Venus (5)
(32)			(29) Moon (3) & (2)
(29)	July 2, 1984		(27)
(25)			Mars Venus Sun Mercury Saturn (R) Moon Jupiter
Jupiter (3)	Lagna	Mars (1) Saturn (3)	19°3' 21°4' 16°39' 27°3' 16°10' 24°37' 8c 26°15' Jupiter 14°9'

On March 2, 1986, the position of planets was:

Planet	House	Kakshya	Bindus
Sun	IV	Venus	2
Moon	XII	Ascdt.	2
Mars	I	Mercury	5
Mercury	V	Jupiter	2
Jupiter	IV	Mars	5
Venus	IV	Ascdt.	5
Saturn	I	Sun	3
Rahu	VI	Mars	2
Ketu	XII	Mercury	1

See the position above. Mars, Jupiter and Venus are passing through kakshyas having 5 points each while others are all passing through weak Kakshyas. *Vimshottari dasha of native is same i.e. Ketu/Ketu and again Libra of native is very weak being 12th house which also happens to be the lagna of the sister.* The point of controversy is the number of benefic bindus of Mars, Jupiter and Venus and even then the death took place. This may be **further** studied from the angle of unnatural death e.g. the case of a poisoning leading to severe haemorrhagic disorder. There was lots of police and inter-Government correspondence regarding the death for quite some time.

On 10th March 1986 cremation took place in the presence of younger brother of the deceased, elder to the native.

The elder brother also suffered from hypertension during these months in the same Vimshottari dasha of Ketu/Ketu, met with an accident suffering severe head injuries on 19.04.86. See, Rahu/Ketu remain in 6th and 12th house. Besides this, the Moon was passing through 9th house in Kakshya the Moon having 3 bindus and Saturn in 1st house in Kakshya of Venus having 3 bindus. By now Saturn was retrograde and by one school of thought, if a planet (except Rahu and Ketu) is retrograde, it gives effects of the previous house. In this case if we apply this principle, this will mean, Libra, the 12th house, having 19 bindus only.

The condition of brother became worse when the Moon came in Libra on 24th and 25th April (as in the case of sister) and Mars came from Kakshya of Venus to Mercury having only 2 bindus instead of 4. The Sun also came in Kakshya of Mars having only 2 bindus. He was discharged from the hospital on 7th May, 1986 when the Sun entered in Kakshya of the Moon having 7 points.

In this case Mercury in 5th house in Kakshya of Mars having 7 bindus

and Jupiter in 4th house in Kakshya of Mercury having 6 bindus and Venus in 6th house in Kakshya of lagna having 6 bindus can be called as life saving combination for the person.

Again in 1987 when Mars passed through Libra, elder brother suffered from acute anaemia needing blood transfusion and in **1988** with Amoebic liver abscess during same type of transit of Mars through Libra. All these events cannot be said to be only co-incidence and need detailed study. The author has a very meagre knowledge of astrology and would like the esteemed readers to make their own conclusions as well as enlighten us with their experiences on the results of Prastharashtakavarga charts in different horoscopes.

CONCLUSION

The author has always done a retrospective study of various events during the last about 10 years, in many horoscopes, then predicted many good or bad events with success in a good number of cases, and found that the system of Ashtakavarga works well and gives very accurate results specially in case:

- a) When accurate time and place of birth are not known. Often people have only a birth horoscope and do not know any **further** details.
- b) Even if this system is applied to birth chart alone without taking other factors into consideration, fairly good predictions can be given. Further pinpointing the time for an event is possible if the Moon is aspecting the Janma Nakshatra or if a favourable Nakshatra is falling during the passing of a planet from a Kashya having four or **more** than four bindus.
- c) The Kakshya chart is essential for accurately predicting the events at a particular time.

Mystic Trio in Astrology

B P Malviya

Ananda or bliss is the ultimate destination of soul transmigrating through series of births. How astrology with its twelve houses reveals all this is the theme of this paper which was presented in the Rashmi Vigyan Astrology Conference at Kanpur in April 1985. The writer, steeped in religious classics presents his interpretation of three houses, the third, the sixth and the eleventh; and the houses opposite to these, the ninth, the twelfth, and the fifth, to explain how a horoscope indicates bondage of Maya and liberation from it.

In esoteric astrology a malefic in the third house helps in long unbroken spells of spiritual practices, done physically; malefics in the sixth house, help in withdrawing the mind from snares of Maya to develop one-point concentration, in yogic parlance, Ekagrata.

The writer has, in his own original way, arrived at those secret points of esoteric astrology which only astrology-knowing sadhus know.

- *Editor*

Trishadaya, the Mystic Trio

Twelve Houses: Boons and Curses — यत् फृ^ तत्त्वद्वाण्डे (As the cosmos, so the body) propounds the identity of human body (supposed to be the highest form of His creation) with the cosmic body divided astronomically in twelve parts each with a specific congregation of constellations through which the planetary bodies tend to move incessantly affecting, rather controlling thereby, the existence on the earth. Be it for the purpose of mundane or individual, the chart with the twelve Rashis as also the planets posited therein, forms the subject matter of astrological quest in its totality with a view to peep into and decipher the promises and potentialities hidden therein. There can be no chart which is not pregnant with the so-called boons as also the curses which represent the two facts of life with little relevance to those who

have acquired real insight to understand the ultimate reality and are deeply embedded in the faith of benedictory posture of the Creator-Sustainer-Destroyer, the Almighty whom the entire worldly existence has emanated from.

Contradictions in Cosmos

Srishti, the creation, as it appears, is nothing but a bundle of contradictions or opposites with basic interplay of *Trigunamayimaya* and yet a unified whole where — of the ultimate formation is enunciated by Pujiyapada Goswami Tulsidas in his immortal epic, *Rama Charit Manas*, as under.

“जड़ चेतन गुणदोषमय विश्व कीन्ह करता”

God has created the universe consisting of animate and inanimate beings as partaking of both good and evil.

Thus the contradiction is in the root of existence. But at the same time every thing here tends to change, to pass over into its opposite. The seed has in it the impulse to be something else, to contradict itself and to transcend itself. Without contradiction there would be no life, no movement, no growth, no development and every thing would be but a dead existence. The opposites are, however, opposite only with respect to each other and not with respect to the unity or the whole where-of they form the parts. Passing over into its opposite is a dialectal process in the realisation of the lower i.e. what the lower really intends to be - and taken by themselves they have no value or meaning but as part of a whole they too have value and meaning. Thus the opposites are in themselves the balancing forces, the reconciling factors necessary for existence and sustenance of this process of life.

Mystic Trines in Astrology

It is in the above background that one of the trios of Astrology, the mystic trio i.e. *Tri-Shad-Aya* has to be dealt with.

Astrology as per the general trend prevailing today is taken to be the *Vidya* for predicting the future course of life i.e. gain and loss, pleasure and pain and so on, in this worldly life alone.

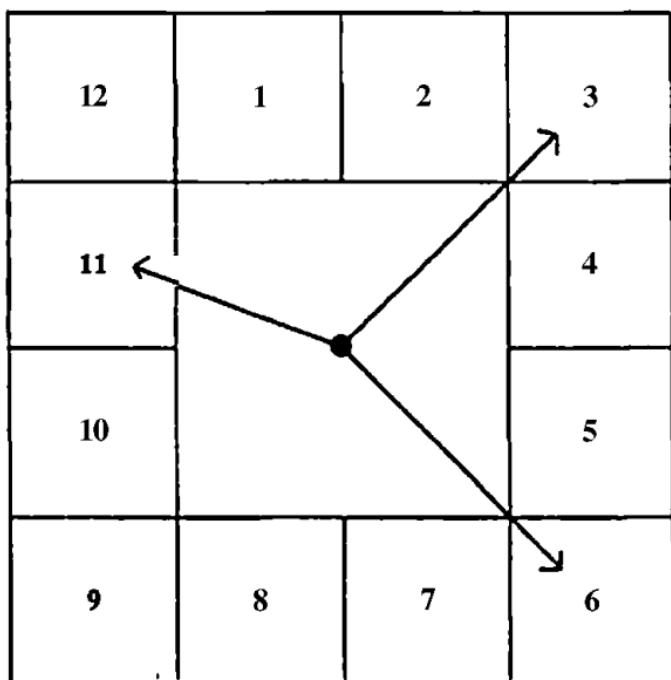
Whereas our great seers, the *Rishis*, the propounders of this great science, mother of all sciences - made the latent approach with a view to providing an insight to go into the inner secret of human life (a rare and valuable one), the metaphysics approach. It is this very part of Veda (*Vedachakshu*) where upon rests the epitome of metaphysics, the *Adhyatma*, the ultimate goal of life-elevation of the self.

Laghu Parashari Sloka 6 runs thus -

सर्वे त्रिकोणे ने तारो ग्रहाः शुभफलप्रदा ।
पतयस्त्रिषडायानां यदि पापफलप्रदा ॥

The lords of the trines are auspicious but those of trishadaya are inauspicious) and that too relatively powerful (प्रबलाश्चोत्तरोत्तम्).

THE TRIO



3rd, 6th, 11th Houses

Broadly, the 3rd house signifies valour, 6th house signifies enemy and disease and the 11th house signifies gain. It is understandable that the 6th house signifying enemy, disease and debt, is unpalatable as no one would like to totter, to decay mentally, physically or financially. But life without valour and vitality is abnegation of itself, a **nullity**; a state of worthiness and gain is but another name of success towards which are oriented the efforts of masses at large. Why these three have been bracketed together and branded as inauspicious was a big question mark for which no convincing answer had been coming forth. Reasons in support of **Trishadaya** are available in the brilliant annotation of *Laghuparashari* by Pt. Seetaram Jha of Varanasi but that too, though convincing, could not fully satisfy the inquisitive quest. The obsession continued to persist and the answer that sounded convincing was to be found by the grace of the great scholar saint, Baba Tulsidas.

Lust, Anger, Greed

The three houses of Trishadaya are the houses of *Kama* (desire), *Krodha* (anger) and *Lobha* (Greed) respectively and as such have been disdainfully so discarded :-

*"Tri-vidham narakasyedam
dvaram nasanam atmanah
Kamah, Krodhas tatha lobhas
tasmat etat trayam tyajet."*

[Desire, anger and greed — the triple gate of hell brings about the ruination of soul. Therefore one should avoid all these three.]

(GITA : XVI/21)

The question is how the reality of **life**, the very root of our existence and sustenance can be dismissed so summarily but at the same time how can, what *Gita* says could go wrong.

In the above shloka of *Gita* 'ruination of the soul' are the keywords wherfrom the real (inner) implication of *Trishadaya* could be traced. The three houses are extremely bad metaphysically or spiritually but not otherwise. These are the most acceptable 'trios' in so far as this physical (worldly) significance is concerned because life, its creation as also its sustenance without these is unimaginable and here we have to again look back and find that when everything has emanated from the '**one**' and the same 'source' and this world, governed by the principle of contradiction is basically the intermixture of good and evil, how it is possible to discern what is at all good and what is evil.

Importance of 5th, 9th, 12th Houses

Bhakti, viveka and gyana, these are three tenets of *mukti-marga* i.e. freedom from bondage and the houses signifying these three fall opposite to 3rd, 6th and 11th houses i.e. *Tri-Sshad-Aya*. Now whereas ***kama*** is at the very root of creation absolute freedom comes only through complete desirelessness —

जहाँ काम-तहाँ राम नहिंजहाँ राम नहिंकाम।
 तुलसी कदहुँक रहि सफहि रवि रजनी इक ठाम॥

Night and day can not exist together and therefore, so long as there is kama or vasana or desire in oneself how is Rama's realisation (bhakti) is possible in one's self i.e. Atman?

From worldly point of view 6th house is the house of competition which is the pre-requisite for material progress as also the house wherfrom the desire of having life companion i.e. having a spouse too

springs. *Krodha* in this world has its positive aspect as well, as without *Krodha* banner against injustice and atrocity cannot be raised and evil forces cannot be fought out.

But *Krodha* having inherent tendency to ruin others and being the root of all sins has two off shoots I and mine, you and yours (*Dwaita-Buddhi*) i.e. the real formation of “**MAYA**” (another name of *Agyana*) which has taken into its grip the entire living beings —

क्रोध कि द्वेत् सुद्धि कि दिनु अज्ञान

Thus without the annihilation of Dwaita-Bbava, Adwita Bbhava, which is the culmination of GYANA, the gateway to liberation (वृते ज्ञानान्मुक्तिः), represented by 12th house (the house of Moksha) is not possible.

11th House

Last of this Trio, the most powerful, *Lobha* (greed) is the impetus, pace-setter without which there shall be no movement, no dynamism in life. Every gain or success paves the way for another effort as the more one gains the **more** greedy one tends to be —

“काटत बढ़हिं सीस समुदाई
जिमि प्रति लाभ लोभ अधिकाई”

Any control over the Lobha is possible only by contentment which has its root only in Viveka, represented by the 5th house. Viveka is the beacon light of life.

“विवेकः भ्रष्टानाम् भवति विपिपातः शत मुख”

Of the two main divisions of the nine planets between **Krura** (malefic) and Saumya (benefic), the natural malefics (**Krura Graha**) have the best position in 3rd, 6th and **11th** houses because they have the potentiality to control and channalise the evil effects of these houses by giving them proper balance in life as also paving way for the higher achievements. Natural benefics in these houses have the tendency to prop up the potentialities inherent in these houses and have also the tendency to provide imbalance. For example, natural benefics specially Jupiter and Venus in 5th house or having been posited in 11th and aspecting 5th house make one selfish, ambitious and greedy and cloud the *Viveka*, while malefics in these positions have the balancing force, and of all, the two, Mars and Saturn, are relatively more powerful, the most powerful being Saturn.

This topic is quite deep and requires further specific elucidations which is not possible in this small space. I have given hints with the request to further probe and test the *surra*, but before concluding it is essential to mention the key of this Trio.

This world is a mental asylum where madness for wealth and women is prevalent, leading to confrontations and the Tripurasur (*i.e. Mana* — the mind) embedded in us is running after these respectively.

When we describe life as a story of struggles, we must understand it in the sense in which it has been described in the *Vishnu Purana*, the *aadi-bhautika*, the *aadi-daivika* and *adhyatmika* struggles or in modern parlance, the physical, the mental and the spiritual struggles. The **Srimad Bhagvatam** refers to human life as a *badvaanala* (the huge fire). The Tripurasura in us (the third, the sixth and the **eleventh** houses) is man's chase after physical and sensual pleasures which is destroyed by Lord Shiva who acts through three opposite houses, the fifth, the ninth and the twelfth houses.

The Tripura is depicted as having three **abodes** in the sky which represents the three houses of the horoscopes, the third, the sixth and the eleventh houses.

Lord Shiva destroys Tripurasura with one arrow, runs the well-known Puranic story.

That one arrow must be Saturn, a planet about which when years ago I was learning astrology, Mr. K.N. Rao told me that Parashara has emphasised the role of Saturn even for Yoga Siddhi. The story of Saturn in the Brahma Vaivarta Purana portrays Saturn as a recluse, as a Tapasvi. The melancholy that Saturn represents is the beatitude of melancholy, in a metaphysical sense, born of disillusionment with all that is dross and gross, sensual and unstable in human life.

If Saturn destroys the Tripura rakshasa he must occupy in every horoscope a place from where he can destroy the abodes of Tripura. This can be done best when Saturn occupies the **ninth** house from where he aspects the eleventh house, the third house and finally the sixth house.

Alternately if Saturn gets posited in one of the houses the third, the sixth or eleventh with Rahu in any of the two houses not covered by Saturn and the third abode of Tripura has no planets and no **aspects** of planets, it works.

Around three pivots in a horoscope the goddess of Maya dances its bewitching dance of enticement, the third, the sixth and the eleventh, and around three pivots, the fifth, the ninth and twelfth houses, the grace of Lord Shiva helping us transcend Maya, opens unto us, the gates of liberation.

Role of Darakaraka in Vimshottari Dashas

Supriya Jagdish

The Vedic system of astrology should be taken as an integrated system of prediction and not as different fragments to be applied differently to different events for different times. A flexible approach can be made only by applying principles of one branch of astrology to another branch. For instance, in Varshaphala or Tajik a malefic in 9th house, particularly Rahu, can hold promise of foreign journey. If the same principle is applied in transit to a particular horoscope without any reference to the annual horoscope, even then a prediction about a foreign journey can be made.

In this brief research paper, the subject for exploration is: what are the results available if Jaimini's karakas like Atmakaraka, Darakaraka etc. are applied to Vimshottari dasha? What is the role of Darakaraka when it is extended to the Vimshottari dasha in the settlement of marriage and marriage related problems, including birth of children, during the Vimshottari dasha major and subperiods?

It is well-known that in Jaimini the planet with lowest degree, excluding Rahu, Ketu, assume the role of Darakaraka. Darakaraka signifies spouse, wife in the case of a male and husband in the case of a female. Darakaraka indicates not merely spouse or love affair but also partnership, death, mishaps etc. But one need not take this as a **thumbrule**.

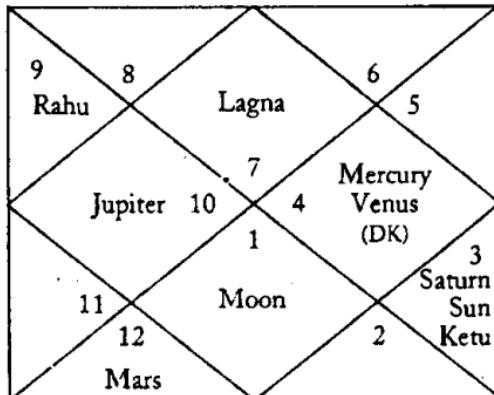
It can only be a guiding principle. Instead of applying all karakas, I have chosen 35 horoscopes to scrutinise the significance of the **Darakaraka's** dasha in Vimshottari dasha scheme.

Nine horoscopes are given here to explain this approach:

Case One

This girl was born in the main period of Venus, who is her Darakaraka in 10th house associated with Mercury. In Vimshottari mahadasha,

Mars	Moon		Saturn Sun Ketu
	Case One June 26, 1973 3:46 p.m. Delhi		Mercury Venus (DK)
Jupiter (R)			
Rahu		Lagna	

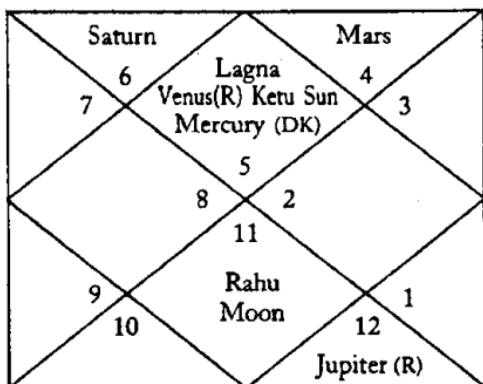


Moon-Mercury period started in 1989-90, and at so young an age, she fell in love with a boy, did badly in her studies and became a serious problem for her parents. But as soon as the Mercury antardasha was over she started doing well in her studies again.

Case Two

Here is another horoscope. Dasha of Mercury started in 1985 and the antardasha of Venus in 1989. This native born in 1951 got married at the age of 38 years in the main period of Darakaraka Mercury and sub-period of natural Darakaraka Venus posited with Mercury.

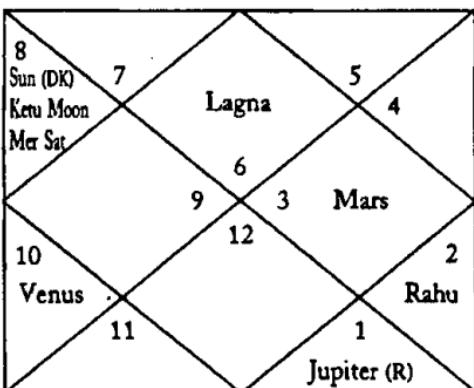
Jupiter (R)			
Rahu Moon	Case Two	Mars	
		Lagna Venus (R) Ketu Sun Mer (DK)	
		Saturn	



Case Three

This native born in December 1928 got married in February 1962 in the mahadasha of Venus a natural Darakaraka and antardasha of Mercury posited with Darakaraka Sun. Birth of his first male child also took place in same Venus-Mercury Dasha. Her two daughters born in Sun-Saturn and Sun-Mercury periods. Sun is Darakaraka and Mercury and Saturn are posited with the Sun. Period of Sun-Rahu was the period of much anxiety, stress and strain for both husband and wife due to the problems relating to the health of their son, both malefic dasha aspected by malefics, devoid of any benefic aspect.

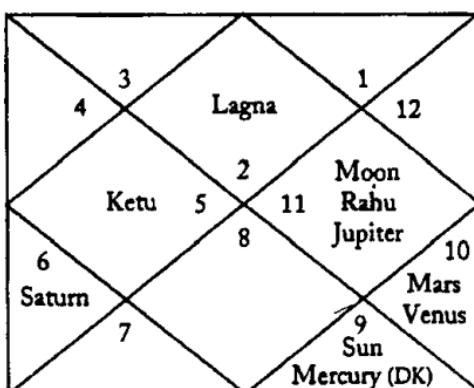
	Jupiter (R)	Rahu	Mars
Venus			
	Sun (DK) Ketu Moon Mer Sat		Lagna



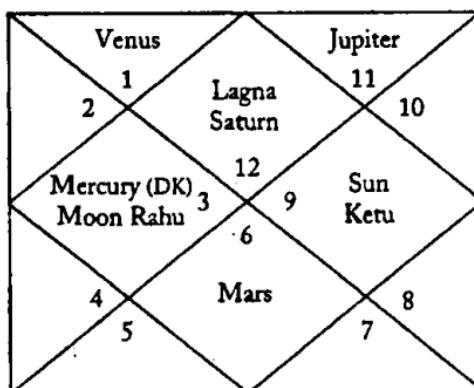
Case Four

This native was married in the Mercury mahadasha, which is Darakaraka and sub period of Ketu aspected by Darakaraka in Navamsha. Birth of two daughters in Mercury-Venus and Mercury-Jupiter periods in mahadasha of Darakaraka.

		Lagna	
Moon Rahu Jupiter			
Mars Venus			Ketu
Sun Mercury (DK)			Saturn



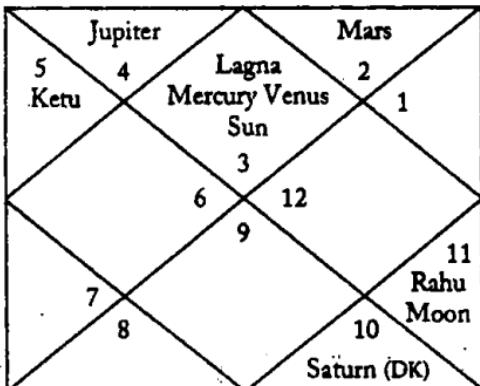
Lagna Saturn	Venus		Mer (DK) Moon Rahu
Jupiter			
Sun Ketu			Mars



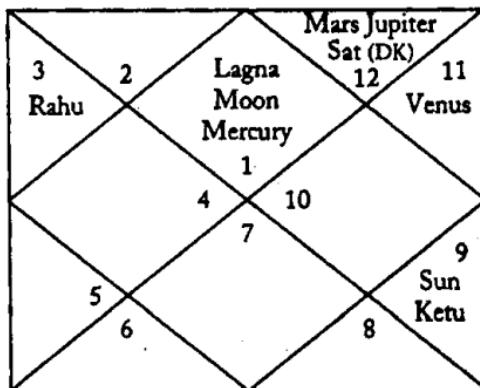
Case Five

In this case, the native born in June 1932 got married in June 1959 in Saturn-Moon mahadasha of Darakaraka. His wife expired in June 1989 in Ketu-Sun period, Ketu aspected by Darakaraka in Navamsha.

		Mars	Lagna Mer Ven Sun
Rahu Moon	Case Five Rashi	Jupiter	
Saturn (DK)		Ketu	



Mars Jupiter Sat (DK)	Lagna Moon Mercury		Rahu
Venus	Navamsha		
Sun Ketu			



Malefic mahadasha and malefic antardasha.

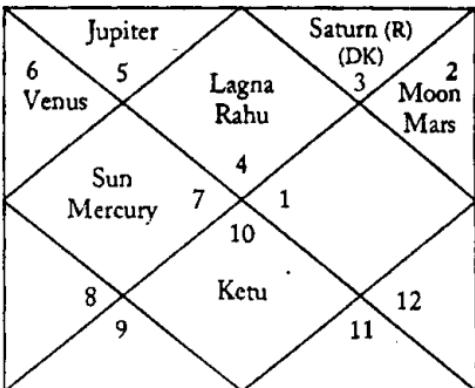
Case Six

This native born on 14th November 1943 at 0:29 hrs in Delhi was married in mahadasha of Rahu and antardasha of Moon. Rahu is in conjunction with Saturn in Navamsha which is his Darakaraka. In the same dasha, he was blessed with his only daughter. Since May 1980 in the period of Jupiter-Rahu both husband and wife separated and a petition for divorce was filed. Rahu is with Darakaraka Saturn in Navamsha and Jupiter is aspected by Darakaraka Saturn in birth chart as well as in Navamsha chart. Divorce was finalised in May 1989 in mahadasha and antardasha of Darakaraka Saturn.

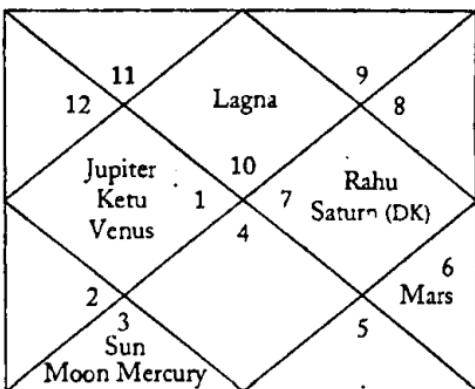
Case Seven

In this horoscope, the native gets mahadasha of his Darakaraka Jupiter from March 1959 to March 1975. In the beginning of **Darakaraka's** mahadasha and antardasha, he was married and blessed with three sons between 1960-62. His father-in-law died in November 1972 in the dasha of Jupiter Darakaraka and antardasha of Rahu posited with Darakaraka in Navamsha.

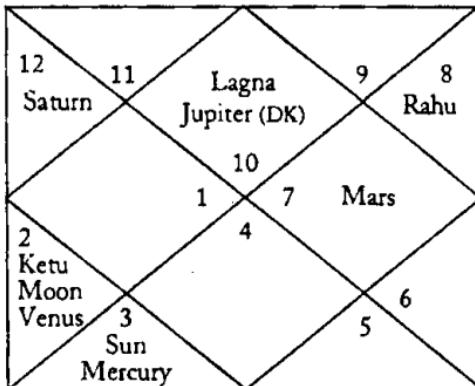
	Moon Mars	Sat (R) (DK)	
		Lagna Rahu	
Ketu		Jupiter	
	Sun Mercury	Venus	



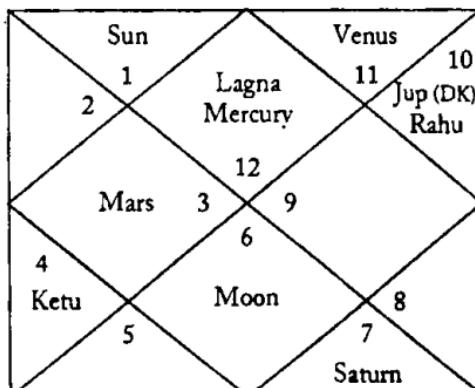
	Jupiter Ketu Venus		Sun Moon Mercury
Lagna		Navamsha	



Saturn		Ketu Moon Venus	Sun Mercury
Lagna Jupiter (DK)		Case Seven Rashi	
	Rahu	Mars	



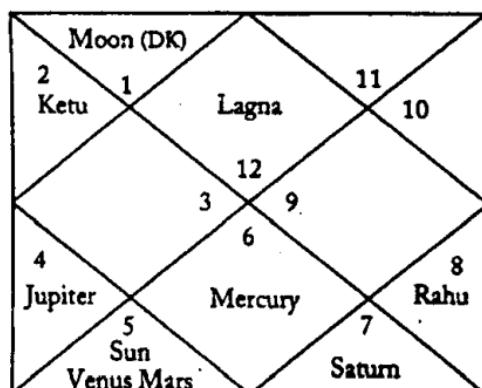
Lagna Mercury	Sun		Mars
Venus			Ketu
Jupiter (DK) Rahu		Navamsha	
	Saturn	Moon	



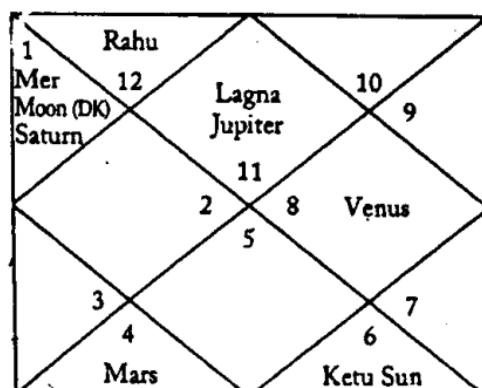
Case Eight

This lady born on 5th September 1955 married in November 1975 in the mahadasha of Venus, a natural Darakaraka and antardasha of Saturn, aspected by her Darakaraka Moon in birth chart and Saturn in with Darakaraka in Navamsha. In the same dasha, she was blessed with twin sons in September 1976. As soon as the mahadasha of Darakaraka Moon started in June 1988 she was separated by her in-laws and her married life became a total hell. Though Moon is Vargottam it is in *gandanta* in first degree of Aries, aspected by malefic Saturn.

Lagna	Moon (DK)	Ketu	
			Jupiter
	Case Eight Rashi		Sun Venus Mars
	Rahu	Saturn	Mercury



Rahu	Moon (DK) Mercury Saturn		
			Mars
Lagna Jupiter	Navamsha		
		Venus	Ketu Sun

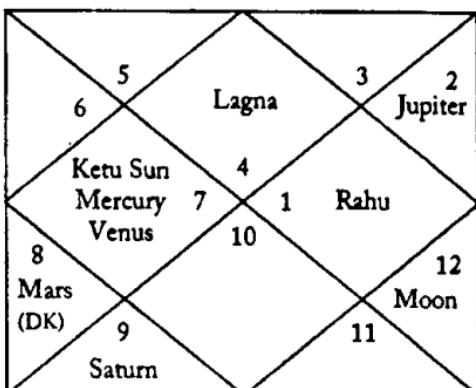


Case Nine

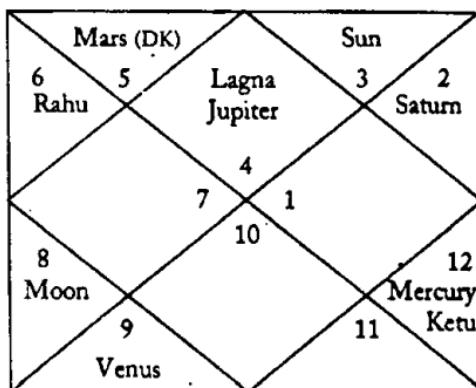
This lady born in November 1929 married in May 1946 in the Mercury mahadasha and antardasha of Jupiter, aspected by her Darakaraka Mars in birth chart. Mahadasha lord Mercury is also aspected by Darakaraka in Navamsha. Her father-in-law died in the **Moon-Venus** dasha. Moon is aspected by her Darakaraka in Navamsha.

This research is confined only to finding out the significance of Darakaraka dasha, not to the exclusion of the Lagna, 7th or 12th lords

Moon	Rahu	Jupiter	
	Case Nine Rashi		Lagna
Saturn	Mars (DK)	Ketu Sun Mercury Venus	



Mercury		Saturn	Sun
	Navamsha		Lagna Jupiter
Venus	Moon		Rahu



or planets associated with 7th lord. The simple point of enquiry is: is this Darakaraka dasha any help in seeking answer to some events in problems relating to marriage satisfactorily in some cases or not?

These combinations have been tested on as many as 35 horoscopes and in 32 horoscopes these principles apply squarely to the birth horoscope or Navamsha or both and invariably the major or sub period of Darakaraka has been a very sound indicator of the events mentioned. It therefore strikes us that we can profitably make use of this method for making predictions by forging a superfine tool in this fashion.

Summary and Observations

Out of the 35 cases examined, in 3 cases the Darakaraka could not be applied directly to marriage related events, otherwise it has been seen that the Darakaraka has a very definite role in marriage related problems. The mere fact that in 32 out of the 35 cases this principle of extending Jaimini's karakas to Vimshottari dasha has been working very well is an indication that this be accepted as a valid rule of interpretation of Vimshottari Dasha.

The percentage of results got in this piece of research is 91.42% it should have been 100% if a finer point of a particular *sutra* of Jaimini

is also applied. But my guide Shri K N Rao has told me to produce research to direct case of application first. After this stage combine the other principles of Jaimini and produce a more substantial research. The purpose of this particular research was to ascertain the validity of straight application of Jaimini karaka to Vimshottari dasha.

Jaimini gives a very valuable clue in **one** of the *sutras* on how to **make** use of Darakaraka for detecting childlessness in a horoscope. Birth of children in Darakaraka mahadasha and antardasha is a logical extention of this principle.

The *sutras* of Jaimini are abstruse. In our understanding of Jaimini astrology unless you maintain a success rate of more than 80% in your researches in the beginning, it would be difficult to go into more complex researches later. Each karaka of Jaimini reveals a mine of information.

Observations

1. It has been observed that a planet aspected by Darakaraka **partakes** in the work of Darakaraka directly.
2. In the sub-period of a malefic, in the main period of Darakaraka has been the cause of problems in married life.
3. In the sub-period of a planet posited in 6th or 8th house from Lagna or from Darakaraka, there have been similar problems in married life.

From this simple research some minute and specific events are visible and can be **predicted**. At the moment we are not going into those problems both because it can be frightening and also because in this paper complex approach has been avoided totally.

Conclusion

After studying 35 horoscopes a reasonably correct conclusion can be drawn that Darakaraka has a definite role in marriage and its related **problems**. This has been fairly well established when the principle of Jaimini's karakas was applied to Vimshottari dasha. A detailed study of Jaimini's karakas will reveal much more **useful** information.